



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
0(337) 824-1834
AGENDA MEETING

THURSDAY, MARCH 20, 2025 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/ea3hOrGwE6M?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON FEBRUARY 20, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. BOARD COMMITTEE REPORTS:

- A. Finance Committee - Phillip Arceneaux, Chairman
- B. Insurance - Charles Bruchhaus, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Paula LeJeune, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Summer LeJeune, Chairman

VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

- 1. Authorize AIFS, ISEUSA, ICES and Education Foundation Exchange as

acceptable foreign student placement services for the 2025-2026 school year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IX. INFORMATION

1. Condolences are extended to the family of:
1. Rosanne Shirley, EES Teacher who retired in 1998 with 30.5 years of service.
2. The Jefferson Davis Parish School Board Members 2025 Spring Strategic Planning Meeting will be on Thursday, March 27, 2025 at 6:00 p.m. at Abshire Camp.
3. The Department of Special Services events:
- A. 4th Annual/2025 Special Olympics ~ Track & Field Event on Friday, March 21, 2025 from 8:00am - 12:00pm at Lake Arthur High School Track & Small Gym in Lake Arthur, LA for SWDs grades 3rd - 12th grade.

B. 2nd Annual/2025 "An Evening to Shine" Dance on Friday, April 4, 2025 from 5:30pm- 7:30pm at the Jennings High School Cafetorium for students with significant disabilities in grades 6th-12th.

C. JDP Special Education Advisory Council "Parent Meeting" on the topic of the Individualized Education Program (IEP) and its impact on students' education on Tuesday, March 25, 2025, from 5:30 PM to 6:30 PM at the Pupil Appraisal Center in Training Room A at the JWCFE.

X. PERSONNEL CHANGES

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- B. Motion to resume in regular session.

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XIII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, MARCH 17, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.