



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**AGENDA MEETING**  
**THURSDAY, DECEMBER 19, 2024 at 10:00 a.m.**  
**JAMES WARD CENTER FOR EXCELLENCE**  
**208 SHANKLAND AVE.**  
**JENNINGS, LA 70546**

**LIVE STREAM LINK** [https://youtube.com/live/8OyO\\_xbI3cA?feature=share](https://youtube.com/live/8OyO_xbI3cA?feature=share)

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**
- III. ROLL CALL FOR DETERMINATION OF A QUORUM.**

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- IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON NOVEMBER 21, 2024.**

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- V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

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- VI. RECOGNITION/ PRESENTATIONS:**
  - 1. Recognizing Paul Habetz as a Community Partner in Education.
  - 2. Mayor Guinn - City of Jennings Purchase of Property.
  - 3. Welcome by Mrs. Lori Lemmons, James Ward Center for Excellence Principal.
  - 4. Students and faculty presentation.
- VII. ELECTION OF 2025 SCHOOL BOARD PRESIDENT AND VICE-PRESIDENT.**
  - A. Superintendent Hall, School Board Secretary, calls for nominations for office of School Board President.
  - B. School Board President, calls for nominations for office of School Board Vice-President.

- VIII. BOARD COMMITTEE REPORTS:**
  - A. Finance Committee - Phillip Arceneaux, Chairman
  - B. Insurance - Blake Petry, Chairman
  - C. Building & Grounds Committee - David Doise, Chairman

- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Paula LeJeune, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Greg Patterson, Chairman

**IX. SALES TAX REPORT - by Amber Hymel, Tax Collector.**

**X. NEW BUSINESS:**

- 1. Approve the following non-faculty coach for 2024-2025 upon completion of LHSA coaching course certification and Board policy requirements.
  - 1. Emily Andrepont, JHS softball.

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- 2. That the School Board name the following selection as District Hearing Officers for use in review hearings authorized by La.R.S.17:443, La. R.S. 17:444, and R.S. 17:493:
  - David Doughty
  - Retired Judge Glen Strong
  - Doug Lawrence
  - Jay Mitchell
  - Reggie Abrams
  - Wendy Giovingo
  - Greg Belfour

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- 3. Approve the following out-of-state travel requests:
  - 1. LAHS Band Teacher to travel to San Antonio, TX on 02/12/25 to 02/16/25 to attend Professional Development. At no expense to the Board.
  - 2. JHS Band students and Teacher to travel to Texarkana, TX on 01/16/25 to 01/18/25 to attend Four States Honor Band. At no expense to the Board.

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- 4. Approve the following Early Childhood Community Network funding requests for publicly-funded seats for the 2025–26 School year:

The Jefferson Davis Parish Early Childhood Community Network will submit the following coordinated Funding Request for publicly-funded seats for the 2025-26 School Year:

250 Jefferson Davis Parish School Board LA4 Cecil Picard Early at-risk Pre-K Seats

65 Birth through three year old seats for Type III Licensed Child Care Centers in Jefferson Davis Parish

0 NSECD Seats  
0 Pre-K Expansion Grant Seats

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**XI. INFORMATION**

1. Condolences are extended to the families of:

A. Carrie Jean Broussard, LAHS Cafeteria Tech, who retired in 2005, with 20 years of service.  
B. Katie Rochelle, Central Elementary Teacher, who retired in 1986 with 32 years of service.
2. 3rd Annual 2024 Special Olympics ~ Young Athletes Event - The Department of Special Services will be hosting the 3rd Annual 2024 Special Olympics ~ Young Athletes event on January 15, 2025, from 8:00 AM to 11:30 AM at Jennings High School Gymnasium. This event is designed for students with disabilities (SWDs) in grades Pre-K through 2nd grade. The funding for this event will come from donations received by the Department of Special Services, including approximately \$2,507.33 from the Ivy Woods Golf Tournaments and the Knights of Columbus Council 2012.

**XI. PERSONNEL CHANGES**

**XII. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**XIII. EXECUTIVE SESSION**

- A. Motion to enter into Executive session.

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- B. Motion to resume in regular session.

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**XIV. ADJOURN**

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY DECEMBER 16, 2024 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.