



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
 203 E. PLAQUEMINE STREET
 JENNINGS, LOUISIANA
 (337) 824-1834
 AGENDA MEETING
 THURSDAY, FEBRUARY 22, 2024 at 6:00 p.m.**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JANUARY 18, 2024.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. RECOGNITION/ PRESENTATIONS:

- JHS EdRising Students

VII. BOARD COMMITTEE REPORTS:

- Finance Committee - Phillip Arceneaux, Chairman
- Insurance - Blake Petry, Chairman
- Building & Grounds Committee - David Doise, Chairman
- Policy- Russell Walker, Chairman
- Transportation Committee - Greg Bordelon, Chairman
- 16th Section-Charles Bruchhaus, Chairman
- Ward II - Paula LeJeune, Chairman
- Legislative Liaison - Greg Bordelon, Chairman
- Long Range Planning - Malon Dobson, Chairman
- Food Service Committee - Greg Patterson, Chairman

VIII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

IX. NEW BUSINESS:

1. Approve 4 day work/school week.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Approve the following Annual 2024-2025 Child Nutrition Program Procurement Calendar:

The following calendar identifies the general items to be bid, the date, and the time of the bid openings for the 2023-2024 School Year for the Jefferson Davis Parish School Board Child Nutrition Program. All bids will be opened for reading only at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Avenue in Jennings, LA at 10:00 am on the specified bid opening day. The public is invited to attend all bid openings. Invitations to bid, instructions, and specifications for any bids listed below may be obtained from the Child Nutrition Program located at the above address or by contacting the office at (337) 824-1969.

<u>ITEMS TO BE PROCURED</u> <u>BID AWARD</u>	<u>BIDS TO VENDORS</u>	<u>PURCHASING PERIOD</u>	<u>BID OPENING</u>
Fluid Milk & Milk Products May 9, 2024	March 1, 2024	School Year	April 8, 2024
Bread & Bread Products May 9, 2024	March 1, 2024	School Year	April 8, 2024
Paper and Cleaning Items May 9, 2024	March 1, 2024	School Year	April 8, 2024
Chilled/Frozen Fruit Juices, Bakery Items, May 9, 2024 Vegetables	March 1, 2024	School Year	April 8, 2024
Chilled/Frozen Meat Items May 9, 2024	March 4, 2024	School Year	April 22, 2024
Canned Goods, Cereal, Grain Products, May 9, 2024 Other Shelf Stable Goods	March 4, 2024	School Year	April 22, 2024

The Jefferson Davis Parish School Board Child Nutrition Program is funded 51% with federal funds for a total of approximately \$3 million per year. Publication Dates: February 25, February 27, and February 29, 2024. This was adopted by the Jefferson Davis Parish School Board at the February 22, 2024 meeting.

Non Discrimination Statement: This institution is an equal opportunity provider.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Approve the following out-of-state travel request:

- LHS FFA students and sponsor to attend the Houston Livestock Show & Rodeo on 3/14/24 and 3/15/24. At no cost to the Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Approve the following non-faculty coach for the 2023-24 school year upon completion of LHSAA coaching course certification and Board policy requirements.

- Joseph Lett - WHS Baseball

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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5. At the request of Sean Richard, Supervisor of Maintenance and Auxiliary Services, declare the following WES items as salvage.

A. WES

1. 3 pressure washers: Powerstroke 2200 Vin # EU14141D060058
Craftsman Vin# 1014830227 Powerstroke EU14033D060102
Craftsman 850
2. One (1) mower John Deere Front mower Vin# TCF725x120359
School Board Tag number 07508

B. EHS

1. 20 right handed large desks
2. 10 table top desks with chair attached.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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6. Approve the 2024-2025 Jefferson Davis Parish School Board School Calendar.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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X. INFORMATION

1. Condolences are extended to the families of:
 1. Ollie Tietje, HHS Teacher, who retired in 1982 with 22 years of service.
 2. Clifford Friedman, Superintendent, who retired in 2004, with 37 years of service.
 3. Gwendolyn Humbarger, JHS Teacher, who retired in 1994, with 17 years of service.
 4. Wanda Allen, EHS Teacher, who retired in 1979, with 23 years of service.
2. The LSBA 2024 annual convention will be held in Baton Rouge on March 10-12, 2024.
3. The Jefferson Davis Parish School Board Members 2023 Spring Strategic Planning Meeting will be on Tuesday, March 26, 2024 at 6:00 p.m. at Abshire Camp.
4. The Department of Special Services will be hosting the 1st Annual/2024 "An Evening to Sparkle" Dance on Friday, April 26, 2024 from 5:30pm- 7:30pm at the Jennings High School Cafetorium for students with significant disabilities in grades 6th - 12th. Any expenses that occur (regarding decorations or snacks) will be funded from funds that The Department of Special Services received as a donation from donated funds from the 2022 & 2023 Ivy Woods Golf Tournament.
5. The Department of Special Services will be hosting the 3rd Annual/2024 Special Olympics ~ Track & Field Event on Friday, March 15, 2024 from 8:30am - 12:00pm at Lake Arthur High School Track & Small Gym in Lake Arthur, LA for SWDs grades 3rd - 12th grade. We will be funding the event from funds that

The Department of Special Services received as a donation from donated funds from the 2022 & 2023 Ivy Woods Golf Tournament. Approximately: \$3,500.00. (If weather conditions do not permit the event from taking place, the event will be rescheduled on Friday, March 22, 2024).

XI. PERSONNEL CHANGES

XII. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XIII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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XIV. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, FEBRUARY 19, 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.