

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA

(337) 824-1834

INSURANCE COMMITTEE AGENDA

MEETING TIME: Tuesday, May 23, 2023 at 5:00 p.m.

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item

must register, prior to the meeting, and will be allotted three (3) minutes to speak on the

must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Charles Charles Bruchhaus, Malon Dobson, David Doise, Janet Jones and Blake Petry.

Roll Call for Finance Committee Members for determination of a quorum:

Bruchhaus, Chair		Dobson		Doise		Jones		Petry		
Roll Call for Other Members present:										
Arceneaux	Bordelon	Frey	P. L	eJeune	S. LeJeune		Patterson	Tra	han	Walker

III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IV. AGENDA ITEMS FOR CONSIDERATION

- A. Accept the best quote from sealed quotes received on Monday, May 22, 2023 for the 2023-2024 Fiscal year on the following:
 - 1. General Liability
 - 2. Educators Legal Liability Insurance
 - 3. Auto/Fleet Insurance
 - 4. Employee Dishonesty/Crime Insurance
 - 5. Equipment Breakdown Insurance
 - 6. Cyber Liability Insurance

These policies shall remain in effect for the 24-25 Fiscal year as long as the premium is not more than a 7% unless substantiated by claims.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
VI. ADJOURN				
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, MAY 19, 2023 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.