



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
WARD II COMMITTEE AGENDA
MEETING TIME: Tuesday, August 16, 2022
After 5:00 p.m. Finance and Policy meetings
LIVE REMOTE ACCESS

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman- Phillip Arceneaux, David Capdeville, Donald Dees, David Doise, Denise Perry and James Segura.

Roll Call for Ward II Committee Members for determination of a quorum:

Arceneaux, Chairman	Capdeville	Dees	Doise	Perry	Segura
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Roll Call for Other Members present:

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III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IV. AGENDA ITEMS FOR CONSIDERATION

1. Grant permission to accept Change Order No. 6 on the Jennings Elementary Construction Project.

Change Order #6 reflects the following changes:

*	Item #72 Cellular elevator communications requested by Fire Marshal	\$ 3,326.00
*	Item # 74 Turn Lane revisions made by DOTD After approval	\$94,691.00
*	Item #78 Remove and reinstall drainpipe at turning	\$13,055.00
*	Item #80 Fencing upgrades per JDPSB requirements	\$25,043.00
*	Item #82 Huff core folding partition wall replacement	\$59,266.00
*	Item #84 Hardware modifications for Pre-K and K Classrooms	\$ 7,336.00
*	Item #86 Culvert replacement at Hwy 26 trailer park	\$ 9,159.00
*	Item #88 Sod front entry courtyard	\$ 3,710.00
*	Item #89 Credit for Gojo soap dispensers	-\$ 1,848.00
*	Item #91 Add sidewalk at back administration door	\$ 5,738.00
*	Item #94 New cast bronze plaques to replace original	\$ 3,600.00
*	Item #95 Additional security cameras with audio as required by school system	\$20,834.00

- * Item #96 Additional data drops and electrical at B Wing per school requests \$ 1,331.00
- * Item #97 Gym Projector \$44,902.00
- * Item #98 Repaint 80 door frames due to furniture installation \$ 3,200.00
- * Item #99 Additional mini blinds at resource classroom \$ 2,665.00
- * Item #100 Stage Curtains \$26,289.00
- * Item #101 Relocate west perimeter gate to high ground \$ 1,300.00

Bid Changes as follows:

The Original Contract Sum was	\$22,085,000.00
The net change by previously orders	\$ 1,873,941.00
The Contract Sum prior to this Change Order	\$23,958,941.00
The Contract Sum will be increased by	\$ 330,588.00

The new Contract Sum including this Change Order will be \$24,289,529.00
The Contract Time will be unchanged By Zero (0) days
The new date of Substantial Completion will be August 11, 2022

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Authorize the payment of \$17,723.25 to Champeaux, Evans and Hotard for architectural services regarding the JHS Drainage Improvements Project Abandoned Work. The professional services of Engineers and Architects were utilized through the bid phase of the project for Alternate 1, which was not awarded . This bill is 75% of the professional fees based on the State Fee Curve. To be paid from WARD II Maintenance.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Grant permission to the Assistant Superintendent to proceed with accepting the lawn care(including mowing, spraying, weed eating, and blowing) quote from Duhon Lawn Care in the amount of \$1,000 per cut of the Jennings Elementary Campus on Florence Street. Another quote received from Willridge Lawn Service was for \$1,600 per cut. Other quotes were solicited but no response received. To be paid from Ward II Maintenance.

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V. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, AUGUST 12, 2022 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.