

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA

(337) 824-1834

FINANCE/SALARY COMMITTEE AGENDA MEETING TIME: TUESDAY, JULY 16, 2024 AT 5:00 P.M.

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Phillip Arceneaux, Charles Bruchhaus, Malon Dobson, Blake Frey, Paula LeJeune, Blake Petry and Russell Walker.

Roll Call for Finance Committee Members for determination of a quorum:

Arceneaux, Chair	Bruchhaus	Dobson	Frey	P. LeJeune	Petry		Walker
Roll Call for Other Members present:							
Bord	S. Lejeune	Jones	Patterson	Doise		Trahar	1

III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IV. DISCUSSION

1. Jefferson Davis Parish School Board 24-25 budget.

V. AGENDA ITEMS FOR CONSIDERATION

- 1. Grant permission to WHS to accept the following donations:
 - Welsh Greyhound Backers \$468.00 to WHS Tennis. Funds to be used towards cost for seasonal expenses.
 - 2. Varsity Cheer Moms \$3,580.00 to WHS Cheerleaders. Funds to be used towards summer team camp and yearly expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. Grant permission to accept Change Order No. 1 on the JDPSB – JES Improvements Project.

Description: Change Order #1 - Trahan Construction will provide labor and equipment required for the following: (refer to attached backup for additional information)

- * COR #1 Order additional LVT floor tile.
- COR #2 Remove outlets in multipurpose, add outlets at stairwells.
- * COR #3 Replace cut/damaged LVT floor tile at multipurpose and library
- * COR #4 Paint stair handrails
- * COR #5 Install wall protection in administration corridor

- * COR #6 Provide and install locksets with occupancy indicators at Faculty RR
- * COR #7 Fabricate and install painted steel gates w/latch under each Stairwell
- * COR #8 Provide pad for nurse's waiting bench
- * COR #9 Provide additional cabinets in nurse's office
- * COR #10 Remove and replace doorstops at 25 locations

Details: Change Order #1 for \$51,253.00 and adding days: 0 days

Bid Changes as follows:

The Original Contract Sum was \$241,000.00
The net change by previously orders \$0.00
The Contract Sum prior to this Change Order \$241,000.00
The Contract Sum will be increased by \$51,253.00

The new Contract Sum including this Change Order will be \$292,253.00

The Contract Time will be increased by zero (0) days

The new date of Substantial Completion will be July 23, 2024

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MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Grant permission to accept Change Order No. 1 on the JDPSB – HHS Sewer Treatment Plant Project.

Description: Change Order #1 – Credit for Remaining Contingency.

Details: Change Order #1 to decrease \$4,200.00 and adding days: 0 days

Bid Changes as follows:

The Original Contract Sum was \$249,250.00

The net change by previously orders \$ 0.00

The Contract Sum prior to this Change Order \$249,250.00

The Contract Sum will be decreased by \$ 4,200.00

The new Contract Sum including this Change Order will be \$245,050.00 The Contract Time will be increased by zero (0) days

The new date of Substantial Completion will be July 23, 2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

4. Grant permission to accept Change Order No. 3 on the JDPSB – Elton Elementary School Project.

Description: Change Order #3 – K&J Construction will provide labor and equipment required for the following:

(refer to attached backup for additional information)

COR #4 - Secure Vestibule and Hallway Doors at Elton High School - \$60,881

COR #8 – CREDIT for Roofing (Canopy) and Electrical Work – (\$50,329)

COR #9 – Additional work for new Slab Parking Lot - \$48,308

Details: Change Order #3 for \$58,860.00 and adding days: 0 days Bid Changes as follows:

The Original Contract Sum was \$2,578,000.00
The net change by previously orders \$847,155.00
The Contract Sum prior to this Change Order \$3,425,155.00
The Contract Sum will be increased by \$58,860.00

The new Contract Sum including this Change Order will be \$3,484,015.00

The Contract Time will be increased by zero (0) days

The new date of Substantial Completion will be September 4th, 2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

5. Grant permission to accept Change Order No. 1 on the JDPSB – Elton Elementary Cafeteria Renovation Project.

Description: Change Order #1 – K&J Construction will provide labor and equipment required for the following: (refer to attached backup for additional information)

COR #1 – Additional Roofing (Canopy) and Electrical Work.

Details: Change Order #1 for \$50,329.00 and adding days: 0 days

Bid Changes as follows:

The Original Contract Sum was \$360,000.00

The net change by previously orders \$0.00

The Contract Sum prior to this Change Order \$360,000.00

The Contract Sum will be increased by \$50,329.00

The new Contract Sum including this Change Order will be \$410,329.00 The Contract Time will be increased by zero (0) days

The new date of Substantial Completion will be August 26th, 2024

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

6. On March 21, 2024, WES was granted permission to purchase on state contract from United Automation replacement and additional security cameras at a cost of \$33,529.93 and was to be paid from WES Maintenance funds. WES is asking that this previous approval be rescinded due to the software not being available as originally planned and seeking approval to purchase additional security cameras on state contract (#310082937) from Sylvan Special Systems at a cost of \$54,991.00. Other quote from United Automation (\$95,735.00 - State contact #4400028681). To be paid from CSD #1 Contingency Funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

7. Grant permission to Danielle Simien, CTE Supervisor to purchase 6
Pro-Certification and Practice Test license bundles for EHS, WHS, LHS, LAHS,
HHS and JHS @ \$3,640 each for the renewal of the GMETRIX software for
students to prepare for the Adobe credentialing exam. This software allows
students enrolled in Digital Media I an opportunity to earn a Statewide Basic and
a Statewide Advanced Industry based credential. Earning these credentials will
benefit the school and district's accountability, assist students in satisfying

graduation requirements necessary for Jumpstart pathways, and provide the students with certifications that could benefit them as they enter the job force immediately upon graduation. The total for this purchase will be \$21,840 and will be paid out of CDF (Career Development Funds) funding.

	•	of CDF (Career D		•	, φ21,010 and will
MOTI	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
8.	students to	ission to pay for the SOWELA Technic lemental Course	cal Community Co	ollege. Fees will b	
MOTIO	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
9.	upgrade out for the cost yearly main system will emergency able to accordaditional of Other quote	nission to JHS to not camera systems of \$142,440.00 (\$10 allow for our camera; law enforcement ess our system recameras in outside es received from U63.00 State Control	s using Sylvan Spotate contract #31 or Ward II continged pus to be more set and other emergod motely if needed. The athletic areas the United Automation	ecial Systems Inc 0082937). To be ency. Upgrading o ecure in the event ency response ag In addition it will a at are not currently is (\$258,393.00 S	as our provider funded by JHS ur camera of an gencies will be also add y covered.
MOTI	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
10.	Parishwide that resulte Howard Tec	catalog bid from T Computer Printing d in the lowest ne chnology. Sealed Sealed bids were	g Supplies bid, what cost. The other be bids were opened	no offered discour pids received were on Monday, July	nt percentages e from Quill, and 15, 2024 @
MOTI	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
11.		e 2024-2025 Sala rector of Finance.)	•	ndout provided by	Christin
MOTIO	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
12.	OPIS (Lake Site Fueling 2024 and e Sealed bids Parish-wide be allowed	bid of Fleet Rite/Se Charles) terminal System contract Inding June 30, 20 se were opened on the bids were received agreed in writing to provide fuel for evagreed in writing the contract in writing the contract in writing the contract in the contract in writing the contract in the contr	Il price for the thre for the three-year 27, as recommer Monday, July 15, ed. Under the ter the buses used in	ee-year Gasoline & reeriod beginning aded by the Direct 2024 @ 2:00 p.m rms of the bid, Fus	& Diesel Off July 1, or of Finance. n., and no other selier Canal will outes only

price.

MOTION BY: SECONDED BY: PUBLIC COMMENT DISCUSSION VOTE

equal to or better than the winning parish-wide bid. Fuselier Canal provided an Elton only bid of \$.7 per gallon margin over the OPIS (LakeCharles) terminal

- 13. Grant permission to JHS to accept the following donations:
 - 1. Jennings Softball Boosters \$382.00. Funds to be used to help cover expenses for summer ball.
 - 2. Jennings Varsity Cheer Boosters- \$4,200.00. Funds to be used to help defer season expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

VI. EXECUTIVE SESSION

A Motion to enter into Executive session

/	MOUTOLL	to enter into Ex	CCULIVE 3C33IOI	1.			
MOTION BY:		SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE		
B.	B. Motion to resume in regular session.						
MOTION BY:		SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE		

VII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY JULY 15, 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.