



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**TRANSPORTATION COMMITTEE AGENDA**  
**MEETING TIME: JANUARY 23, 2024**  
**after 5:00 p.m. Finance and Policy meetings**

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
**An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.**

**I. CALL TO ORDER**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

**COMMITTEE MEMBERS:** Chairman, Greg Bordelon, Malon Dobson, Summer LeJeune, Janet Jones and Blake Frey.

**Roll Call for Policy Committee Members for determination of a quorum:**

Bordelon, Chair	Dobson	Frey	Jones	S. LeJeune
-----------------	--------	------	-------	------------

**Roll Call for Other Members present:**

Arcen	Bruchhaus	Doise	P. LeJeune	Patt	Petry	Trahan	Walker
-------	-----------	-------	------------	------	-------	--------	--------

**III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

**IV. Grant permission to purchase on State Contract (2) new 2024/25 71 passenger Bluebird Vision buses using ESSER Funds**

Option 1. Purchase 2 2024/25 71 passenger Bluebird vision **Gas** buses at \$110,950.34 per bus for a total \$221,900.68

Option 2. Purchase 2 2024/25 71 passenger Bluebird vision **Diesel** buses at \$112,846.30 per bus for a total \$225,692.60

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

**VI. ADJOURN**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, JANUARY 22, 2024 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.