

**JEFFERSON DAVIS PARISH SCHOOL BOARD
OCTOBER 20, 2022**

The Jefferson Davis Parish School Board met in Regular session at 203 E. Plaquemine Street, Jennings, LA 70546, on Thursday, October 20, 2022, at 6:00 p.m., with the following School Board members present: President, James Segura, Members, Vice-President, Paul Trahan, Greg Bordelon, Jason Bouley, Donald Dees, David Doise, Jody Singletary and Denise Perry

Absent: Phillip Arceneaux, Charles Bruchhaus, David Capdeville, Malon Dobson and Terry Leger.

Legal Counsel Virtually Present: Lauren Heinen.

The meeting was called to order by President Segura.

An invocation by Miss Kennedy Simon, Sr., followed by the Pledge of Allegiance to the U.S. flag led by Miss Ty Leah Greymountain, both Seniors at EHS.

Roll call was done by Mrs. Debbie Abshire. Mrs. Abshire verified that there was one request for the virtual link and two requests for public comment.

Motion by Mr. Bordelon, seconded by Mrs. Perry and unanimously carried to approve the School Board minutes of the Regular meeting on September 15, 2022.

Motion by Mr. Doise, seconded by Mr. Dees and unanimously carried that the Board call for a vote to take care of items of business not listed on the original agenda or to change the order of topics to be addressed and to add the following:

A. Mr. Jonathan Janssen to speak on school safety at JHS

Motion by Mr. Singletary and seconded by Mr. Bordelon and unanimously carried to amend the motion to add the following agenda item:

A. Add item #2 to Addendum to New Business - additional surplus items from old Jennings Elementary/James Ward Elementary.

Original motion unanimously carried as amended.

Mr. Jonathan Janseen addressed the Board about school safety at JHS.

FINANCE COMMITTEE:

The following recommendations were made by Mr. Paul Trahan, Finance Committee Chairman, that the School Board:

Grant permission to EHS to accept the following donation:

A. Elton FFA Alumni \$4,727.00 - to be used to offset the cost of the 2022 National FFA Convention.

Motion seconded by Mr. Dees and unanimously carried.

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Grant permission to FES to accept the following donation:

- A. Gulf South Pipeline \$500.00 - to be used towards educational purposes.
- B. Dr. Joe Stark- all expenses for 5th-8th grade students for field trip to Nasa.

Motion seconded by Mr. Singletary and unanimously carried.

Grant permission to HHS baseball team to accept the following donations from Hathaway Little League:

A.	15 dozen baseballs	\$ 750.00
B.	2 sets Mizuno adult catchers gear	\$1,000.00
C.	L screen pitching net	\$ 200.00
D.	Green ball caddy	\$ 175.00
E.	10 Evoshield batting helmets	\$ 375.00
F.	Jr. High set of Mizuno catchers equipment	\$ 200.00
G.	3 tote bags for helmets and catchers gear	\$ 275.00
H.	2 Fungo bats for coaches	\$ 135.00
I.	2 L screen for batting cages	\$ 250.00
J.	5 high school baseball bats	\$1,500.00
K.	22 Jr. High Jerseys	\$ 440.00
L.	3 Diamond Baseball buckets	\$ 90.00
		=====
	TOTAL	\$5,390.00

Motion seconded by Mr. Bordelon and unanimously carried.

Grant permission to JHS to accept the following donations:

- A. Willridge Lawn Service - \$600.00 to Girls Basketball to be used for season expenditures.
- B. Senior Beta Food Pantry - Roscoe's Room
 - 1. Phillip & Theresa Demmel - \$1,000.00.
 - 2. Terry Bertrand Insurance Agency, Inc. - \$500.00
 - 3. Bubba Oustalet - \$100.00
- C. JHS Alumni - \$15,000.00 - for expenditures in athletic program.
- D. Elmer John Clement Estate/Samuel Doucet - \$2,000.00 - for expenditures in athletic program.

Motion seconded by Mr. Dees and unanimously carried, with Mr. Segura recused from voting.

Grant permission to LAE to accept the following donations:

- A. Joey Thibodeaux with Hilcorp Energy - \$1,000.00 - to purchase a large ice machine and other office supplies.

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- B. Pastors Kendall & Alissa Corkern and other church members at Victory Life Church in Ruston, LA to Tuesdi Stipek's school account. To be used for Special Olympics and other Special Education Activities.
- C. United Way of Lake Charles - School Uniforms for students in need.

Motion seconded by Mr. Bordelon and unanimously carried.

Grant permission to JHS to purchase a 61" Spartan Zero Turn 35HP Mower from Jennings Tractor & Equipment at a cost of \$11,923.99. This mower best fits the needs of JHS - high quality brand mower and excellent service that is tailored to the needs of JHS. Warranty tailored to JHS and a mower with a high quality frame structure for durability, mower brand that through experience has proven to handle the acreage of JHS and also service amenity (loaner mower while mower is being repaired). Other quotes received from Able & Son \$11,893.18 (60" 29.5 HP and Kenjabruch \$ 6,192.00 (54"/24HP). Motion seconded by Mrs. Perry and unanimously carried.

Grant permission to the Department of Special Services to order resources and materials from School Specialty (i.e. Sound Sensible, SPIRE, iSPIRE) to address the academic needs of at risk students during RTI (K-12th grade at risk students that display dyslexic characteristics and have reading foundational skill deficits). (Sole Source Letter Provided) Fund Source:

IDEA B -- 600/CEIS - \$21,834.30; 500/CEIS-2,275.00.

ACHIEVE_611_ARP- 300/CEIS \$ 4,500.00 - TOTAL \$28,609.30

Motion seconded by Mr. Dees and unanimously carried.

The Department of Special Services will be hosting the Special Olympics ~ horseshoe & Bocce Event on October 28, 2022 from 8:00am - 12:00pm at The Sportsman Park in Welsh, LA for SWDs grades 3rd - 12th grade. Grant permission for funding for this event be taken from funds that the The Department of Special Services received as a donation from the 2022 Ivy Woods Golf Tournament. Cost estimated to be approximately \$2,081.13. Motion seconded by Mr. Bouley and unanimously carried.

Grant permission to WHS to accept the following donation:

- A. Anonymous donation \$50.00 to Welsh High School Color Guard - to be used for expenses.
- B. Welsh Basketball Club - \$11,491.37 - to be used for boys and girls basketball uniforms.

Motion seconded by Mr. Bouley and unanimously carried.

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Grant permission to HHS FFA Club to accept the following donation to be used for 2022 National Convention expenses:

A. Hathaway FFA Alumni Club - \$1,264.00

Motion seconded by Mr. Doise and unanimously carried.

Amend the motion passed at the August 18, 2022 meeting due to the accepted and lowest quote from A+ Chemical not being included in the agenda item:

Grant permission to JES to purchase from A+ Chemicals a 30" Rider Scrubber and an orbital unit and a 15" 5 gallon extractor at a cost of \$26,506.97. Other quotes received from Newell Wholesale Paper Company (\$26,545.63) and Cajun Chemical & Janitorial Supply, Inc. (\$43,068.80). To be paid from Ward II New Construction.

Motion seconded by Mr. Bordelon and unanimously carried.

BUILDING COMMITTEE:

The following recommendation was made by Mr. David Doise, Building and Grounds Committee Chairman, that the School Board:

Name the Jennings Elementary Library at Jennings Elementary be named in memory of Mrs. Vera Perkins Abraham. Motion seconded by Mrs. Perry and unanimously carried.

Rev. Gerald Perkins and Mrs. Heloise Cassidy both thanked the Board for supporting and approving this recommendation.

16TH SECTION COMMITTEE:

The following recommendation was made by Mr. Dees and seconded by Mrs. Perry, with Mr. Doise recused from voting, that the School Board:

Grant permission to accept the bid of Doise Farms (Luke Doise and Jude Doise) on a cash rent basis of \$60.00 per acre. Term of this lease beginning on January 1, 2023 and ending on December 31, 2027, with rents payable on March 1st of each year. At the end of the primary term, Lessee would be granted the option to renew lease for five calendar years.

The following committees had no reports to present:

Insurance - Malon Dobson, Chairman

Policy - Jody Singletary, Chairman

Ward II - Phillip Arceneaux, Chairman

Transportation - Greg Bordelon, Chairman

Long Range Planning - Donald Dees, Chairman

Legislative Liaison - Donald Dees, Chairman

Food Service - Terry Leger, Chairman

The Sales Tax report was given by Mrs. Amber Hymel, Finance Director.

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President Segura turned the meeting over to Vice-President, Paul Trahan and left the meeting at 6:37 p.m.

NEW BUSINESS:

Motion by Mr. Bouley, seconded by Mr. Dees and unanimously carried to declare the following Child Nutrition items as surplus and send to the next available auction:

1. Located at the Old Jennings Elementary
 - A. 2 Compartment Sink
 - B. Metal Wall racks/shelving
 - C. 3 Compartment Sink
 - D. Hand Wash Sink
 - E. Stainless Steel dish table with 2 shelves underneath w/ attached Backsplash
 - F. Stainless Steel pre-rinse deck mount sink with attached table and Backsplash
 - G. Walk in Cooler
 - H. (3) Walk in Freezers
 - I. (2) Hand wash troughs
 - J. Filing cabinet
 - K. Food Processor w/ attachments (JDP red tag 184) - SN:088518H
 - L. 2 Stainless Steel Rack Rolling Carts
 - M. Office Desk
 - N. Metal Computer Desk
 - O. Cafeteria tables (I can't give an accurate count at this time due to principals marking what they want)
2. Located at James Ward
 - A. Serving Line
3. Located at Elton High
 - A. Double Door Reach in Hobart Refrigerator (SN-32-1057989)
4. Located at Welsh Cafeteria
 - A. Beverage Air Milk Cooler Model SM34N

Motion by Mr. Doise, seconded by Mr. Bouley and unanimously carried to declare the following portable buildings located at James Ward Elementary as surplus and send to the next available public auction:

- A. Portable Building marked Building #50 (32' x 24.9)
- B. Portable Building marked Building #49 (32' x 24.9)
- C. Portable Building marked Building #48 (32' x 24.9)
- D. Portable Building marked Building #47 (32' x 24.9)
- E. Portable Building marked Building #51 (32' x 24.9)
- F. Portable Building marked Building #52 (32' x 24.9)
- G. Portable Building marked Building #53 (32' x 24.9)
- H. Portable Building marked Building #54 (32' x 24.9)

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- I. Portable Building marked Building #41 (32' x 24.9)
- J. Portable Building marked Building #42 - (32' x 30)
- K. Portable Building marked Building #43 (32' x 30)
- L. Portable Building marked Building #44 (32' x 30)
- M. Portable Building marked Building #32 (66 x 28)
- N. Portable Building marked Building #36 (32' x 24.9)
- O. Portable Building marked Building #37 (32' x 24.9)
- P. Portable Building marked Building #38 (32' x 24.9)
- Q. Portable Building marked Building #39 (32' x 24.9)
- R. Portable Building marked Building #40 (32' x 24.9)
- S. Single Portable marked Building #80 (32 x 24)
- T. Single Portable marked Building #61 (32 x 24.9)
- U. Single Portable marked Building #62 (32 x 24.9)
- V. Single Portable marked Building #63 (32 x 24.9)
- W. Single Portable marked Building #64 (32 x 24.9)
- X. Single Portable marked Building #81 (48 x 32)

Motion by Mrs. Perry, seconded by Mr. Doise and unanimously carried to declare declare the following portable buildings located at Jennings Elementary as surplus and send to the next available public auction:

- A. Portable Building marked Building #50 (32' x 24)
- B. Portable Building marked Building #51 (32' x 24)
- C. Portable Building marked Building #52 (32' x 24)
- D. Portable Building marked Building #53 (32' x 24)
- E. Portable Building marked Building #54 (32' x 24)
- F. Portable Building marked Building #55 (32' x 24)
- G. Portable Building marked Building #60 (32' x 24)
- H. Portable Building marked Building #61 (32' x 24)
- I. Portable Building marked Building #25 (32' x 24)
- J. Portable Building marked Building #63 (32' x 24)
- K. Portable Building marked Building #64 (32' x 24)
- L. Portable Building marked Building #65 (32' x 24)
- M. Portable Building marked Building #66 (32' x 24)
- N. Portable Building marked Building #67 (32' x 24)
- O. Portable Building marked Building #24 (32' x 24)

Motion by Mr. Bordelon, seconded by Mr. Bouley and unanimously carried to approve the following out-of-state travel:

- A. JHS FFA students, sponsors and parents to travel to Indianapolis, IN from 10/24/22 to 10/30/22 to attend the National FFA Convention.

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- B. FES students, teachers and parents to travel to the NASA Johnson Space Center in Houston, TX on 11/18/22. At no expense to the Board.

Motion by Mr. Doise, seconded by Mrs. Perry and unanimously carried to approve the following non-faculty coaches upon completion of LHSAA coaching course certification and Board policy requirements:

1. Cory Louviere, HHS boys and girls jr. high and high school boys and girls track and cross country.

Motion by Mrs. Perry, seconded by Mr. Bordelon and unanimously carried to declare the following item located at JES as surplus and send to the next available public auction.

- A. 91 Gallon Natural Gas Rheem-Rudd commercial Gas Water Heater

Motion by Mr. Bouley, seconded by Mrs. Perry and unanimously carried to declare the following item located at old JES as surplus and send to the next available public auction:

- A. 418 student desk (regular size)
- B. 6 kidney tables (6 foot each)
- C. 33 wooden library chairs
- D. 8 wooden round tables (6 foot each)
- E. 75 wooden adjustable height tables (6 foot each)
- F. 20 wooden folding tables(6 foot each)
- G. 25 metal 4 drawer file cabinets
- H. 7 metal 2 drawer file cabinets
- I. 6 wooden library tables (8 foot each)
- J. 8 skinny wooden folding tables(6 foot each)
- K. 48 maroon youth chairs (plastic tops)
- L. 50 student table top desk
- M. 27 metal folding chairs
- N. 43 youth chairs (plastic tops)
- O. 37 metal teacher rolling carts
- P. 50 plastic adult rolling chairs
- Q. 10 stools - (4 foot each)
- R. 5 office chairs
- S. 18 wooden benches (10 foot each)

INFORMATION

Fall Special Olympics Horseshoe & Bocce Event will be held on October 28, 2022 from 8:00am - 12:00pm at The Sportsman Park in Welsh, LA for SWDs grades 3rd - 12th grade.

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PERSONNEL CHANGES

A. Personnel changes:

APPOINTMENTS

1. Christian LeGros, Director of Finance, 10/03/22, re: Meghan Campbell resignation.
2. Devin Richard, HHS full-time custodian, 09/19/22, re: Jane Fontenot transfer.
3. Janie Fontenot, JES Cafeteria Tech, 09/12/22, re: Tina Fontenot retirement.
4. Jane Cheatam, JES Cafeteria Tech, 09/12/22, re: Michelle Lewis resignation.
5. Jessica Dommert, LAHS Bus Operator, 10/01/22, re: Eugene Kershaw, Jr. death.
6. Jerry Whitlow, Computer Tech I, 10/12/22, re: Layton Hebert resignation.
7. Tamra Langley, WES Interventionist, 09/20/22, re: Cheryl Guillory resignation.
8. Sarah Chiasson, WES Sped Para, 10/10/22, re: Maghon Conner transfer.
9. Andrea Baker, WES part-time Interventionist, 10/10/22, re: Tamra Langley transfer.
10. Maghon Conner, WES SPED Para ESSER III F to WES SPED para General fund, 10/10/22, re: Charlotte Hardy retirement.
11. Jackie Abshire, HHS Custodian, 10/10/22, re: Kyle LeBlanc resignation.
12. Kim Fawcett, JES SPED Para, 09/30/22, re: Misty Guillory resignation.
13. Advelina Gouldman, JES Custodian, 10/17/22, re: Stanley Mitchell Resignation.

TRANSFERS

1. Katherine Krielow, LAES/LAHS Speech Therapist to LHS Speech Therapist, 10/10/22, re: Heidi Parker transfer.
2. Heidi Parker, LHS Speech Therapist to LAE Speech Therapist, 10/10/22, re: Katherine Krielow transfer.
3. Stacy Bellard, WES Speech Therapist (Contract) to JES Speech Therapist (Contract), 09/01/22, re: Jessica Tate resignation.
4. Naomi Parker, LHS Speech Therapist to WES Speech Therapist, 09/01/22, re: Stacy Bellard transfer.

LEAVES

1. M. Breaux, WAR Teacher, 08/12/22 to 10/17/22.
2. C. Blackwell, JHS Cafeteria Tech, 09/08/22 to 10/31/22.
3. C. Murrell, FES Teacher, 09/13/22 to 09/16/22, 09/20/22 to 09/23/22, 09/26/22 to 09/30/22 and 10/06/22.
4. J. Elliott, JES Para, 08/25/22 to 11/01/22.
5. P. Fruge, EES Speech Therapist Asst. 09/27/22 to 01/06/23.

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RESIGNATION

1. Angieara Johnson, LHS Cafeteria Tech, 09/15/22.
2. Kyle LeBlanc, HHS Custodian, 10/15/22.
3. Cheryl Guillory, WES Interventionist, 09/12/22.
4. Meghan Campbell, Finance Director, School Board Office, 09/17/22.
5. Michael Robinson, WHS Teacher/Coach, 10/01/22.
6. Renee Perivolaris, LHS Cafeteria Tech, 09/26/22.
7. Heidi Mallett, WES Bus Operator, 08/01/22.
8. Walter McManus, Sowela Electrical Instructor, 12/31/22.
9. Misty Guillory, JES Para, 09/21/22.

RETIREMENTS

1. Doreen Harington Fontenot, LAES Teacher, 12/17/22, with 25 years of service.
2. Dickey Dietz, Electrician, Tech/Warehouse, 02/01/23, with 24 years of service.

LEAVE WITHOUT PAY

1. D. Walters, Bus Operator, 08/31/22 to 06/30/23.

CURRICULUM UPDATE BY SUPERVISOR

Pam Miller - Early Childhood Supervisor - Overview of Jeff Davis Ready Start Network's vision and mission for quality early childhood programs in our parish.

SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

ADJOURN

There being no other business to come before the Board, it was moved by Mr. Bouley, seconded by Mr. Singletary and unanimously carried, to adjourn.

/s/ James Segura, President

ATTEST:

/s/John Hall, Secretary/Superintendent

Note: Items purchased by quotes or bids may be reviewed at the School Board office during normal business hours. All policies can be reviewed at any facility under the jurisdiction of the Jefferson Davis Parish School Board.