

JEFFERSON DAVIS PARISH SCHOOL BOARD PUBLIC HEARING 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA

(337) 824-1834

AGENDA MEETING

THURSDAY, SEPTEMBER 19, 2024 at 5:30 p.m.

A public hearing will be held as follows: I.

Date: September 19, 2024

Time: 5:30 p.m.

Place of Hearing: **Jefferson Davis Parish School Board Room**

> 203 E. Plaquemine Street Jennings, LA 70546

1. Allow for a public comment period concerning the 2024 millage rates.

CLOSE PUBLIC HEARING: ADJOURN

II. A public meeting will be held as follows:

Date: September 19, 2024

Time: 6:00 p.m.

Place of Hearing: Jefferson Davis Parish School Board Room

203 E. Plaquemine Street Jennings, LA 70546

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET **JENNINGS, LOUISIANA**

(337) 824-1834

AGENDA MEETING

THURSDAY, SEPTEMBER 19, 2024 at 6:00 p.m. or immediately following Public Hearing if lasts longer than 6:00 p.m.

https://youtube.com/live/OfJqeA1xm34?feature=share

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. **CALL TO ORDER**
- INVOCATION and PLEDGE OF ALLEGIANCE. II.
- ROLL CALL FOR DETERMINATION OF A QUORUM. III.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK	
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APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR IV. **MEETING ON AUGUST 15, 2024.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	

VI. RECOGNITION/ PRESENTATIONS:

VII. BOARD COMMITTEE REPORTS:

- A. Finance Committee Phillip Arceneaux, Chairman
- B. Insurance Blake Petry, Chairman
- C. Building & Grounds Committee David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II Paula LeJeune, Chairman
- H. Legislative Liaison Greg Bordelon, Chairman
- I. Long Range Planning Malon Dobson, Chairman
- J. Food Service Committee Greg Patterson, Chairman

VIII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

IX. NEW BUSINESS:

1. Consideration of approving the following Resolution:

Resolution No. 1

BE IT RESOLVED, by the <u>Jefferson Davis Parish School Board</u> of the Parishes of <u>Jefferson Davis and Allen</u>, Louisiana, in a public meeting held on <u>September 19, 2024</u>, which meeting was conducted in accordance with the Open Meetings Law and the additional requirements of Article VII, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B), that the following adjusted millage rates be and they are hereby levied upon the dollar of the assessed valuation of all property subject to ad valorem taxation within said Parish for the year 2024, for the purpose of raising revenue:

MILLAGE

	Jefferson Davis Parish	Allen Parish
Jefferson Davis Parish School Board		
Constitutional Tax	6.35	
Special School Tax	10.55	
School District #1		
Maintenance	11.24	
Maintenance – Special	7.67	
Mamtenance special	7.07	
School District #2		
Maintenance	11.74	
School District #3		
Maintenance	14.07	
Maintenance – Special	3.32	
School District #5		
Maintenance	4.12	
Calcal District 40		
School District #8 Maintenance	8.06	
iviaintenance	8.00	
School District #22		
Maintenance	11.91	11.91
1.1411101141100	11./1	11,71

11.49

BE IT FURTHER RESOLVED that the Assessors of the Parishes of <u>Jefferson Davis and Allen</u>, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by the following votes:

YEAS:

NAYS:

ABSTAINED:

ABSENT:

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the meeting held on September 19, 2024, at which meeting a quorum was present and voting.

And the resolution was declared and adopted in Jennings, Louisiana, on this 19th day of September, 2024.

Johr	n G	. Hall,	Superin	ntenden	ıt		Paul Trahan, Board President						
MOTION BY:		SECO	SECONDED BY:		PUBLIC COMMENT		DISCUSSION		VOTE	VOTE			
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ARC	С	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK

2. Consideration of approving the following Resolution:

Resolution No. 2

BE IT RESOLVED, by the <u>Jefferson Davis Parish School Board</u> of the Parishes of <u>Jefferson Davis and Allen</u>, Louisiana, in a public meeting held on <u>September 19, 2024</u>, which meeting was conducted in accordance with the Open Meetings Law and the additional requirements of Article VII, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B), that the taxing district voted to increase the millage rate(s), but not in excess of the prior year's maximum rate(s), on all taxable property shown on the official assessment roll for the year 2024, and when collected, the revenues from said taxes shall be used only for the specific purposes for which said taxes have been levied. Said millage rate(s) are:

MILLAGE

	<u>Adjusted</u>	Rate	<u>2024 Le</u>	vy
	Jefferson Davis	<u>Allen</u>	Jefferson Davis	Allen
Jefferson Davis Parish School	Board			
Constitutional Tax	6.35		6.48	
Special School Tax	10.55		10.77	
School District #1				
Maintenance	11.24		11.29	
Maintenance – Specia	1 7.67		7.85	
School District #2				
Maintenance	11.74		11.85	
School District #3				
Maintenance	14.07		14.98	
Maintenance – Specia	1 3.32		3.53	
School District #5				
Maintenance	4.12		4.15	

School District #8

Maintenance	8.06		8.88	
School District #22 Maintenance	11.91	11.91	12.04	12.04
Consolidated School District #1 Maintenance	11.49		11.66	

BE IT FURTHER RESOLVED that the Assessors of the Parishes of <u>Jefferson Davis and Allen</u>, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by no less than two-thirds of the total membership of the taxing authority voting in favor as required by Article VII, Section 23(C) of the Louisiana Constitution and R.S. 47:1705(B). The votes were:

YEAS: NAYS: ABSTAINED: ABSENT:

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the meeting held on September 19, 2024, at which meeting at least two-thirds of the total membership was present and voting.

And the resolution was declared and adopted in Jennings, Louisiana, on this 19th day of September, 2024.

J	ohn G	6. Hall,	Superii	ntender	nt		Paul Trahan, Board President						
MOTION BY:		SECO	SECONDED BY:		PUBLIC COMMENT		DISCUSSION		VOTE	VOTE			
L													
	ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK

3. Consideration of approving the following Resolution:

Resolution No. 3

BE IT RESOLVED, that the following millage(s) are hereby levied on the 2024 tax roll on all property subject to taxation by the <u>Jefferson Davis Parish School Board</u>:

MILLAGE

	Jefferson Davis Parish	Allen Parish
School District #1 Bond, Series 2024	4.00	
School District #2 Bond, Series 2019	13.00	
School District #5 Bond, Series 2022	3.15	
School District #8 Bond, Series 2016	7.30	
School District #22 Bond, Series 2020	19.50	19.50
Consolidated School District #1 Bond, Series 2024	12.00	

BE IT FURTHER RESOLVED that the Assessors of the Parishes of <u>Jefferson Davis and Allen</u>, shall extend upon the assessment roll for the year 2024 the taxes herein levied, and the tax collector of said Parish shall collect and remit the same to said taxing authority in accordance with law.

						C	ERTIFICAT	Е				
on Se		-	-		-		ad exact copy as present ar		lution ac	lopted at	the meet	ing held
2024.	And t	he reso	olution	was dec	elared an	d adopted	d in Jenning	s, Louisiana	, on this	s 19th da	y of Sep	otember,
John (G. Hall,	Superii	ntender	nt	_		Paul T	rahan, Boar	d Presid	ent	_	
мотю		•		NDED BY:		PUBLIC CO		DISCUSSION		VOTE		
ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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MOTIO	ON BY:		Ť	NDED BY:		PUBLIC CO	OMMENT	DISCUSSION		VOTE		

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution

- 5. Approve the following out-of-state travel request:
 - JHS FFA students and sponsors to attend the 97th FFA Convention and Expo in Indianapolis, IN from 10/21/24 to 10/26/24. At no expense to the Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

X. INFORMATION

was adopted by the following votes:

YEAS: NAYS:

ABSTAINED: ABSENT:

- 1. Condolences are extended to the families of:
 - 1. Linda Etue, WES SPED Teacher who retired in 2008, with 20 years of service.
 - 2. Sheilah Smith, Westend Elementary Teacher, who retired in 1993, with 30 years of service.
- 2. The Department of Special Services will be hosting the 3rd Annual 2024 JDP Special Olympics ~ Sports Field Day on Friday, September 27, 2024

from 8:00am - 12:00pm at Welsh High School ~ Football Stadium in Welsh, LA for SWDs grades 3rd - 12th grade. We will be funding the event from donated funds that The Department of Special Services received as a donation from the 2022 & 2023 Ivy Woods Golf Tournament, the Knights of Columbus Jennings, LA Council 2012, Knights of Columbus of Welsh, LA Council 2855 and EIS MedClaims - Approximately: \$2,500.00.

XI. PERSONNEL CHANGES

XII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIII. EXECUTIVE SESSION

A Motion to enter into Executive session

71. Wollon to Chi	CI IIIO EXCOULIV	C 3C33IO11.						
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE				
B. Motion to res	ume in regular s	session.						
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE				
XIV. ADJOURN								
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE				

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY SEPTEMBER 16, 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.