



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
TO BE HELD AT
ELTON HIGH SCHOOL
903 2ND STREET
ELTON, LA 70532
(337) 824-1834 (SCHOOL BOARD OFFICE)
AGENDA MEETING
THURSDAY, DECEMBER 14, 2023 at 10:00 a.m.**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON NOVEMBER 16, 2023.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

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VI. RECOGNITION/ PRESENTATIONS:

1. Welcome by Elton High School Principal, Mrs. Amy Gobert.
2. Students and faculty presentation.

VII. ELECTION OF 2024 SCHOOL BOARD PRESIDENT AND VICE-PRESIDENT.

- A. Superintendent Hall, School Board Secretary, calls for nominations for office of School Board President.
- B. School Board President, calls for nominations for office of School Board Vice-President.

VIII. BOARD COMMITTEE REPORTS:

- A. Finance Committee - Phillip Arceneaux, Chairman
 1. Grant permission to EHS to accept the following donation:
 1. Elton Athletic Association - \$1,134.06. Funds to be used by boys basketball to defray the cost of expenses.

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2. Grant permission to JHS to accept the following donation:
 1. Anonymous donor - \$19.00 - to JHS Roscoe's Food pantry.

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3. Grant permission to LAHS to accept the following donations:
 1. Faster Cajun Network - \$500.00. Funds to be used for football program to help defray expenses.
 2. Lake Arthur High School Varsity Club - \$500.00. Funds to be used for football program to help defray expenses.
 3. Lake Arthur High PTO - \$1,700.00. Funds to be used for Student Council Club to help defray expenses.

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4. Grant permission to LAHS to accept the quote from Hahn Enterprises, Inc. in the amount of \$19,439.00 (all materials and labor) for repairs/replacement of bleacher seats in main gym. Other quotes received from Kyle Recreation \$25,455.00 and Dyna-Play (\$22,207.00). To be paid from Maintenance #1.

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5. Grant permission to WES to accept the State Contract quote of \$29,100.00 from Insight Incorporated to install new bleachers for the gym. To be paid from CSD Contingency Funds.

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6. Grant permission to WHS to accept the following donations
 - A. Funds for Dazzlers to attend Nationals in Orlando, FL:
 1. Charles Abell - \$1,000.00
 2. Billy Navarre - \$100.00
 3. Charles Navarre - \$100.00
 4. Surprme Rice - \$100.00
 5. Unsigno - \$50.00
 6. Sam Fontenot - \$150.00
 7. Anonymous - \$85.00
 8. RW Petree - \$135.00
 9. The Bank - \$400.00
 10. Welsh Donuts - \$150.00
 11. Jason Kibodeaux - \$150.00
 12. Provincial Homebuilders - \$200.00
 13. Grandma's Garden - \$200.00
 14. Jordan Bebee- \$200.00
 15. Melissa Calloway - \$200.00

- 16. Mark Dodge - \$250.00
- 17. Jill VanNess - \$100.00
- 18. Paul Cline - \$100.00
- 19. Stephen Guillotte - \$500.00
- 20. Cash Donations - \$1,000.00
- 21. Tracey Guidry - \$100.00
- 22. Amy Scalisi - \$100.00
- 23. Cash donations - \$1,000.00
- 24. Davidson Lawn - \$100.00
- 25. Morgan Watkins - \$500.00
- 26. Darrel Faulk Trucking - \$100.00
- 27. Rachel Daigle - \$200.00
- 28. Anonymous - \$300.00
- B. Funds to be used for Tennis teams
 - 1. John & Dayna Hall - \$980.00
 - 2. Kyle Farms - \$20.00

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- 7. Grant permission to JDP Department of Special Services to accept a \$2,250.00 donation from the Knights of Columbus - Jennings Council 2012. Funds to be used for Special Olympics expenses.

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- 8. Accept the lowest bid from K&J Development in the amount of \$2,578,000.00 for the renovations at Elton Elementary School. Other bids received were from E. L. Habetz @ \$3,630,000.00, Pat Williams Construction @ \$2,585,000.00, Clause Construction Co. @ \$2,990,000.00, Trahan Construction @ \$2,739,000.00 and Russell J Stutes @ \$2,752,000.00.

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- 9. Accept the lowest bid from Hornsby Sports Turf in the amount of \$ 598,530 for renovations to Jerry Simmons Stadium field. Bids were opened on December 12, 2023 at 3:00 p.m. Other bids received from Athletic Turf Solutions @ \$624,000, Bayou Irrigation @ \$710,000, and Next Generation Sports Surfaces @ \$745,983. To be paid from Ward II Construction and Sinking Fund.

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- 10. Grant permission to JHS to purchase a John Deere Reel Mower at a cost of \$44,208.06 on state contract (#4400025219) from LA LawnCare, Golf, Turf Equipment. To be paid from Ward II Contingency Fund.

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- B. Insurance - Charles Bruchhaus, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman

- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Greg Patterson, Chairman

IX. SALES TAX REPORT - by Amber Hymel, Tax Collector.

X. NEW BUSINESS:

1. Approve the following resolution for Superintendent Hall to sign a Cooperative Endeavor Agreement for funds allocated from the State to Elton High School.

Resolution

RESOLUTION OF JEFFERSON DAVIS PARISH SCHOOL BOARD AND ELTON HIGH SCHOOL

RESOLVED that the Jefferson Davis Parish School Board hereby authorizes John Hall, Superintendent of Jefferson Davis Schools, to execute the State of Louisiana Cooperative Endeavor Agreement for Act 397 for and on behalf of Elton High School and also be authorized to sign, initial, accept or execute all documents in connection with the transaction.

CERTIFICATE

I, THE UNDERSIGNED, President of the Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a correct copy of the of the Resolution of the Jefferson Davis Parish School Board and Elton High School, on the 14th day of December, 2023.

WITNESS MY HAND AND SEAL, this 14th day of December, 2023.

Paul Trahan, PRESIDENT

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Approve the following resolution for Superintendent Hall to sign a Cooperative Endeavor Agreement for funds allocated from the State to Lacassine High School.

Resolution

RESOLUTION OF JEFFERSON DAVIS PARISH SCHOOL BOARD AND LACASSINE HIGH SCHOOL

RESOLVED that the Jefferson Davis Parish School Board hereby authorizes John Hall, Superintendent of Jefferson Davis Schools, to execute the State of Louisiana Cooperative Endeavor Agreement for Act 397 for and on behalf of Lacassine High School and also be authorized to sign, initial, accept or execute all documents in connection with the transaction.

CERTIFICATE

I, THE UNDERSIGNED, President of the Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a correct copy of the of the Resolution of the Jefferson Davis Parish School Board and Lacassine High School, on the 14th day of December, 2023.

WITNESS MY HAND AND SEAL, this 14th day of December, 2023.

Paul Trahan, PRESIDENT

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3. Grant permission to Superintendent Hall and Engineer Byron Racca, with Meyer & Associates, to seek bids for the Lacassine High School Softball and Baseball field complex.

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4. Approve the following non-faculty coaches for 2023-2024 upon completion of LHSAA coaching course certification and Board policy requirements.
 1. Collin Vanicor, WHS basketball
 2. Kobi Turner, LAHS Jr. High Football and Track

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5. Approve the following Early Childhood Community Network funding requests for publicly-funded seats for the 2024–25 School year:

The Jefferson Davis Parish Early Childhood Community Network will submit the following coordinated Funding Request for publicly-funded seats for the 2024-25 School Year:

250 Jefferson Davis Parish School Board LA4 Cecil Picard Early at-risk Pre-K Seats

85 Birth through three year old seats for Type III Licensed Child Care Centers in Jefferson Davis Parish

0 NSECD Seats

0 Pre-K Expansion Grant Seats

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6. The Child Nutrition Program would like permission to surplus a warmer from Lake Arthur High School (Metro, Model number C599-SDC-U).

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7. A resolution ordering and calling special elections to be held in (i) School District No. 1 of the Parish of Jefferson Davis, State of Louisiana, and (ii) Welsh-Roanoke Consolidated School District No. One (1) of the Jefferson Davis Parish, Louisiana, to authorize the issuance of general obligation bonds; making application to the State Bond Commission and providing for other matters in connection therewith.

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XI. INFORMATION

1. Congratulations to the following 2024 Parish Support Employees of the Year:

Elementary - Mr. Corey Jolie - Welsh Elementary School

Middle - Mrs. Theresa Landry - Fenton Elementary School

High - Mrs. Deidre Reed- Jennings High School

2. Congratulations to the following 2024 Parish Teachers of the Year:
 Elementary - Ms. Devin May - Elton Elementary
 Middle - Ms. Maria Miller - Jennings High School
 High - Ms. Macy Istre - Lake Arthur High School
3. Congratulations to the following 2024 Students of the Year:
Elementary School Winners- Grade 5:
Cecilia Hollier- Lacassine High - Parish level winner
 Gaige Robinson- Elton Elem
 Kobe Martin- Fenton Elem
 Clare Guinn- Hathaway High
 Henry Purcell- Jennings Elem
 Deacon Hanks- Lake Arthur Elem
 Wyatt McCown- Welsh Elem
Middle School Winners- Grade 8:
Hyacinth Williamson- Welsh-Roanoke Jr. High - parish level winner
 Anna-Leigh Hebert- Elton High
 Natalie Rhorer- Fenton Elem
 Isabella Marquart- Hathaway High
 Lillian Hebert- Jennings High
 Madalynn Fruge- Lacassine High
 Aubree Guin- Lake Arthur High
High School Winners- Grade 12:
Dane Sonnier- Jennings High School - parish level winner
 Ashley Shallow - Elton High
 Ellie LeBlanc - Hathaway High
 Laine Landry - Lacassine High
 Vivian Sketoe - Lake Arthur High
 Allyson Treme - Welsh High School
4. The Department of Special Services will be hosting the 2nd Annual 2023 Special Olympics ~ Young Athletes on January 26, 2024 from 8:30am - 11:30am at Jennings High School - Gymnasium for SWDs grades Prek-2nd grade. We will be funding the event from funds that The Department of Special Services received as a donation from donated funds from the Ivy Woods Golf Tournament. Approximately: \$2,507.33.
5. JDP Students with Disabilities will be attending the 2023 Special Olympics ~ Bowling Event at Petro Bowl in Lake Charles, LA. We will be using funds that The Department of Special Services received as a donation from the 2022 Ivy Woods Golf Tournament. Approximately: \$1,315.00

XII. PERSONNEL CHANGES

A. Personnel appointments as determined by the Superintendent:

1. Name **LACEY AUSTIN**, HHS Assistant Principal, 11/27/23, re: Kerry Solari transfer.

B. Personnel changes:

APPOINTMENTS

1. Gabrielle Robinson, EHS FACS Teacher, 01/08/24, re: Natalie Montou/Monica Miller resignation.
2. Danielle Lyons, JWCE SPED Teacher, 12/11/23, re: Heidi Cox resignation.
3. Kim Precht, JES Teacher, 11/27/23, re: Pauline Bourne retirement.
4. Bernadine Hardy, LHS SPED Para, 11/27/23, re: Debra LeBlanc Retirement.
5. Donna Andrepont, Welsh Schools Cafeteria Tech, 12/11/23, re: Linda Pitre Resignation.
6. Kay Savant, JES Teacher, 12/12/23, re: Megan Boudreaux transfer.
7. Chaz Campbell, WAR Teacher, 01/08/23, re: Justin Welch promotion.

TRANSFERS

1. Lacey Austin, HHS Pre-K Teacher to HHS Assistant Principal, 11/27/23, re: Kerry Solari transfer.

MEDICAL LEAVES

1. D. Jardell, School Nurse, 11/13/23 and 12/06/23.
2. B. Miller, FES Para, 12/01/23 to 06/01/24.
3. M. Adams, JWCE Teacher, 11/02/23 to 12/04/23.
4. A. Hornsby, LHS Custodian, 11/13/23 to 02/01/04.
5. T. Linscombe, LAES Teacher, 12/11/23 to 12/11/23 and 11/29/23 to 11/30/23.

EXTENDED MATERNITY LEAVES

1. A. Monceaux, HHS School Counselor, 03/04/24 to 04/15/24.

LEAVE WITHOUT PAY

1. Katherine Krielow, LHS SLP, 12/13/23 and 01/09/24.

RESIGNATION

1. Kelly Pitre, Pupil Appraisal Speech Therapist, 01/08/24.
2. Carra Bellard, HHS Cafeteria Tech, 01/08/23.

RETIREMENT

1. Julie Agent, LAHS Teacher, 01/09/24, with 21.5 years of service.
2. Wendell Wade Marcantel, Behavior Attendance Interventionist, 02/02/24, with 26 years of service.

XIII. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XIV. EXECUTIVE SESSION

A. Motion to enter into Executive session.

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B. Motion to resume in regular session.

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XV. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, DECEMBER 13, 2023 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.