JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA<br>(337) 824-1834<br>BUILDING \& GROUNDS COMMITTEE AGENDA<br>MEETING TIME: Tuesday, March 14, 2023<br>after 5:00 p.m. Finance and Policy meetings

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## I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, David Doise, Greg Bordelon, Blake Frey, Greg Patterson and Russell Walker.
Roll Call for Building and Grounds Committee Members for determination of a quorum:

| Doise, Chair | Bordelon | Frey | Patterson | Walker |
| :--- | :--- | :--- | :--- | :--- |

## Roll Call for Other Members present:

| Arceneaux | Bruchhaus | Dobson | Jones | P. Lejeune | S. Lejeune | Petry | Trahan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
| :--- | :--- | :--- | :--- | :--- |

## IV. AGENDA ITEMS

1. Grant permission to Mrs. Christin Legros, Finance Director to begin the procedure to seek bids for Phase II Central Office roof project.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | vOTE |
| :--- | :--- | :--- | :--- | :--- |

## V. EVALUATIONS FOR AGENDA ITEMS FOR CONSIDERATION

1. Evaluations of Architect packages received by the Jefferson Davis Parish School Board for the work needed for damages due to Hurricanes Laura and Delta. Evaluations will be submitted to Superintendent John Hall and Finance Director,Christin LeGros for recommendation to the full Board on Thursday.
VI. ADJOURN

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
| :--- | :--- | :--- | :--- | :--- |

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[^0]:    FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
    An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

[^1]:    in Compliance with state law, a copy of this agenda was posted in a conspicuous place at the meeting place of SAID BOARD ON FRIDAY, MARCH 10, 2023 BY 4:00 P.M.
    in accordance with the american with disabilities act, if you need special assistance, please contact debbie at 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

