



**JEFFERSON DAVIS PARISH SCHOOL BOARD**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**

**BUILDING & GROUNDS COMMITTEE AGENDA**  
**MEETING TIME: TUESDAY, AUGUST 13, 2024**  
**after 5:00 p.m. Finance & Policy meetings**

LIVE STREAM LINK <https://www.youtube.com/live/3yOsNXxmVN8?si=hlp7QjBxDunzC8iY>

**COMMITTEE MEMBERS:** Chairman, David Doise, Greg Bordelon, Blake Frey, Greg Patterson and Russell Walker.

**Roll Call for Building and Grounds Committee Members for determination of a quorum:**

Doise, Chair	Bordelon	Frey	Patterson	Walker
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**Roll Call for Other Members present:**

Arceneaux	Bruchhaus	Dobson	Jones	P. Lejeune	S. Lejeune	Petry	Trahan
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**I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**II. AGENDA ITEMS FOR CONSIDERATION**

1. Approve the emergency expense of \$26,125.05 to Bison Coatings and Foam for the roof repair at Elton High School's Gym. To be paid from General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission to Superintendent Hall to amend the lease with Jennings Airport Authority to release a certain area from Tract A (Situated in the Northeast Quarter of Section 28, T-9-S, R-3-W, Southwestern Land District, Jennings, Jefferson Davis Parish, Louisiana) as identified as Release Area on the Riverlands Surveying Company survey dated December 16, 2020 and described as 236.00 feet of the S89°29'30"W 414.52' and the 228.00 feet of the S00°30'E of the 525.43 feet and the N45°28'46' 328.15'.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**III. EXECUTIVE SESSION**

- A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IV. ADJOURN**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY AUGUST 12, , 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.