



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING
THURSDAY, JUNE 15, 2023 at 6:00 p.m.**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
-----	------	------	-----	-------	------	-------	------------	------------	------	-------	------	------

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON MAY 11, 2023 AND THE SPECIAL MEETING ON MAY 25, 2023.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

VI. PRESENTATION

- A. LWCC for the Safest 70 award.

VII. BOARD COMMITTEE REPORTS:

- A. **FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PHILLIP ARCENEUX, THAT THE SCHOOL BOARD:**

1. Grant permission to JHS to accept the following donations:
 - A. Jennings Varsity Cheer Boosters \$1,225.00 to Varsity Cheerleaders to be used for cost of uniforms and expenses for the team.
 - B. Kenneth & Joan Vidrine \$50.00 to THE Club to be used for end of year banquet.
 - C. The following donations for Awards Day Program:
 1. Sheriff Ivy J. Woods \$500.00
 - D. Band Boosters of Jennings \$6,000.00 to be used for uniforms and expenses.

- E. The following donations to be used for Teacher Appreciation Week:
 - 1. Edwards Family Medicine \$100.00
 - 2. Michael Monic \$50.00
 - 3. The Bank \$200.00
 - 4. Leger Family Dentistry \$50.00
 - 5. Bubba Oustalet \$50.00
- F. The following donations to the Food Pantry (Roscoe's Room):
 - 1. Albay & Syd Hanks \$20.00
 - 2. W. Angelle \$50.00
 - 3. Anonymous Donor \$34.00
- F. Jennings Varsity Cheer Boosters \$1,071.00 to be used for varsity cheerleaders stunt clinic.
- G. Jennings Varsity Cheer Boosters \$12,379.75 to be used for expense of 2023-2024 UCA Cheer Camp in Destin, FL.
- H. Bubba Oustalet \$1,425.00 to be used to purchase new digital sideline down markers.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- 2. Grant permission to LHS to replace the Backflow preventer on the Water System, at a cost of \$15,451.57 by Advantage Plumbing, due to emergency repairs. To be paid from LHS Contingency.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- 3. Approve the payment of repairs to Bus #313 in the amount of \$41,275.03 to Ross Bus. To be paid from General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- 4. Grant permission to EHS to accept the following quarterly donation:

- A. Coushatta Tribe of Louisiana \$15,000.00

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- 5. Grant permission to WAR to accept the following donations:

- A. JD Bank Welsh \$1,000.00 funds to be used for Awards Day and student incentives.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- 6. Grant permission for Mrs. Danielle Simien, CTE Supervisor to accept a \$200.00 donation from Dave and Arlene Heinen. Funds to be used for expenses of the ProStart Program.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

7. Grant permission to renew the Frontline Education absence management system contract at a cost of \$36,060.73. To be paid from the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

8. Accept the catalog bid from The Tree House, Inc. for the 2023-2024 JDPSB Parishwide Computer Printing Supplies bid, who offered discount percentages that resulted in the lowest net cost. The only other bid received was from Quill.

Sealed bids were opened on Friday, June 9, 2023 @ 10:00 a.m.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

9. Approve the proposed 9 month teacher pay schedule which distinguishes pay for all new Non--Certified Teachers.

JEFFERSON DAVIS PARISH SCHOOL BOARD
9 MONTH TEACHER PAY SCHEDULE
EFFECTIVE FOR FISCAL YEAR BEGINNING JULY 1, 2023

Years of Experience	Non-Certified Teachers	Certified Bachelors Degree	Certified Masters Degree	Certified Masters + 30	Certified Education Specialist	Certified Ph.D.
0	40,753	44,753	46,406	46,506	47,138	47,945
1	41,106	45,106	46,759	46,859	47,490	48,296
2	41,459	45,459	47,114	47,214	47,845	48,652
3	41,814	45,814	47,466	47,566	48,196	49,183
4	42,166	46,166	47,820	47,920	48,552	49,742
5	42,520	46,520	48,352	48,538	49,177	50,298
6	42,520	47,275	49,533	49,918	50,875	51,804
7	42,520	47,629	50,092	50,570	51,326	52,361
8	42,520	47,983	50,648	51,219	51,974	52,917
9	42,520	48,542	51,204	51,867	52,626	53,474
10	42,520	49,098	51,761	52,517	53,274	54,033
11	42,520	50,405	53,667	54,518	55,273	55,940
12	42,520	50,979	54,274	55,169	55,921	56,467
13	42,520	51,570	54,901	55,816	56,583	57,140
14	42,520	51,570	54,901	55,816	56,583	57,140
15	42,520	51,570	54,901	55,816	56,583	57,140
16	42,520	52,329	55,695	56,632	57,417	57,984
17	42,520	52,329	55,695	56,632	57,417	57,984
18	42,520	52,329	55,695	56,632	57,417	57,984
19	42,520	52,956	56,359	57,317	58,121	58,698
20	42,520	52,956	56,359	57,317	58,121	58,698
21	42,520	53,806	57,759	58,717	59,521	60,098
22	42,520	54,452	58,441	59,424	60,244	60,834
23	42,520	54,452	58,441	59,424	60,244	60,834
24	42,520	54,452	58,441	59,424	60,244	60,834
25	42,520	55,168	59,196	60,201	61,041	61,642
26	42,520	55,318	59,346	60,351	61,191	61,792
27	42,520	55,318	59,346	60,351	61,191	61,792
28	42,520	55,318	59,346	60,351	61,191	61,792
29	42,520	55,318	59,346	60,351	61,191	61,792
30	42,520	55,368	59,396	60,401	61,241	61,842
30+	42,520	55,518	59,546	60,551	61,391	61,992

Proposed 6/15/2023
Includes: Administrative Assistant (6/17/21)
Instructional Coach (6/17/21)
Speech Therapist
James Ward Admin Assistant

Substitute pay, teachers:
\$65 per day, high school diploma
\$75 per day, 4-year college degree
\$85 per day, certificated teacher

Note: Substitute pay increase to Bachelors degree, 0 years, for extended substitute work (15 consecutive days or more)
NOTE: Effective 7/1/13, all certificated school teaching positions and those requiring a teaching certificate will be paid based on the Teacher Salary Formula adopted by the School Board to be in compliance with Act 1 of the 2012 Legislature.

NOTE: Certified teachers include the following: :Level 1, 2 or 3 Teaching Certificate; Type A, B or C Teaching Certificate; Out-of-State Certificate; PL 1, PL 2 or PL 3 Practitioner License

NOTE: Non-Certified teachers include the following: 4 year BS; Temporary Employment Permit (TEP); Temporary Authority to Teach (TAT)

NOTE: Non-certified teachers are not guaranteed any stipends or state raises.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

10. Grant permission to WHS to accept the following donations:
A. Anonymous donation \$63.00 to Beta Club. Funds to be used towards Club expenses.

- B. Old Fashion Barber Shop \$100.00 to Tennis. Funds to be used towards feeding the tennis team lunch at regionals.
- C. The following donation to Band to be used towards uniform cost.
 - A. Anonymous donation \$255.00
 - B. Welsh Irrigation and Equipment \$150.00
 - C. Anonymous donation \$60.00
 - D. Griffith Lumber \$100.00
 - E. Doucet Tire \$200.00
 - F. KK Bertrand \$40.00
 - G. Thelma Cormier \$50.00
 - H. Roger Arceneaux \$30.00
 - I. Sam Fontenot \$300.00
 - J. Henry and Jackie West \$140.00
 - K. Jeff Davis Chiropractic Center \$100.00
 - L. Abell & Son, Inc. \$250.00
 - M. Landry Aero \$50.00

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

11. Please approve the following Maintenance Supply annual order on State Contract Pricing:

State Contract #	Item Description	Quantity	Price Per Unit	Total Price
4400023941	Veritiv - 8.5x11 Copy Paper	1725 cases	\$39.90	\$68,827.50
4400023194	Berry Global - 60 gal capacity black 2 mil trash can liners 38 x 58	325 cases	\$36.96	\$12,012.00
4400023194	Berry Global - 12-16 gal capacity black 1 mil trash can liners 24 x 32	425 cases	\$17.17	\$7,297.25
Total to be paid from General Fund				\$116,246.25

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

12. Grant approval of the 2023-24 Technology Budget:

JDP Proposed Technology Budget 2023-24		
		Changes
1. Hardware Maintenance		
A. Hardware Repairs (Desktops, Laptops, & Chromebooks)	\$55,000.00	\$0.00
B. Hardware Replacement (Desktops, Monitors, Keyboards, Mice, or Printers)	\$10,000.00	\$0.00
Subtotal	\$65,000.00	\$0.00
2. EdGear (JCAMBUS) Support & Maintenance		
A. JCAMBUS - SIS Management (per site)	\$29,900.00	\$2,300.00
B. JANS - Automated Notification System	\$1,285.75	\$3.25
C. DAS - District Document Archiving w/ BIC Transmissions	\$6,000.00	\$14.20
D. JCALL - Integrated & Automated Calling Support	\$11,472.30	\$27.30
E. JC Classroom - Classroom Management	\$6,500.00	\$0.00
F. JHealth - Health & Nursing Applications - Support	\$3,800.00	\$0.00
G. JHR - Human Resources Applications & Support	\$4,800.00	\$2,400.00
H. State Reporting - LA EDLink Reporting	\$11,472.30	\$27.30
I. JTEST - Standardized Test Tracking Management	\$2,800.00	\$0.00
J. SBLCRTH - Student Steering Committee - Support	\$2,731.50	\$6.50
K. SPC - Student Progress Center	\$3,277.50	\$7.50
L. Backup and Restoration	\$0.00	\$3,600.00
Subtotal	\$84,128.95	\$3,413.55
3. E-Rate Discounted Charges		
A. Category I - WAN (Wide-Area Network) - Connection (expires June 2024)		
10 GB Connection (\$1,499.00 x 18 sites x 12 mos. = \$322,794.00 less 90% discount)	\$32,378.40	\$0.00
Federal Cost Recovery Fee	\$311.52	\$0.00
B. Category I - LAN (Local-Area Network) - Internet (expires June 2024)		
3 Gbps of Internet Access (\$3,999.00 X 12 mos. = \$47,988.00 less 90% discount)	\$4,788.00	\$0.00
C. Category II - Connections (Racks, Switches, UPS Backups, Cabling, Licenses)	\$227,837.91	
District Funding Approved @ 85% discount (switches, APs, and licenses) - less discount	\$48,145.83	\$31,348.65
Subtotal	\$86,633.54	\$31,348.65
4. District Licensing & Subscriptions		
A. Microsoft Windows District License (annual subscription) (Annual)	\$9,198.00	\$1,823.75
B. Microsoft Office District License (annual subscription) (Annual)	\$11,972.00	\$1,332.50
C. ESET Anti-Virus (New 3-Year Contract Pricing would expire July 1, 2026)	\$73,975.00	\$82,125.00
D. Web Filtering (LInetize/Family Zone) (3 yr. contract expiring March 2025)	\$12,685.67	\$0.00
E. Library Management System - Follett	\$12,643.32	\$24,423
F. Accelerated Reader Support (Renaissance Learning) \$750 per school annually	\$7,500.00	\$750.00
G. Mosyle (i-Pad Management) 427 devices @ \$5.50 each)	\$2,348.50	\$1,226.50
H. Classkick (5 teachers @ \$155.68)	\$779.40	\$3,345.60
I. Edulastic (District Assessment/Reporting) Subscription (Annual)	\$16,944.20	\$2,418.10
J. NetScy Renewal & Support for BGA Labs	\$1,842.40	\$0.00
K. Website Hosting (3 yr. license) (Renews July 1, 2025) - Year 2 Pricing	\$11,500.00	\$4,850.00
L. World Book Online - Full District Subscription (Annual)	\$8,582.75	\$487.75
M. Bark - Paid Version for Gmail and Google Drive Monitoring 24/7-Alert System	\$9,625.00	\$1,423.00
N. Google Enterprise for Education Plus (Annual)	\$24,760.00	\$12,370.00
O. Cloud Backup JCAMBUS	\$10,900.00	\$10,900.00
Subtotal	\$215,236.44	\$69,463.27
5. Materials & Supplies		
B. STEM Supplies (Hands-on Technology Kits/Supplies)	\$7,000.00	\$500.00
Subtotal	\$7,000.00	\$500.00
6. Professional Development		
A. Professional Development Supplies & Incentives (Tech Conference & Tech Superher)	\$5,000.00	\$3,000.00
B. Technology Conference Attendance (In-Person with travel or Virtual without travel)	\$8,000.00	\$0.00
Subtotal	\$13,000.00	\$3,000.00
7. Communications		
A. T-Mobile Hotspots Filtering	\$0.00	\$5,100.00
Subtotal	\$0.00	\$5,100.00
8. Recurring Costs		
A. Replacement Student Chromebooks (100 @ approx. \$300 each)	\$30,000.00	\$4,300.00
B. Other Devices	\$20,000.00	\$1,000.00
Subtotal	\$50,000.00	\$5,300.00
Grand Total	\$522,225.43	\$38,681.67

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

13. Enter into a Sports Medicine contract with the The Therapy Center Of Jefferson Davis Parish, Inc. at a cost of \$88,000.00 (same cost as previous year) for the 2023-24 school year. Cost of services to be paid by the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

B. INSURANCE COMMITTEE - REQUEST FROM THE INSURANCE COMMITTEE CHAIRMAN, CHARLES BRUCHHAUS, THAT THE SCHOOL BOARD:

1. Accept the renewal quotes from Progressive Flood for flood insurance on the Lake Arthur Elementary campus buildings in the amount of \$19,678, which is an increase of \$2,959 from the total paid last year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Accept the quote provided by Jeff Davis Insurance Agency for Property Insurance in the amount of \$1,906,680, which is a \$206,680.00 increase in premium from last year. This is an AOP policy with \$35 million in coverage with a \$100,000.00 deductible along with a Named Storm and Tornado Parametric with \$10 million in coverage and a \$0 deductible. Other options were given with less coverage or higher premiums.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Greg Patterson, Chairman

VIII. SALES TAX REPORT - by Christin LeGros, Finance Director.

IX. NEW BUSINESS:

1. Grant permission to the out-of-state travel request:
 1. HHS French Club Student to travel to Nova Scotia Canada July 1 to Aug 5, 2023 for the French Immersion Summer Program.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Declare the following items as surplus and send to the next available public auction:
 1. EHS - One Zero Turn Mower PZ3073 (Serial No. 3-00154)
 2. EES - McCall Double door reach in refrigerator (SN M52769 and Model No. P045)

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Approve an additional critical shortage area for the 2023-2024 school session: Librarian. This additional critical shortage area will be referenced for the purposes of tuition reimbursement.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Motion for the Board to adopt the Louisiana Audit & Compliance Questionnaire, as required by the Legislative Auditor, for the 2022-23 fiscal year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. To approve and sign the Engagement Letter for the Fiscal year June 30, 2023 audit between Management and the Board and Mike Gillespie, CPA, APAC, External auditors.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

***** ADDENDUM TO NEW BUSINESS**

1. Grant permission to President Trahan to sign an Act of Donation with The Department of Transportation and Development of the State of Louisiana

for Permit Project No. 00154412/ LA 26: South Lake Arthur Avenue, Jefferson Davis Parish, Control Section: 054-05, Parcel Nos. 1-1 (Jennings Elementary School turning lane) for the following described property: One (1) certain tract or parcel of land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section 3, Township 10 South, Range 2 West, Southwestern Land District, Jefferson Davis Parish, Louisiana, identified as PARCEL NO. 1-1 as shown on Sheet No. 1, on the Right-of-Way Monument map for PERMIT NO. 00154412, LA 26: SOUTH LAKE ARTHUR AVENUE, JEFFERSON DAVIS PARISH, LOUISIANA, prepared by Darren B. Sargent, professional land surveyor, dated January 27, 2023, said map being attached hereto and made a part hereof, which property is more particularly described as follows:

Parcel 1-1:

From a point on the centerline of Permit Project No. 154412, at Station 200+21.54, proceed N89°17'17"W a distance of 28.53 feet to the point of beginning; thence proceed S01°04'39"W a distance of 417.49 feet to a point and corner; thence proceed N43°35'17"W a distance of 59.04 feet to a point and corner; thence proceed N01°04'56"E a distance of 68.01 feet to a point and corner; thence proceed N28°28'00"E a distance of 43.48 feet to a point and corner; thence proceed N01°04'56"E a distance of 234.71 feet to a point and corner; thence proceed N33°13'44"E a distance of 40.36 feet to the point of beginning. All of which comprises Parcel 1-1 as shown on Sheet 1 of the Right-of-Way Monument Map of Permit Project No. 154412, and contains an area of 10320.5 square feet or 0.237 acres. Being a portion of same donor's property acquired by donor from Private Act of Sale, recorded on June 6, 2019, bearing File Number 712681, filed in the conveyance records of Jefferson Davis Parish, Louisiana.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IX. INFORMATION

1. All Jefferson Davis Parish School Board locations will be closed on Monday, June 19, 2023 in observance of Juneteenth Day and July 3 and July 4, 2023 in Observance of Independence Day.
2. Condolences are extended to the families of:
 - A. Anna B. Jones, WES Cafeteria Tech, who retired in 2007, with 12.6 years of service.
 - B. David Glover, JHS Teacher/Band Director, who retired in 2017, with 17 years of service.

X. PERSONNEL CHANGES

A. Personnel appointments as determined by the Superintendent:

1. Name Dr. Cassidy Juneaux, as SIS/JCampus Coordinator, 07/01/23, re: Lynzie Boudreaux retirement.

B. Personnel changes:

APPOINTMENTS

(effective 08/7/23 unless stated otherwise)

1. Lou Ellen Berry, JWCE/ Media Center Custodian, 06/01/23, re: Ramona LeBleau resignation.
2. Syndee Brown, JES Teacher, re: Elizabeth Fontenot transfer.
3. Makenna Sanders, LHS Teacher, re: Christina McCore Resignation.
4. Sherry Briley, JES Teacher, re: Hailey Kratzer transfer.
5. Jayln Johnson, HHS Teacher/Coach, re: Courtnee Young resignation.
6. Dana Sockrider, WAR Teacher, re: Ashlyn Moore transfer.
7. Scott Blanchard, LAHS Teacher/Coach, re: Bretton Lilley transfer.
8. Brooks Broussard, LAE Clerical Aide, 07/01/23, re: Marilyn Schlesinger retirement.
9. Benjamin Barnard, JES Teacher/Coach, re: Ronald McZeal resignation.
10. Jacob LeBlanc, HHS Custodian, re: Tina Breaux resignation.
11. Jonathan Causey, EES SPED Teacher, re: Cindy Morse Replaced with certified.
12. Megan Fontenot, EHS Teacher, re: Lucas Trahan transfer.
13. Madison Pousson, LAHS Band, re: Isaiah Windsor resignation.
14. Sarah LaFleur, EES SPED Teacher, re: Mary Woods retirement.
15. Natalie Trahan, LHS Teacher, re: Ellen LeGros resignation.
16. Tiffany Craton, EES SPED Teacher, re: New position.
17. Danard Taylor, JWCE Custodian, re: New position.
18. Kendall Faull, JES Teacher, re: Kieshauna Clayton transfer.
19. Brandon Martel, JHS Teacher, re: Kate Richard transfer.
20. Brittany Gobert, EHS/EES SPED Para, re: Devaughn Davis resigned.

TRANSFERS

(effective 08/12/22 unless stated otherwise)

1. Brittany VanNorman, FES Teacher to FES Art/PE Teacher, re: Christine Landry retirement.
2. Jessica Taylor, JES Teacher to HHS Vision Itinerant, re: ESSER.
3. Hannah Hetzel, EHS Teacher to HHS Teacher, re: Shelby Dronet resignation.
4. Hailie Kratzer, JES 4th grade teacher to JES Teacher 6th grade Teacher, re: Jessica Taylor transfer.

5. Elizabeth Fontenot, JES Teacher to JES Pre-K Itinerant Teacher, re: Debra Miller retirement.
6. Kaitylynn Courville, JES Teacher to EES SPED Teacher, re: Mary Woods retirement.
7. Carmen Olivier, EES Teacher to EES Teacher - subject change, re: Gabriele Fruge resignation.
8. Christina LaFosse, JES Cafeteria Manager to EES Cafeteria Manager, re: Joni Cormier resignation.
9. Amanda Jeffries, HHS Teacher to WES SPED Teacher, re: Meagan Olivier resignation.
10. Maggie Baxter, Instructional Coach to HHS Elem SPED Teacher, re: Elizabeth Bohannon transfer.
11. Ashlyn Moore, WAR Social Studies to WAR Keyboarding and PE, re: Leslie Giggar retirement.
12. Carlee Guidry, LAHS 7th Grade Math to LAHS SPED Teacher, re: Samantha Collins resignation.
13. Myra Primeaux, LAHS Algebra/Geometry to LAHS 7th grade Math, re: Carlee Guidry transfer.
14. Brooklyn Zaunbrecher, LAHS 7th grade Teacher to LAHS Algebra/Geometry, re: Myra Primeaux transfer.
15. Ronchella Turner, LAHS Gifted to LAHS 7th Grade Teacher, re: Brooklyn Zaunbrecher transfer.
16. Dr. Cassidy Juneau, HHS Principal to Media Center SIS/JCampus Coordinator, re: Lynzie Boudreaux retirement.
17. Tyler Chachere, EES PE/SEL Teacher to EHS Assistant Principal, 07/01/23, re: Amy Gobert promotion.
18. Rachelle Trahan, LHS Teacher to WES Librarian, re: Kayla Dupuis transfer.
19. Chelsea Hetzel, WES Teacher to HHS Librarian, re: Glenda Granger retirement.
20. Hayley Augustine, LHS Jr. High SPED to LHS Elementary SPED, re: Sharon Parsons.
21. Adevelina Gouldman, JES part-time Custodian to JES full-time Custodian, re: Linda Young resignation.
22. Elizabeth Ann Bohannon, HHS SPED Teacher to FES Teacher, re: Brittany VanNorman transfer.
23. Shannon McSwain, JHS Teacher to WHS Teacher, re: Jamie Festervand retirement.
24. Kate Richard, HHS Teacher to WHS Teacher, re: Tarra Kull transfer.
25. Tara Kull, WHS Teacher to WES Teacher, re: Chelsey Hetzel transfer.
26. Kimber Prejean, HHS Teacher to HHS SPED Teacher, re: Amanda Jeffries transfer.
27. Hannah Prejean, JES SPED Teacher to LHS Teacher, re: Rachelle Trahan transfer.

28. Teresa Stallion, WHS SPED Teacher to WHS Teacher, re: Jordan Durio resignation.
29. Della Hebert, WHS SPED Para to JHS SPED Para, re: Hilda Abraham retirement.
30. Melanie Breaux, WAR SPED Teacher to LHS SPED Teacher, re: Hayley Augustine transfer.
31. Megan Boudreaux, JES Teacher to LAES Teacher, re: Roxanne Allen resignation.
32. Stefanie Goodley, EES Teacher to JES Teacher, re: C. Whitman transfer.
33. Christina Whitman JES Teacher 3rd grade to JES Teacher 4th grade, re: Kristen Badon transfer.
34. Annie Simon, LHS SPED to JES SPED Teacher, re: JoAnn Molitar retirement.

LEAVES

1. B. Zaunbrecher, LAHS Teacher, 04/24/23 to 05/26/23.
2. W. Sonnier, Central Office Secretary, 05/23/23 to 06/06/23.
3. C. Klein, JHS Teacher, 05/09/23.
4. S. Bonin, JHS Teacher, 03/20/23 to 05/26/23.
5. K. Prejean, HHS Teacher, 05/17/23 to 05/26/23.

RESIGNATION

1. Tina N. Breaux, HHS Custodian, 05/04/23.
2. Shelby Dronet, HHS Teacher, 05/27/23.
3. Isaac Suire, HHS Cafeteria Tech, 05/29/23.
4. Gabriele Fruge, EES Teacher, 05/27/23.
5. Ellen LeGros, LHS Teacher, 05/27/23.
6. Meagan Oliver, WES SPED Teacher, 05/27/23.
7. Marcellett Taylor, FES Cafeteria Tech, 05/11/23.
8. Linda L. Young, JES Custodian, 05/22/23.
9. Carly Person, JHS Teacher, 05/27/23.
10. Diana Hopper, JHS Teacher, 05/27/23.
11. Joni Cormier, EES Cafeteria Manager, 06/06/23.
12. Paige Monceaux, LAE Custodian, 05/26/23.
13. Jeannell Jones, WHS Cafeteria Tech, 05/27/23.
14. Cindy Morse, EHS SPED Teacher, 05/27/23.
15. Virginia Turner, HHS Teacher, 05/27/23.
16. Abigail Duthu, HHS Teacher, 06/30/23.
17. Lisa Linscombe, WHS SPED Para, 05/27/23.
18. Amie Matt Cobb, LHS Teacher, 07/15/23.
20. Jordan Durio, WHS Teacher, 05/30/23.
21. Linda Pitre, WHS Cafeteria Tech, 05/29/23.
22. Laura Reeves, LHS Teacher/Coach, 06/08/23.
23. Wilda Sonnier, Central Office SPED Secretary, 06/26/23.

RETIREMENTS

1. David Drew Duhon, Elec. Tech, Warehouse Maintenance, 08/01/23, with 17.2 years of service.
2. Sharon Parsons, LHS Teacher, 08/08/23, with 23 years of service.

3. Jamie Festervand, WHS Teacher, 05/27/23, with 33.5 years of service.
4. Daisy Dugas, LAES Cafeteria Tech, 05/27/23, with 16 years of service.
5. Kathy Faul, EES Teacher, date changed from 05/27/23 to 06/15/2023 (Summer School).

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

XIII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, JUNE 12, 2023 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.