



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING

THURSDAY, FEBRUARY 20, 2025 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/HdkodLHUi1g?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**
- III. ROLL CALL FOR DETERMINATION OF A QUORUM.**

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
-----	------	------	-----	-------	------	-------	------------	------------	------	-------	------	------

- IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JANUARY 16, 2025.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- VI. BOARD COMMITTEE REPORTS:**
 - A. Finance Committee - Phillip Arceneaux, Chairman
 - B. Insurance - Charles Bruchhaus, Chairman
 - C. Building & Grounds Committee - David Doise, Chairman
 - D. Policy- Russell Walker, Chairman
 - E. Transportation Committee - Greg Bordelon, Chairman
 - F. 16th Section-Charles Bruchhaus, Chairman
 - G. Ward II - Phillip Arceneaux, Chairman
 - H. Legislative Liaison - Greg Bordelon, Chairman
 - I. Long Range Planning - Malon Dobson, Chairman
 - J. Food Service Committee - Greg Patterson, Chairman

- VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.**

- VIII. NEW BUSINESS:**
 - 1. Approve the 2025-2026 Jefferson Davis Parish School Board School Calendar.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Grant permission for the following out-of-state travel request:
 1. JHS Principal, Selena Gomes to travel to National Harbor, MD June 22 - 25, 2025 for the Model School Conference. To be paid with District Title II funds.
 2. EHS FFA students and sponsor to travel to Houston, TX on March 9, 2025 to attend the Houston Livestock Show and Rodeo. At no expense to the Board.
 3. LHS Fine Arts and Chemistry students and sponsor to travel to Houston, TX on March 21, 2025 to visit the Houston Museum. At no expense to the Board.
 4. JHS Foreign Language Club students and sponsor to travel to Houston, TX on March 28, 2025 to visit the Houston Farmers Market and Galleria. At no expense to the Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Adopt the following School Board Member Training Resolution:
- WHEREAS, each member of a city and parish school board shall receive a minimum of six hours of training and instruction, as required by ACT 705 of the 2011 Louisiana Legislature; and
- WHEREAS, this training and instruction shall consist of school laws of this state, laws governing the powers, duties, and responsibilities of city and parish school boards, educational trends, research and policy; and
- WHEREAS, such instruction may be received from an institution of higher education in this state, from instruction sponsored by the State Department of Education, or by an in-service training program conducted by a city or parish school board central office or the Louisiana School Boards Association, or training provided at the national level; and
- WHEREAS, each member of a city and parish board shall receive one hour of ethics training, per year, of their tenure as board member;

NOW THEREFORE, BE IT RESOLVED, that it become public record that PHILLIP ARCENEUX, GREG BORDELON, CHARLES BRUCHHAUS, MALON DOBSON, DAVID DOISE, BLAKE FREY, JANET JONES, PAULA LEJEUNE, SUMMER LEJEUNE, GREG PATTERSON, BLAKE PETRY, PAUL TRAHAN, and RUSSELL WALKER, members of the JEFFERSON DAVIS PARISH SCHOOL BOARD, have successfully received and exceeded the six hours of required training as mandated by the Legislature of Louisiana and all board members have fulfilled the mandate of one hour of ethics training for the year 2024.

CERTIFICATE

I, the undersigned Superintendent of Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a true copy of a resolution adopted at its regular School Board meeting on February 20, 2025.

JOHN G. HALL, Superintendent
Jefferson Davis Parish School Board

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Approve the following Annual 2025-2026 Child Nutrition Program Procurement Calendar:

Annual 2025-2026 Child Nutrition Program Procurement Calendar

The following calendar identifies the general items to be bid, the date, and the time of the bid openings for the 2025-2026 School Year for the Jefferson Davis Parish School Board Child Nutrition Program. All bids will be opened for reading only at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Avenue in Jennings, LA at 10:00 am on the specified bid opening day. The public is invited to attend all bid openings. Invitations to bid, instructions, and specifications for any bids listed below may be obtained from the Child Nutrition Program located at the above address or by contacting the office at (337) 824-1969.

<u>ITEMS TO BE PROCURED</u> <u>BID AWARD</u>	<u>BIDS TO VENDORS</u>	<u>PURCHASING PERIOD</u>	<u>BID OPENING</u>
Fluid Milk & Milk Products May 8, 2025	March 6, 2025	School Year	April 8, 2025
Bread & Bread Products May 8, 2025	March 6, 2025	School Year	April 8, 2025
Paper and Cleaning Items May 8, 2025	March 6, 2025	School Year	April 8, 2025
Chilled/Frozen Fruit Juices, Bakery Items, May 8, 2025 Vegetables	March 6, 2025	School Year	April 8, 2025
Chilled/Frozen Meat Items May 8, 2025	March 13, 2025	School Year	April 15, 2025
Canned Goods, Cereal, Grain Products, May 8, 2025 Other Shelf Stable Goods	March 13, 2025	School Year	April 15, 2025

The Jefferson Davis Parish School Board Child Nutrition Program is funded 51% with federal funds for a total of approximately \$3 million per year. Publication Dates: February 23, February 26, and February 28, 2025. This was adopted by the Jefferson Davis Parish School Board at the February 20, 2025 meeting.

Non Discrimination Statement: This institution is an equal opportunity provider.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. Approve the following non-faculty coaches for 2024-2025 upon completion of LHSAA coaching course certification and Board policy requirements.
- 1. Gavyn Chevallier, EHS baseball and softball.
 - 2. Leigh Ann Bruchhaus, EHS track.
 - 3. Todd Thomas, EHS golf.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IX. INFORMATION

- 1. Condolences are extended to the families of:
- 2. The LSBA 2024 annual convention will be held in Lake Charles on February 25, 26 and 27, 2025.
- 3. Education Signing Day for Future Educators will be held on February 28, 2025 at 10:00 a.m. at Sowela Technical College.
- 4. The Jefferson Davis Parish School Board Members 2025 Spring Strategic Planning Meeting will be on Thursday, March 28, 2025 at 6:00 p.m. at Abshire Camp.
- 5. The Department of Special Services will be hosting the 4th Annual/2025 Special Olympics ~ Track & Field Event on Friday, March 21, 2025 from 8:00am - 12:00pm at Lake Arthur High School Track & Small Gym in Lake Arthur, LA for SWDs grades 3rd - 12th grade. We will be funding the event from funds that The Department of Special Services received as a donation from donated funds from the Ivy Woods Golf Tournaments & Knights of Columbus Council 2012 Donations. Approximately: \$3,500.00. (If weather conditions do not permit the event from taking place, the event will be rescheduled on Friday, March 28, 2025).
- 6. The Department of Special Services will be hosting the 2nd Annual/2025 "An Evening to Shine" Dance on Friday, April 4, 2025 from 5:30pm- 7:30pm at the Jennings High School Cafetorium for students with significant disabilities in grades 6th-12th. Any expenses that occur (regarding decorations or snacks) will be funded from funds that The Department of Special Services received as a donation from donated funds from the Ivy Woods Golf Tournaments.
- 7. The JDP Department of Special Services and the JDP Special Education Advisory Council will be hosting an informative "Parent Meeting" on the topic of the Individualized Education Program (IEP) and its impact on students' education. The meeting will take place on Tuesday, March 25, 2025, from 5:30 PM to 6:30 PM at the Pupil Appraisal Center in Training Room A at the JWCPE. Parents/guardians and community stakeholders are invited to attend in person or virtually. Expenses related to snacks and assorted soft drinks, etc. for attendees will be funded by donations from the Ivy Woods Golf Tournament, which the Department of Special Services received.

- 8. The JDP Department of Special Services has arranged additional professional development and coaching sessions with LASARD (Louisiana Autism and Related Disabilities Project). These sessions will focus on supporting the behavior and executive functioning needs of identified PreK through high school students with disabilities. The total cost for these sessions is \$12,000.00, which will be funded with IDEA funds.
- 9. The JDP Department of Special Services has contracted with RBW Consulting, LLC to conduct an audit of current services in Special Education Instruction, Compliance, and Program Development. The purpose of the audit is to provide tools, guidance, and frameworks to enhance educational outcomes for students with disabilities (SWDs). The cost of the audit is \$15,000.00, funded through IDEA fund

X. PERSONNEL CHANGES

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

- 1. **January was School Board recognition month.**
The month of January marked the annual observance of School Board Recognition Month – a good time to salute the work of school board members especially in these unprecedented times. Our locally elected board in Jefferson Davis Parish speaks out for public schools by ensuring our students have the opportunity to benefit from a safe high-quality education. Their decisions and actions affect the present and future lives of our community’s children. Join us in celebrating School Board Recognition Month in Jefferson Davis Parish.

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

XIII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, FEBRUARY 17, 2025 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.