

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA

(337) 824-1834

INSURANCE COMMITTEE AGENDA

MEETING TIME: Tuesday, June 14, 2022 after 5:00 p.m. Finance Committee Meeting

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Malon Dobson. Donald Dees, Charles Bruchhaus, Terry Leger and Paul Trahan.

	Roll (Call for I	nsurai	nce Comm	ittee Mem	bers for	· de	terminatio	n of a	a quor	um:	
Dobson			Dees		Bruchhaus			Leger		Trahan		
	Roll (Call for C	Other I	Members p	resent:							
Arc		Bord		Boul	Сар	Doise		Perry	Seg		Sing	
III.	VOT	E TO CH	IANG	E THE OR	DER OF	ГОРІСЯ	S TO	O BE ADD	RES	SED A	AND	
				_	_		_	AGENDA.		222 1		
MOTION BY:		S	ECONDED	BY:	PUBLIC COMMI	MMENT C		SCUSSION		VOTE		
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	2.	Insuran \$ last yea	ce thro	ough,	which is a	a \$	in t	urance Ag he amoun	t of	prem		
MOTIC	ON BY:	S	ECONDED	BY:	PUBLIC COMMI	ENT	DIS	CUSSION		VOTE		

 Accept the renewal quotes from Progressive for Flood Insurance on the Lake Arthur Elementary campus buildings in the amount of \$16,719, which is an increase of \$2,435 from the total paid last year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

Note: Terrorism coverage is being rejected on all above quotes.

V. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, JUNE 10, 2022 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.