# JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA <br> (337) 824-1834 <br> FINANCE/SALARY COMMITTEE AGENDA MEETING TIME: Tuesday, June 13, 2023 at 5:00 p.m. 

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

## I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Phillip Arceneaux, Charles Bruchhaus, Malon Dobson, Blake Frey, Paula LeJeune, Blake Petry and Russell Walker.
Roll Call for Finance Committee Members for determination of a quorum:

| Arceneaux, <br> Chair | Bruchhaus | Dobson | Frey | P. LeJeune | Petry | Walker |
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Roll Call for Other Members present:

| Bord | S. Lejeune | Jones | Patterson | Doise | Trahan |
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III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | vOTE |
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## IV. AGENDA ITEMS FOR CONSIDERATION

1. Grant permission to JHS to accept the following donations:
A. Jennings Varsity Cheer Boosters \$1,225.00 to Varsity Cheerleaders to be used for cost of uniforms and expenses for the team.
B. Kenneth \& Joan Vidrine $\$ 50.00$ to THE Club to be used for end of year banquet.
C. The following donations for Awards Day Program:
2. Sheriff Ivy J. Woods $\$ 500.00$
D. Band Boosters of Jennings $\$ 6,000.00$ to be used for uniforms and expenses.
E. The following donations to be used for Teacher Appreciation Week:
3. Edwards Family Medicine $\$ 100.00$
4. Michael Monic $\$ 50.00$
5. The Bank $\$ 200.00$
6. Leger Family Dentistry $\$ 50.00$
7. Bubba Oustalet $\$ 50.00$
F. The following donations to the Food Pantry (Roscoe's Room):
8. Albay \& Syd Hanks $\$ 20.00$
9. W. Angelle $\$ 50.00$

## 3. Anonymous Donor $\$ 34.00$

F. Jennings Varsity Cheer Boosters $\$ 1,071.00$ to be used for varsity cheerleaders stunt clinic.
G. Jennings Varsity Cheer Boosters $\$ 12,379.75$ to be used for expense of 2023-2024 UCA Cheer Camp in Destin, FL.
H. Bubba Oustalet $\$ 1,425.00$ to be used to purchase new digital sideline down markers.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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2. Grant permission to LHS to replace the Backflow preventer on the Water System, at a cost of $\$ 15,451.57$ by Advantage Plumbing, due to emergency repairs. To be paid from LHS Contingency.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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3. Approve the payment of repairs to Bus \#313 in the amount of $\$ 41,275.03$ to Ross Bus. To be paid from General Fund.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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4. Grant permission to EHS to accept the following quarterly donation:
A. Coushatta Tribe of Louisiana $\$ 15,000.00$

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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5. Grant permission to WAR to accept the following donations:
A. JD Bank Welsh $\$ 1,000.00$ funds to be used for Awards Day and student incentives.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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6. Grant permission for Mrs. Danielle Simien, CTE Supervisor to accept a $\$ 200.00$ donation from Dave and Arlene Heinen. Funds to be used for expenses of the ProStart Program.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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7. Grant permission to renew the Frontline Education absence management system contract at a cost of $\$ 36,060.73$. To be paid from the General Fund.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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8. Accept the catalog bid from The Tree House, Inc. for the 2023-2024 JDPSB Parishwide Computer Printing Supplies bid, who offered discount percentages that resulted in the lowest net cost. The only other bid received was from Quill. Sealed bids were opened on Friday, June 9, 2023 @ 10:00 a.m.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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9. Approve the proposed 9 month teacher pay schedule which distinguishes pay for all new Non--Certified Teachers.


| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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10. Grant permission to WHS to accept the following donations:
A. Anonymous donation $\$ 63.00$ to Beta Club. Funds to be used towards Club expenses.
B. Old Fashion Barber Shop $\$ 100.00$ to Tennis. Funds to be used towards feeding the tennis team lunch at regionals.
C. The following donation to Band to be used towards uniform cost.
A. Anonymous donation $\$ 255.00$
B. Welsh Irrigation and Equipment $\$ 150.00$
C. Anonymous donation $\$ 60.00$
D. Griffith Lumber $\$ 100.00$
E. Doucet Tire $\$ 200.00$
F. KK Bertrand $\$ 40.00$
G. Thelma Cormier $\$ 50.00$
H. Roger Arceneaux $\$ 30.00$
I. Sam Fontenot $\$ 300.00$
J. Henry and Jackie West \$140.00
K. Jeff Davis Chiropractic Center $\$ 100.00$
L. Abell \& Son, Inc. $\$ 250.00$
M. Landry Aero $\$ 50.00$

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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11. Please approve the following Maintenance Supply annual order on State Contract Pricing:

| State Contract \# | Item Description | Quantity | Price Per Unit | Total Price |
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| 4400023941 | Veritiv - $8.5 \times 11$ <br> Copy Paper | 1725 cases | $\$ 39.90$ | $\$ 68,827.50$ |
| 4400023138 | Economical - <br> 2 ply toilet <br> tissue; fully <br> wrapped | 425 cases | $\$ 66.14$ | $\$ 28,109.50$ |
| 4400023194 | Berry Global - 60 <br> gal capacity <br> black 2 mil trash <br> can liners 38 x <br> 58 | 325 cases | $\$ 36.96$ | $\$ 12,012.00$ |
| 4400023194 | Berry Global - <br> 12-16 gal <br> capacity black 1 <br> mil trash can <br> liners 24 x 32 | 425 cases | $\$ 17.17$ | $\$ 7,297.25$ |
| Total to be paid from General Fund |  |  |  |  |
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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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12. Grant approval of the 2023-24 Technology Budget:


| MOTION BY: | SECONDED BY: | PUbLIC COMMENT | DISCUSSION | vote |
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VI. ADJOURN

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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[^0]:    in Compliance with state law, a copy of this agenda was posted in a conspicuous place at the meeting place of SAID BOARD ON MONDAY, JUNE 12, 2023 BY 4:00 P.M.
    in accordance with the american with disabilities act, if you need special assistance, please contact debbie at 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

