

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA (337) 824-1834 AGENDA MEETING THURSDAY, JULY 18, 2024 at 6:00 p.m.

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER
- II. INVOCATION and PLEDGE OF ALLEGIANCE.
- III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JUNE 13, 2024.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

VI. RECOGNITION/ PRESENTATIONS:

 Industrial Tax Exemption Application (#20240187-ITE) for AYPA (Cajun Crossroads) Solar Farm Project.

VII. BOARD COMMITTEE REPORTS:

- A. FINANCE COMMITTEE REQUEST FROM THE FINANCE
 COMMITTEE CHAIRMAN, PHILLIP ARCENEAUX, THAT THE SCHOOL
 BOARD:
 - Grant permission to WHS to accept the following donations:
 - 1. Welsh Greyhound Backers \$468.00 to WHS Tennis. Funds to be used towards cost for seasonal expenses.
 - 2. Varsity Cheer Moms \$3,580.00 to WHS Cheerleaders. Funds to be used towards summer team camp and yearly expenses.

l	MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission to accept Change Order No. 1 on the JDPSB – JES Improvements Project.

Description: Change Order #1 - Trahan Construction will provide labor and equipment required for the following: (refer to attached backup for additional information)

- COR #1 Order additional LVT floor tile.
- * COR #2 Remove outlets in multipurpose, add outlets at stairwells.
- * COR #3 Replace cut/damaged LVT floor tile at multipurpose and library
- * COR #4 Paint stair handrails
- * COR #5 Install wall protection in administration corridor
- * COR #6 Provide and install locksets with occupancy indicators at Faculty RR
- * COR #7 Fabricate and install painted steel gates w/latch under each Stairwell
- * COR #8 Provide pad for nurse's waiting bench
- * COR #9 Provide additional cabinets in nurse's office
- * COR #10 Remove and replace doorstops at 25 locations

Details: Change Order #1 for \$51,253.00 and adding days: 0 days Bid Changes as follows:

The Original Contract Sum was	\$241	00.00
The net change by previously orders	\$	0.00
The Contract Sum prior to this Change Order	\$241	00.00
The Contract Sum will be increased by	\$ 51	253.00

The new Contract Sum including this Change Order will be \$292,253.00

The Contract Time will be increased by zero (0) days
The new date of Substantial Completion will be July 23, 2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

 Grant permission to accept Change Order No. 1 on the JDPSB – HHS Sewer Treatment Plant Project.

Description: Change Order #1 – Credit for Remaining Contingency.

Details: Change Order #1 to decrease \$4,200.00 and adding days: 0 days

Bid Changes as follows:

The Original Contract Sum was	\$24	49,250.00
The net change by previously orders	\$	0.00
The Contract Sum prior to this Change Order	\$24	49,250.00
The Contract Sum will be decreased by	\$	4,200.00

The new Contract Sum including this Change Order will be \$245,050.00

The Contract Time will be increased by zero (0) days

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

 Grant permission to accept Change Order No. 3 on the JDPSB – Elton Elementary School Project.

Description: Change Order #3 – K&J Construction will provide labor and equipment required for the following:

(refer to attached backup for additional information)

COR #4 – Secure Vestibule and Hallway Doors at Elton High School - \$60,881

COR #8 - CREDIT for Roofing (Canopy) and Electrical Work - (\$50,329)

COR #9 – Additional work for new Slab Parking Lot - \$48,308

Details: Change Order #3 for \$58,860.00 and adding days: 0 days Bid Changes as follows:

The Original Contract Sum was \$2,578,000.00
The net change by previously orders \$847,155.00
The Contract Sum prior to this Change Order \$3,425,155.00
The Contract Sum will be increased by \$58,860.00
The new Contract Sum including this Change Order will be \$3,484,015.00

The Contract Time will be increased by zero (0) days
The new date of Substantial Completion will be September 4th,
2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

Grant permission to accept Change Order No. 1 on the JDPSB –
 Elton Elementary Cafeteria Renovation Project.

Description: Change Order #1 - K&J Construction will provide labor and equipment required for the following: (refer to attached backup for additional information)

- COR #1 – Additional Roofing (Canopy) and Electrical Work.

Details: Change Order #1 for \$50,329.00 and adding days: 0 days Bid Changes as follows:

The Original Contract Sum was \$360,000.00

The net change by previously orders \$0.00

The Contract Sum prior to this Change Order \$360,000.00

The Contract Sum will be increased by \$50,329.00

The new Contract Sum including this Change Order will be \$410,329.00

The Contract Time will be increased by zero (0) days

The new date of Substantial Completion will be August 26th, 2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

On March 21, 2024, WES was granted permission to purchase on state contract from United Automation replacement and additional security cameras at a cost of \$33,529.93 and was to be paid from WES Maintenance funds. WES is asking that this previous approval be rescinded due to the software not being available as originally planned and seeking approval to purchase additional security cameras on state contract (#310082937) from Sylvan Special Systems at a cost of \$54,991.00. Other quote from United Automation (\$95,735.00 - State contact #4400028681). To be paid from CSD #1 Contingency Funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

7. Grant permission to Danielle Simien, CTE Supervisor to purchase 6
Pro-Certification and Practice Test license bundles for EHS, WHS,
LHS, LAHS, HHS and JHS @ \$3,640 each for the renewal of the
GMETRIX software for students to prepare for the Adobe
credentialing exam. This software allows students enrolled in Digital
Media I an opportunity to earn a Statewide Basic and a Statewide
Advanced Industry based credential. Earning these credentials will
benefit the school and district's accountability, assist students in
satisfying graduation requirements necessary for Jumpstart
pathways, and provide the students with certifications that could
benefit them as they enter the job force immediately upon graduation.
The total for this purchase will be \$21,840 and will be paid out of CDF
(Career Development Funds) funding.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

8. Grant permission to pay for the Fall and Spring tuition for dual enrollment students to SOWELA Technical Community College. Fees will be covered with SCA (Supplemental Course Academy/Course Choice funds).

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

9. Grant permission to JHS to move forward with camera installation work to upgrade our camera systems using Sylvan Special Systems Inc. as our provider for the cost of \$142,440.00 (State contract #310082937). To be funded by JHS yearly maintenance #2 and or Ward II contingency. Upgrading our camera system will allow for our campus to be more secure

in the event of an emergency; law enforcement and other emergency response agencies will be able to access our system remotely if needed. In addition it will also add additional cameras in outside athletic areas that are not currently covered. Other quotes received from United Automations (\$258,393.00 State Contract and \$229,563.00 State Contract #4400028681).

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

10. Accept the catalog bid from The Tree House for the 2024-2025 JDPSB Parishwide Computer Printing Supplies bid, who offered discount percentages that resulted in the lowest net cost. The other bids received were from Quill, and Howard Technology. Sealed bids were opened on Monday, July 15, 2024 @ 10:00 a.m. Sealed bids were opened on Monday, July 15, 2024 @ 10:00 a.m.

MOTION BY: SECONDED BY: PUBLIC COMMENT DISCUSSION VOTE

11. Approve the 2024-2025 Salary Schedule. (Handout provided by Christin LeGros, Director of Finance.)

MOTION BY: SECONDED BY: PUBLIC COMMENT DISCUSSION VOTE

12. Accept the bid of Fleet Rite/Shop Rite of \$.10 per gallon margin over the OPIS (Lake Charles) terminal price for the three-year Gasoline & Diesel Off Site Fueling System contract for the three-year period beginning July 1, 2024 and ending June 30, 2027, as recommended by the Director of Finance. Sealed bids were opened on Monday, July 15, 2024 @ 2:00 p.m., and no other Parish-wide bids were received. Under the terms of the bid, Fuselier Canal will be allowed to provide fuel for the buses used in the Elton area routes only because they agreed in writing to provide fuel to JDPSB vehicles under terms equal to or better than the winning parish-wide bid. Fuselier Canal provided an Elton only bid of \$.7 per gallon margin over the OPIS (LakeCharles) terminal price.

MOTION BY: SECONDED BY: PUBLIC COMMENT DISCUSSION VOTE

- 13. Grant permission to JHS to accept the following donations:
 - Jennings Softball Boosters \$382.00. Funds to be used to help cover expenses for summer ball.

2. Jennings Varsity Cheer Boosters- \$4,200.00. Funds to be used to help defer season expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- B. Insurance Blake Petry, Chairman
- C. Building & Grounds Committee David Doise, Chairman

D. POLICY COMMITTEE - REQUEST FROM THE POLICY COMMITTEE CHAIRMAN, RUSSELL WALKER, THAT THE ADOPT THE FOLLOWING NEW OR REVISED POLICIES:

1. Recommendations by Forethought Consulting:

A. **BEHAVIORAL HEALTH SUPPORT FOR STUDENTS: File JGCF** - New Policy

Effective: August 1, 2024

New policy that addresses Act 324 of the LA Legislature, which addresses behavioral or emotional challenges which may cause students to be at risk for their behavior to escalate into aggression or disruption, causing suspensions, expulsions or juvenile delinquency.

B. **BEHAVIORAL HEALTH SERVICES FOR STUDENTS: File JGCFA**Effective: August 1, 2024
Change in policy letters, from JGCF to JGCFA. Policy above takes the place of JGCF.

C. BUILDINGS AND GROUNDS MANAGEMENT EMPLOYEE: File EB EMPLOYEE SMOKING, TOBACCO, AND MARIJUANA USE: File GAMA STUDENT SMOKING, TOBACCO, AND MARIJUANA USE: File JCDAA

Effective: upon approval

Act 352, revised La. Rev. Stat. Ann. §17:240, requires policy to include prohibition of use of marijuana in any form. Although not necessary for inclusion in policy, the Act also allows for the School Board to provide appropriate penalties for violators, including but not limited to "disciplinary action or a fine not to exceed two hundred dollars (\$200), or both."

D. HOME STUDY PROGRAM: File IDCH
CO-CURRICULAR AND EXTRACURRICULAR ACTIVITIES: File
IDE INTERSCHOLASTIC ATHLETICS: File IDFA

Effective: August 1, 2024

Act 715, revised La. Rev. Stat. Ann. §17:176.2, requires allowing home study students to participate in interscholastic athletics as long as they reside in the attendance zone of the public school, and meet and maintain all the requirements for participation.

E. TRUANCY: File JBE

Effective: August 1, 2024

Act 386, expands the information in La. Rev. Stat. Ann. §17:233, requiring parents of truant students to ensure that their children make up missed school work. School work can be made up by attending after-school tutoring sessions, weekend make up classes, or other remediation opportunities, until the student has caught up with his/her school work. Parents are required to attend meetings at the school at least monthly until the student makes up all missed work. Parents are also required to attend any assistance fair conducted by the School District that provides information on supports available to families. Act 386 also allows for penalties as provided in La. Rev. Stat. Ann. §14:92.2, such as monetary fines, imprisonment or court-ordered counseling, and that the principal or designee note any concerns that school personnel have relative to a child's attendance on the back of any Supplemental Security Income form received by the school relative to that child.

F. STUDENT USE OF ELECTRONIC DEVICES: File JCDAE

Effective: upon approval

Act 313 added language to La. Rev. Stat. Ann. §17:239, that forbids possession of an electronic telecommunication device on a student's person during the instructional day. Provides that electronic telecommunication devices must be turned off and properly stowed away during the instructional day or prohibited from being turned on and used during the instructional day. The Act exempts the provisions for any student whose Individualized Education Program, Individualized or Individualized Health Plan requires the student's use of an electronic telecommunication device.

G. DISCIPLINE: File JD

Effective: August 1, 2024

Act 400, revises La. Rev. Stat. Ann. §17:416, to prohibit a principal or administrator from prohibiting or discouraging a teacher from taking disciplinary action, recommending disciplinary action, or completing a form to initiate disciplinary action against a student who violates school policy or interferes with an orderly education. The disciplinary action must be in accordance with School Board policy. In addition, principals and administrators cannot retaliate or take any adverse employment action against a teacher who takes appropriate disciplinary action against a student. The Act also now states that a teacher shall remove a student from the classroom for disorderly conduct.

H. SUSPENSION: File JDD EXPULSION: File JDE

Effective: August 1, 2024

The Legislature amended La. Rev. Stat. Ann. §17:416 by Act 337, the provisions now include that students in grades six through twelve who are suspended for the third time within the same school year for any offense excluding dress codes or tardiness shall be expelled until the beginning of the next school year. The language addressing mandatory expulsions for firearms, knives and controlled substances has been consolidated to state that for students in grades six through twelve, any student found guilty of being in possession of a firearm, a knife with a blade equal to or in excess of two and one-half inches in length, or any illegal narcotic, drug, or controlled substance on school property, on a school bus, or at a school-sponsored event, shall be expelled for a minimum period of four (4) complete school semesters. Students in grades six through twelve may also be recommended for expulsion if found guilty of being in possession of tobacco, alcohol, or vaping products on school property, a school bus, or at a school-sponsored event. The Suspension policy also includes language from Act 324 enacting La. Rev. Stat. Ann. §416.23, which adds a required consultation between the principal or his/her designee and an employee designated to identify behavioral support Services.

I. CHILD ABUSE: File JGCE

Effective: upon approval

Act 216, revised the Children's Code Articles 603 and 610 regarding child abuse reporting procedures. The Act adds "policemen acting as school resource officers" to the list of mandatory reporters. Changes have also been made to the reporting procedures, with certain reports

to law enforcement now required. A new section addresses that if mandatory reporters are prohibited by an employer from reporting as required by law, the employee shall file a complaint with law enforcement, and that no employer can retaliate against an employee who complies with the statutory requirements. All language has been removed from the policy which requires an employee to notify any administrative personnel, school resource officer or the Superintendent of reports being made, as this could be interpreted as not being in compliance with statutes, and would break the confidentiality of the report.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. The following policy changes are recommended by JDP.

A. STUDENT CODE OF CONDUCT: File JCDA

Effective: August 1, 2024

Updated due to policy updates. Policy GAMA added marijuana to student smoking and tobacco use. Policy JCDAE, which addresses possession of electronic telecommunication device. New policy JGCF which addresses mental health.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- E. Transportation Committee Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman

G. WARD II COMMITTEE - REQUEST FROM THE WARD II COMMITTEE CHAIRMAN, PAULA LEJEUNE, THAT THE SCHOOL BOARD:

Grant permission to go forth with project bids for Phase IV- JHS
 Stadium improvements and to include new concession stand in bids.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- H. Legislative Liaison Greg Bordelon, Chairman
- I. Long Range Planning Malon Dobson, Chairman
- J. Food Service Committee Greg Patterson, Chairman

VIII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

IX. PRESENTATION:

1. Creed Romano explanation of new ITEP laws.

X. NEW BUSINESS:

 Consideration of adopting a resolution appointing the School Board President as the School Board's representative on the Jefferson Davis Parish local ITEP Committee:

STATE OF LOUISIANA PARISH OF JEFFERSON DAVIS JEFFERSON DAVIS PARISH SCHOOL BOARD

RESOLUTION

A RESOLUTION APPOINTING THE SCHOOL BOARD PRESIDENT AS THE SCHOOL BOARD'S REPRESENTATIVE ON THE JEFFERSON DAVIS PARISH LOCAL ITEP COMMITTEE

WHEREAS, pursuant to a Declaration of Emergency published in the Louisiana Register, Vol. 50, No. 5, May 20,2024, regarding the Department of Economic Development, Office of Business Development, an Emergency Rule promulgated by Louisiana Economic Development Secretary Susan B. Bourgeois, said rule being effective as of April 24, 2024, was published regarding Title 13 (Economic Development), Part I. Financial Incentive Programs, Chapter 5. Industrial Ad Valorem Tax Exemption Program, Subchapter B., ITEP Rules for Projects with Advances filed on or after February 21, 2024; and

WHEREAS, Section 557(A)(1)(b) of Title 13, Part I., Chapter 5, Subchapter B., states that the parish school board shall name "the president of the school board or the superintendent of the school board, as elected by resolution of the school board" as its representative on the "Local ITEP Committee";

NOW, THEREFORE, BE IT RESOLVED, by the Jefferson Davis Parish School Board, that:

- 1. The Jefferson Davis Parish School Board President, Paul Trahan, is hereby appointed as the official representative of the Jefferson Davis Parish School Board on the Local ITEP Committee representing Jefferson Davis Parish.
- The School Board President shall attend all meetings of the Jefferson Davis
 Parish Local ITEP Committee and actively participate in its deliberations,
 bringing forth the perspectives and concerns of the Jefferson Davis Parish
 School Board.
- 3. The School Board President shall report back to the School Board on the activities, discussions, and recommendations of the Jefferson Davis Parish Local ITEP Committee as required.
- 4. This Resolution is hereby approved by a majority of the duly elected members of the Jefferson Davis Parish School Board and shall take effect immediately upon its adoption.

ADOPTED AND APPROVED this 18th day of July, 2024.

Paul Trahan, President	
John Hall, Secretary/Superintendent	

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MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. Consideration of the Industrial Tax Exemption Application (#20240187-ITE) for AYPA (Cajun Crossroads) Solar Farm Project.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

3. Approve the revised job descriptions for certificated (exempt) employees for the upcoming school year in accordance with ACT 311.

EXEMPT JOB DESCRIPTIONS-DISTRICT LEVEL

- SUPERINTENDENT
- ASSISTANT SUPERINTENDENT
 - DIRECTOR OF FINANCE
 - CURRICULUM SUPERVISOR
 - SUPERVISOR OF TRANSPORTATION/ CHILD WELFARE AND ATTENDANCE
 - SUPERVISOR OF SPECIAL EDUCATION
 - SUPERVISOR OF TECHNOLOGY
 - SUPERVISOR OF AUXILIARY/ MAINTENANCE
 - SUPERVISOR OF TITLE I/ FEDERAL PROGRAMS
 - SUPERVISOR OF CHILD NUTRITION
 - FEDERAL PROGRAM COORDINATOR
 - BIRTH- PRE-K LEAD TEACHER
 - CURRICULUM TECHNOLOGY SPECIALISTS
 - TITLE I TECHNICAL ASSISTANT
 - ACCOUNTANT
 - ASSISTANT ACCOUNTANT
 - SPEECH AND HEARING THERAPISTS
 - SPEECH PATHOLOGIST-PUPIL APPRAISAL
 - SPECIAL EDUCATION PROGRAM FACILITATOR
 - SPECIAL EDUCATION PROGRAM ADVISOR
 - SPECIAL EDUCATION DIAGNOSTICIAN
 - SCHOOL PSYCHOLOGIST
 - SCHOOL SOCIAL WORKER
 - SCHOOL NURSE
 - HOSPITAL/ HOMEBOUND TEACHER
 - ENGLISH LANGUAGE TEACHER
 - ADAPTIVE PE TEACHER
 - LITERACY COACH
 - IT TECHNICAL SPECIALISTS

EXEMPT JOB DESCRIPTIONS-SCHOOL LEVEL

- PRINCIPAL
- ASSISTANT PRINCIPAL
- SCHOOL COUNSELOR
- CLASSROOM TEACHER
- SPECIAL EDUCATION TEACHER

- BAND DIRECTOR
- SCHOOL LIBRARIAN
- AGRISCIENCE TEACHER

Notice: Job descriptions will be available to review at 5:00 pm on Thursday, July 18th in Jefferson Davis Parish School Board boardroom.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

4. Approve the revised job description for non-certificated (non-exempt) employees for the upcoming school year.

NON-EXEMPT JOB DESCRIPTIONS-DISTRICT LEVEL

- ELL PARAPROFESSIONAL
- FEDERAL PROGRAMS BOOKKEEPER
- CHILD NUTRITION BOOKKEEPER
- CHILD NUTRITION SECRETARY
- CHILD NUTRITION ASSISTANT SECRETARY- PART-TIME
- SPED SECRETARY
- PUPIL APPRAISAL SECRETARY
- CENTRAL OFFICE SECRETARY
- TRANSPORTATION SECRETARY
- ACCOUNTS PAYABLE BOOKKEEPER
- PAYROLL BOOKKEEPER
- INSURANCE BOOKKEEPER
- SECRETARY III TO ASSISTANT SUPERINTENDENT
- EXECUTIVE SECRETARY TO SUPERINTENDENT
- CHILD NUTRITION PROGRAM WAREHOUSEMAN
- CHILD NUTRITION PROGRAM WAREHOUSE TRUCK DRIVER
- CHILD NUTRITION PROGRAM CDL DRIVER HELPER

NON-EXEMPT JOB DESCRIPTIONS-SCHOOL LEVEL

- BUS OPERATOR
- BUS ATTENDANT
- REGULAR EDUCATION PARAPROFESSIONAL
- PRE-K PARAPROFESSIONAL
- SPECIAL EDUCATION PARAPROFESSIONAL
- CUSTODIAN
- SWEEPER
- SCHOOL SECRETARY
- SCHOOL CLERICAL AIDE
- CHILD NUTRITION CAFETERIA MANAGER
- CHILD NUTRITION CAFETERIA ASSISTANT MANAGER
- CHILD NUTRITION TECHNICIAN

Notice: Job descriptions will be available to review at 5:00 pm on Thursday, July 18th in Jefferson Davis Parish School Board boardroom.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

5. Declare the following as critical shortage for the 2024-25 school year: All grades Special Education, Speech Therapist/Pathologist, 6-12 Mathematic, 6-12 Science, 6-12 Spanish, 6-12 English, 6-12 French, 6-12 Social Studies, FACS, 6-12 Business Education, Bus Operator, Counselor, Administration, Pre-K -5 All Subjects, and Librarians.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

6. Declare the following as surplus and send to the next available public auction:

1. One (1) 1998 Cargo Craft 14 ft trailer, bearing VIN #406FB1622WA006649.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

7. Grant permission to the Child Nutrition Program to extend the Community Eligibility Provision for the 2024-2025 School Year to become district wide allowing for all students in the parish to eat breakfast and lunch meals at no cost.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

XI. INFORMATION

- 1. Condolences are extended the families of:
 - A. Beverly Landry, LHS Bus Operator, who retired in 2000, with 29 years of service.
 - B. Marie Pousson, LHS Secretary, who retired in 1993, with 29 years of service.
 - C. Patrick "Mike" Briggs, Lake Arthur Schools Bus Operator, who retired in 2022, with 30 years of service.
 - D. Minnie Price, LAHS Cafeteria Tech, who retired in 2011, with 15.5 years of service.
 - E. Elizabeth Hart, Jennings Central School, who retired in 1986, with 29 years of service.
- 2. Summer Meal Program
 - Meals boxes will be distributed every Monday beginning June 17 July 22, 2024 from 7:00 am until 12:00 pm at the following sites: Elton High, Lake Arthur Elementary, Hathaway High, Jennings High, Fenton Elementary, Lacassine High and Welsh Elementary.
- 3. The Department of Special Services has ordered the following high quality resources/materials, technology, and professional development for our 2024-2025 Special Education Instructional Settings:
 - 1. Curriculum/Materials/Professional Development: Funds used: IDEA-B
 - * Unique Learning (n2y) SymbolStix & Unique renewals, Inspire, and onsite professional development \$32,069.69
 - * Lexia Learning Core 5 Reading licenses (K-5th grade) and Power Up Literacy licenses (6th-12th grade) & professional development \$25,305.00
 - * Crisis Prevention Institution (Blended Learning) \$6,073.58 (braided funds with IDEA CEIS)
 - * Vector Safe Schools Training Special Education \$7,619.00

- * EDgear JCampus SPED Application \$2,900.00
- * LASARD (Louisiana Autism and Related Disabilities Project) supporting the academic and behavior needs of our Prek SWDs, at risk/tier 3 students and students with disabilities: \$21,400.00) braided funds between IDEA, IDEA CEIS, Preschool and IDEA Set Aside)
- * St. Nicholas Center Worldwide supporting the academic and behavior needs of our students with disabilities: \$2,100.00
- Curriculum/Materials/Professional Development: Funds used: IDEA-CEIS
 - * Ripple Effects Social Emotional Program for students and staff (self care) \$4,449.00
 - * Edmentum 2023-2025 Installment 2 of 3 \$9,570.00
- Curriculum/Materials/Professional Development: Funds used: IDEA Set Aside
 - * Bailey Education Group supporting the academic needs of our students with disabilities at Welsh Roanoke Middle School: \$18,000.00 (braided funds with Redesign 1003a)
- 4. The Children and Youth Planning Board and the Jefferson Davis Parish Prevention Coalition, along with sponsors are hosting a Back to School Movie Night on Friday, July 24, 2024 at the Jennings Multipurpose Building from 5:00 pm to 8:00 pm for all parish youth. Jefferson Davis Parish School Board will be providing popcorn. School supplies donated to the organization will be distributed to those in need.

XI. PERSONNEL CHANGES

APPOINTMENTS (08/05/24 unless otherwise stated)

- 1. Jessica Fontenot, LAHS Teacher, re: Julie Agent retirement.
- 2. Davien Harmon, LAHS Teacher, re: Scott Blanchard transfer.
- 3. Maci Prejean, JES Teacher, re: Norma Marcantel transfer.
- 4. Mason Smith, HHS Teacher, re: Erin Peavy resignation.
- 5. Lana LeJeune, HHS APE SPED Itinerant, re: Bobby Matt retirement.
- 6. Hannah Potter, LHS Teacher, re: Lindsey Kinney Hollier transfer.
- 7. Courtney Paul, LHS Teacher, re: Djuana Fontenot retirement.
- 8. Nicole Reed, LAES Teacher, re: Mechelle Paquette resignation.
- 9. Jacques Joubert, EHS SPED Teacher, re: Roland Lacomb transfer.
- 10. Nicole Bourgeois Doucet, HHS Teacher, re: Brandon Martel resignation.
- 11. Charity Sonnier, FES Teacher, re: Ariel Storer resignation.
- 12. Harlie Guidry, Welsh School Cafeteria Tech, re: Yolanda Victorian resignation.
- 13. Katherine Cole, LHS SPED Teacher, re: Erica LeBlanc transfer.
- 14. Heather Arnold, LHS Teacher, re: Hayley Smith resignation.
- 15. Kristin Victorian JHS Teacher, re: Angelina Herbert resignation.
- 16. Caroline Duhon, LAHS SPED Para, re: Ashley Pinch resignation, (08/07/24).
- 17. Janice Spell, JES SPED Para, re: Sarah Esthay transfer. (08/07/24).
- 18. Sarah Chaisson, LHS SPED Para, re: Kim Richard resignation.

19. Aimee Sonnier, LHS SPED Para, re: Britny Soileau resignation.

TRANSFERS

- 1. Erica LeBlanc, LHS SPED Teacher to LHS Kindergarten Teacher, re: Jenna Savoy transfer, 08/05/20.
- 2. Jenna Savoy, LHS Teacher to JES Teacher, re: Julieana Carlson transfer, 08/05/24.
- 3. Alexis Breaux, SBO Assistant Accountant 50% ESSER/ 50%IDEA to JDE Media Center Assistant Accountant 20%SPED/ 75%TI/5% GF, 10/01/24 (funding change).
- 4. Julieana Carlson, JES Teacher to WAR SPED Teacher, re: Elanea Golmaryami, 08/04/24.
- 5. Lindsey Kinney Hollier, LHS ELA to LHS Math, 08/05/24.
- 6. Tanya Gaudet, JDE Media Center, 40% ESSER to JDE Media Center 50% TI/30%TII and 20%GF (funding change) 10/01/24.
- 7. Jaylen Johnson, HHS ESSER PE to HHS Teacher General Fund, re: Kelly Dronet transfer, 08/05/24.
- 8. Faline Daniels, LAES PK Para to LAES PE Para, re: Jada Bradley transfer, 08/07/24.
- 9. Kelly Dronet, HHS Middle School Teacher to HHS 4th/5th grade Teacher, re: Rachel Bowers resignation, 08/05/24.
- 10. Dana Sockrider, HHS CRS 2nd grade Teacher to HHS Kindergarten Teacher, re: Mikki Marquart transfer, 08/05/24.
- 11. Mikki Marquart HHS K Teacher to HHS Pre K Teacher, re: Lacey Austin promotion, 08/05/24.
- 12. Laura Gautreaux, LAES 5th grade Teacher to LAES 6th grade Teacher, re: Katherine Walls retirement, 08/05/24.
- 13. KeShawn Lyons, EES Custodian to FES Custodian, re: Christopher Broxton termination, 07/16/24.
- 14. Paige Cassidy, JHS 8th grade ELA to JHS HS ELA II, re: Kayli Scogin resignation, 08/05/24.
- 15. Christian Blair, JHS SPED to JHS Jr. High Enrichment, re: Elizabeth McCleery, re: new position/position cut, 08/05/24.
- 16. Elizabeth McCleery, JHS STEM Teacher to JHS 8th grade Teacher, re: Instruction area change, 08/05/24.

MEDICAL LEAVES

- 1. D. Walters, Topsy Bus Operator, 05/08/24 to 05/17/24.
- 2. M. Watkins, LAHS Teacher, 08/09/24 to 10/18/24.

MATERNITY

1. M. Watkins, LAHS Teacher, 08/9/24 to 10/18/24.

RESIGNATION

- 1. Cherie D. Matt, LHS Teacher, 05/25/24.
- 2. Erin Peavy, HHS Teacher/Coach, 08/01/24.
- 3. Britny Soileau, LHS SPED Para, 05/25/24.
- 4. Angela Guillory, LHS Teacher, 05/25/24.
- 5. Brandon Martel, HHS Teacher, 05/25/24.

- 6. Teresa Stallion, LHS/WHS Teacher, 07/03/24.
- 7. Aerial Storer, FES Teacher, 07/03/24.
- 8. Blake Trahan, LHS Teacher/Coach, 05/25/24.
- 9. Angelina Herbert, JHS Teacher, 06/28/24.
- 10. Ashante' Simmons, JHS SPED Teacher, 07/16/24.
- 11. Samantha Carrier, LHS Teacher, 05/25/24.
- 12. Morgan Woods, LAE Teacher, 07/15/24.

RETIREMENT

1. Kathy Walls, LAES Teacher, 07/10/24, with 19 years of service.

XII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE					
B. Motion to resume in regular session.									
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE					
XIV. ADJOURN									
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE					

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY JULY 15, 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.