



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**BUILDING & GROUNDS COMMITTEE AGENDA**  
**MEETING TIME: Tuesday, January 17, 2023**  
**after 5:00 p.m. Finance and Policy meetings**

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
**An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.**

**I. CALL TO ORDER**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

**COMMITTEE MEMBERS:** Chairman, David Doise, Greg Bordelon, Blake Frey, Greg Patterson and Russell Walker.

**Roll Call for Building and Grounds Committee Members for determination of a quorum:**

Doise, Chair	Bordelon	Frey	Patterson	Walker
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**Roll Call for Other Members present:**

Arceneaux	Bruchhaus	Dobson	Jones	P. Lejeune	S. Lejeune	Petry	Trahan
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**III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IV. AGENDA ITEMS FOR CONSIDERATION**

- Consideration of a Motion to amend the following motion passed on November 17, 2022 made by Mr. Leger, seconded by Mr. Dees and unanimously carried to grant permission to Mrs. Christin Legros, Finance Director, to begin the procedure to seek an Architect of Record for the Jefferson Davis Parish School Board and schedule interviews before the Building & Grounds Committee in January.

To amend as follows:

Grant permission to Mrs. Christin Legros, Finance Director, to begin the procedure to seek an Architect for the Jefferson Davis Parish School Board for the work needed for damages due to Hurricanes Laura and Delta and schedule interviews before the Building & Grounds Committee in February.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**V. ADJOURN**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, JANUARY 13, 2023 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.