



JEFFERSON DAVIS PARISH SCHOOL BOARD  
203 E. PLAQUEMINE STREET  
JENNINGS, LOUISIANA  
(337) 824-1834

FOOD SERVICE COMMITTEE AGENDA  
MEETING TIME: TUESDAY, AUGUST 13, 2024  
after 5:00 p.m.

Finance, Policy and Building & Grounds Committee meetings

LIVE STREAM LINK <https://www.youtube.com/live/3yOsNXmVN8?si=hlp7QjBxDunzC8lY>

**COMMITTEE MEMBERS:** Chairman, Greg Patterson, Greg Bordelon, David Doise, Summer LeJeune and Blake Petry.

**Roll Call for Food Service Committee Members for determination of a quorum:**

|                  |          |       |            |       |
|------------------|----------|-------|------------|-------|
| Patterson, Chair | Bordelon | Doise | S. Lejeune | Petry |
|------------------|----------|-------|------------|-------|

**Roll Call for Other Members present:**

|     |      |     |       |            |      |      |      |
|-----|------|-----|-------|------------|------|------|------|
| ARC | BRUC | DOB | JONES | P. LEJEUNE | PATT | TRAH | WALK |
|-----|------|-----|-------|------------|------|------|------|

**I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED  
AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

|            |              |                |            |      |
|------------|--------------|----------------|------------|------|
| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|

**II. DISCUSSION**

1. 2024 Summer Feeding Program

**III. EXECUTIVE SESSION**

- A. Motion to enter into Executive session.

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|

- B. Motion to resume in regular session.

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|

**IV. ADJOURN**

|            |              |                |            |      |
|------------|--------------|----------------|------------|------|
| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY AUGUST 12, , 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.