



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**AGENDA MEETING**

**THURSDAY, APRIL 17, 2025 at 5:00 p.m.**

**LIVE STREAM LINK:** <https://youtube.com/live/RfNvpdvPNuY?feature=share>

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
**An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.**

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**
- III. ROLL CALL FOR DETERMINATION OF A QUORUM.**

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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- IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON MARCH 20, 2025.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- VI. BOARD COMMITTEE REPORTS:**
  - A. Finance - Philip Arceneaux
  - B. Insurance - Blake Petry, Chairman
  - C. Building & Grounds Committee - David Doise, Chairman
  - D. Policy- Russell Walker, Chairman
  - E. Transportation Committee - Greg Bordelon, Chairman
  - F. 16th Section-Charles Bruchhaus, Chairman
  - G. Ward II - Paula LeJeune, Chairman
  - H. Legislative Liaison - Greg Bordelon, Chairman
  - I. Long Range Planning - Malon Dobson, Chairman
  - J. Food Service Committee - Summer LeJeune, Chairman

- VII. SALES TAX REPORT - by Amber Miller, Tax Collector.**

VIII. NEW BUSINESS:

1. Grant permission to the Sales Tax Collector, Amber Miller to attend the 2025 SEATA Conference from July 6-9, 2025 in Charleston, West Virginia at no expense to the Board. Funds to be paid out of the Sales Tax Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Declare the following Child Nutrition Program items from WAR as surplus and send to the next available public auction:

1. Beverage Air milk cooler Model number: SM34N

2. Cres-Cor warmer: SN 1254-4-71 1500.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IX. INFORMATION

1. Condolences are extended to the family of:

A. Alice Roy, Central Office Bookkeeper who retired in 1997, with 17 years of service.
2. JDPSB May School Board committee meeting will be on May 6, 2025 and the agenda meeting will be on May 8, 2025, due to graduation schedules.

X. PERSONNEL CHANGES

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

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- B. Motion to resume in regular session.

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XIII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, APRIL 14, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.