



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
 203 E. PLAQUEMINE STREET
 JENNINGS, LOUISIANA
 (337) 824-1834
 AGENDA MEETING
 THURSDAY, OCTOBER 20, 2022 at 6:00 p.m.
 LIVE REMOTE ACCESS**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON SEPTEMBER 15, 2022.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

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VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAUL TRAHAN, THAT THE SCHOOL BOARD:

1. Grant permission to EHS to accept the following donation:

A. Elton FFA Alumni \$4,727.00 - to be used to offset the cost of the 2022 National FFA Convention.

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2. Grant permission to FES to accept the following donation:

A. Gulf South Pipeline \$500.00 - to be used towards educational purposes.

B. Dr. Joe Stark- all expenses for 5th-8th grade students for field trip to Nasa.

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3. Grant permission to HHS baseball team to accept the following donations from Hathaway Little League:

A.	15 dozen baseballs	\$ 750.00
B.	2 sets Mizuno adult catchers gear	\$1,000.00
C.	L screen pitching net	\$ 200.00
D.	Green ball caddy	\$ 175.00
E.	10 Evoshield batting helmets	\$ 375.00
F.	Jr. High set of Mizuno catchers equipment	\$ 200.00
G.	3 tote bags for helmets and catchers gear	\$ 275.00
H.	2 Fungo bats for coaches	\$ 135.00
I.	2 L screen for batting cages	\$ 250.00
J.	5 high school baseball bats	\$1,500.00
K.	22 Jr. High Jerseys	\$ 440.00
L.	3 Diamond Baseball buckets	\$ 90.00
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	TOTAL	\$5,390.00

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4. Grant permission to JHS to accept the following donations:

- A. Willridge Lawn Service - \$600.00 to Girls Basketball to be used for season expenditures.
- B. Senior Beta Food Pantry - Roscoe's Room
 - 1. Phillip & Theresa Demmel - \$1,000.00.
 - 2. Terry Bertrand Insurance Agency, Inc. - \$500.00
 - 3. Bubba Oustalet - \$100.00
- C. JHS Alumni - \$15,000.00 - for expenditures in athletic program.
- D. Elmer John Clement Estate/Samuel Doucet - \$2,000.00 - for expenditures in athletic program.

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5. Grant permission to LAE to accept the following donations:

- A. Joey Thibodeaux with Hilcorp Energy - \$1,000.00 - to purchase a large ice machine and other office supplies.
- B. Pastors Kendall & Alissa Corkern and other church members at Victory Life Church in Ruston, LA to Tuesdi Stipek's school account. To be used for Special Olympics and other Special Education Activities.
- C. United Way of Lake Charles - School Uniforms for students in need.

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6. Grant permission to JHS to purchase a 61" Spartan Zero Turn 35HP Mower from Jennings Tractor & Equipment at a cost of \$11,923.99. This mower best fits the needs of JHS - high quality brand mower and excellent

service that is tailored to the needs of JHS. Warranty tailored to JHS and a mower with a high quality frame structure for durability, mower brand that through experience has proven to handle the acreage of JHS and also service amenity (loaner mower while mower is being repaired). Other quotes received from Able & Son \$11,893.18 (60" 29.5 HP and Kenjabruch \$ 6,192.00 (54"/24HP).

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7. Grant permission to the Department of Special Services to order resources and materials from School Specialty (i.e. Sound Sensible, SPIRE, iSPIRE) to address the academic needs of at risk students during RTI (K-12th grade at risk students that display dyslexic characteristics and have reading foundational skill deficits). (Sole Source Letter Provided) Fund Source: IDEA B -- 600/CEIS - \$21,834.30; 500/CEIS-2,275.00. ACHIEVE_611_ARP- 300/CEIS \$ 4,500.00 - TOTAL \$28,609.30

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8. The Department of Special Services will be hosting the Special Olympics ~ Horseshoe & Bocce Event on October 28, 2022 from 8:00am - 12:00pm at The Sportsman Park in Welsh, LA for SWDs grades 3rd - 12th grade. Grant permission for funding for this event be taken from funds that the The Department of Special Services received as a donation from the 2022 Ivy Woods Golf Tournament. Cost estimated to be approximately \$2,081.13.

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9. Grant permission to WHS to accept the following donation:
 - A. Anonymous donation \$50.00 to Welsh High School Color Guard - to be used for expenses.
 - B. Welsh Basketball Club - \$11,491.37 - to be used for boys and girls basketball uniforms.

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10. Grant permission to HHS FFA Club to accept the following donation to be used for 2022 National Convention expenses:
 - A. Hathaway FFA Alumni Club - \$1,264.00

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11. Amend the motion passed at the August 18, 2022 meeting due to the accepted and lowest quote from A+ Chemical not being included in the agenda item:
Grant permission to JES to purchase from A+ Chemicals a 30" Rider Scrubber and an orbital unit and a 15" 5 gallon extractor at a cost of \$26,506.97. Other quotes received from Newell Wholesale Paper

Company (\$26,545.63) and Cajun Chemical & Janitorial Supply, Inc. (\$43,068.80). To be paid from Ward II New Construction.

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B. Insurance - Malon Dobson, Chairman

C. BUILDING & GROUNDS COMMITTEE - REQUEST FROM THE BUILDING & GROUNDS COMMITTEE CHAIRMAN, DAVID DOISE THAT THE SCHOOL BOARD:

1. Consideration of naming the Library at Jennings Elementary in memory of Mrs. Vera Perkins Abraham.

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D. Policy- Jody Singletary, Chairman

E. Transportation Committee - Greg Bordelon, Chairman

F. 16TH SECTION COMMITTEE - REQUEST FROM THE 16TH SECTION COMMITTEE CHAIRMAN, CHARLES BRUCHHAUS, THAT THE SCHOOL BOARD:

1. Grant permission to accept the bid of Doise Farms (Luke Doise and Jude Doise) on a cash rent basis of \$60.00 per acre. Term of this lease beginning on January 1, 2023 and ending on December 31, 2027, with rents payable on March 1st of each year. At the end of the primary term, Lessee would be granted the option to renew lease for five calendar years.

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G. Ward II Committee - Phillip Arceneaux, Chairman

H. Legislative Liaison - Donald Dees, Chairman

I. Long Range Planning - Donald Dees, Chairman

J. Food Service Committee - Terry Leger, Chairman

VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

1. Declare the following Child Nutrition items as surplus and send to the next available auction:

1. Located at the Old Jennings Elementary
 - A. 2 Compartment Sink
 - B. Metal Wall racks/shelving
 - C. 3 Compartment Sink
 - D. Hand Wash Sink
 - E. Stainless Steel dish table with 2 shelves underneath w/ attached Backsplash

- F. Stainless Steel pre-rinse deck mount sink with attached table and Backsplash
 - G. Walk in Cooler
 - H. (3) Walk in Freezers
 - I. (2) Hand wash troughs
 - J. Filing cabinet
 - K. Food Processor w/ attachments (JDP red tag 184) - SN:088518H
 - L. 2 Stainless Steel Rack Rolling Carts
 - M. Office Desk
 - N. Metal Computer Desk
 - O. Cafeteria tables (I can't give an accurate count at this time due to principals marking what they want)
- 2. Located at James Ward
 - A. Serving Line
 - 3. Located at Elton High
 - A. Double Door Reach in Hobart Refrigerator (SN-32-1057989)
 - 4. Located at Welsh Cafeteria
 - A. Beverage Air Milk Cooler Model SM34N

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- 2. Declare the following portable buildings located at James Ward Elementary as surplus and send to the next available public auction:
 - A. Portable Building marked Building #50 (32' x 24.9)
 - B. Portable Building marked Building #49 (32' x 24.9)
 - C. Portable Building marked Building #48 (32' x 24.9)
 - D. Portable Building marked Building #47 (32' x 24.9)
 - E. Portable Building marked Building #51 (32' x 24.9)
 - F. Portable Building marked Building #52 (32' x 24.9)
 - G. Portable Building marked Building #53 (32' x 24.9)
 - H. Portable Building marked Building #54 (32' x 24.9)
 - I. Portable Building marked Building #41 (32' x 24.9)
 - J. Portable Building marked Building #42 - (32' x 30)
 - K. Portable Building marked Building #43 (32' x 30)
 - L. Portable Building marked Building #44 (32' x 30)
 - M. Portable Building marked Building #32 (66 x 28)
 - N. Portable Building marked Building #36 (32' x 24.9)
 - O. Portable Building marked Building #37 (32' x 24.9)
 - P. Portable Building marked Building #38 (32' x 24.9)
 - Q. Portable Building marked Building #39 (32' x 24.9)
 - R. Portable Building marked Building #40 (32' x 24.9)
 - S. Single Portable marked Building #80 (32 x 24)
 - T. Single Portable marked Building #61 (32 x 24.9)
 - U. Single Portable marked Building #62 (32 x 24.9)
 - V. Single Portable marked Building #63 (32 x 24.9)

W. Single Portable marked Building #64 (32 x 24.9)

X. Single Portable marked Building #81 (48 x 32)

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3. Declare the following portable buildings located at Jennings Elementary as surplus and send to the next available public auction:

- A. Portable Building marked Building #50 (32' x 24)
- B. Portable Building marked Building #51 (32' x 24)
- C. Portable Building marked Building #52 (32' x 24)
- D. Portable Building marked Building #53 (32' x 24)
- E. Portable Building marked Building #54 (32' x 24)
- F. Portable Building marked Building #55 (32' x 24)
- G. Portable Building marked Building #60 (32' x 24)
- H. Portable Building marked Building #61 (32' x 24)
- I. Portable Building marked Building #25 (32' x 24)
- J. Portable Building marked Building #63 (32' x 24)
- K. Portable Building marked Building #64 (32' x 24)
- L. Portable Building marked Building #65 (32' x 24)
- M. Portable Building marked Building #66 (32' x 24)
- N. Portable Building marked Building #67 (32' x 24)
- O. Portable Building marked Building #24 (32' x 24)

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4. Approve the following out-of-state travel:

- A. JHS FFA FFA students, sponsors and parents to travel to Indianapolis, IN from 10/24/22 to 10/30/22 to attend the National FFA Convention.
- B. FES students, teachers and parents to travel to the NASA Johnson Space Center in Houston, TX on 11/18/22. At no expense to the Board.

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5. Approve the following non-faculty coaches upon completion of LHSAA coaching course certification and Board policy requirements:

- 1. Cory Louviere, HHS boys and girls jr. high and high school boys and girls track and cross country.

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***** ADDENDUM TO NEW BUSINESS**

1. Declare the following item located at JES as surplus and send to the next available public auction.
 - A. 91 Gallon Natural Gas Rheem-Rudd commercial Gas Water Heater;

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IX. INFORMATION

1. Fall Special Olympics Horseshoe & Bocce Event will be held on October 28, 2022 from 8:00am - 12:00pm at The Sportsman Park in Welsh, LA for SWDs grades 3rd - 12th grade.

X. PERSONNEL CHANGES

A. Personnel changes:

APPOINTMENTS

1. Christian LeGros, Director of Finance, 10/03/22, re: Meghan Campbell resignation.
2. Devin Richard, HHS full-time custodian, 09/19/22, re: Jane Fontenot transfer.
3. Janie Fontenot, JES Cafeteria Tech, 09/12/22, re: Tina Fontenot retirement.
4. Jane Cheatham, JES Cafeteria Tech, 09/12/22, re: Michelle Lewis resignation.
5. Jessica Dommert, LAHS Bus Operator, 10/01/22, re: Eugene Kershaw, Jr. death.
6. Jerry Whitlow, Computer Tech I, 10/12/22, re: Layton Hebert resignation.
7. Tamra Langley, WES Interventionist, 09/20/22, re: Cheryl Guillory resignation.
8. Sarah Chiasson, WES Sped Para, 10/10/22, re: Maghon Conner transfer.
9. Andrea Baker, WES part-time Interventionist, 10/10/22, re: Tamra Langley transfer.
10. Maghon Conner, WES SPED Para ESSER III F to WES SPED para General fund, 10/10/22, re: Charlotte Hardy retirement.
11. Jackie Abshire, HHS Custodian, 10/10/22, re: Kyle LeBlanc resignation.
12. Kim Fawcett, JES SPED Para, 09/30/22, re: Misty Guillory resignation.
13. Advelina Gouldman, JES Custodian, 10/17/22, re: Stanley Mitchell Resignation.

TRANSFERS

1. Katherine Krielow, LAES/LAHS Speech Therapist to LHS Speech Therapist, 10/10/22, re: Heidi Parker transfer.
2. Heidi Parker, LHS Speech Therapist to LAE Speech Therapist, 10/10/22, re: Katherine Krielow transfer.
3. Stacy Bellard, WES Speech Therapist (Contract) to JES Speech Therapist (Contract), 09/01/22, re: Jessica Tate resignation.
4. Naomi Parker, LHS Speech Therapist to WES Speech Therapist, 09/01/22, re: Stacy Bellard transfer.

LEAVES

- 1. M. Breaux, WAR Teacher, 08/12/22 to 10/17/22.
- 2. C. Blackwell, JHS Cafeteria Tech, 09/08/22 to 10/31/22.
- 3. C. Murrell, FES Teacher, 09/13/22 to 09/16/22, 09/20/22 to 09/23/22, 09/26/22 to 09/30/22 and 10/06/22.
- 4. J. Elliott, JES Para, 08/25/22 to 11/01/22.
- 5. P. Fruge, EES Speech Therapist Asst. 09/27/22 to 01/06/23.

RESIGNATION

- 1. Angieara Johnson, LHS Cafeteria Tech, 09/15/22.
- 2. Kyle LeBlanc, HHS Custodian, 10/15/22.
- 3. Cheryl Guillory, WES Interventionist, 09/12/22.
- 4. Meghan Campbell, Finance Director, School Board Office, 09/17/22.
- 5. Michael Robinson, WHS Teacher/Coach, 10/01/22.
- 6. Renee Perivolaris, LHS Cafeteria Tech, 09/26/22.
- 7. Heidi Mallett, WES Bus Operator, 08/01/22.
- 8. Walter McManus, Sowela Electrical Instructor, 12/31/22.
- 9. Misty Guillory, JES Para, 09/21/22.

RETIREMENTS

- 1. Doreen Harington Fontenot, LAES Teacher, 12/17/22, with 25 years of service.
- 2. Dickey Dietz, Electrician, Tech/Warehouse, 02/01/23, with 24 years of service.

LEAVE WITHOUT PAY

- 1. D. Walters, Bus Operator, 08/31/22 to 06/30/23.

X. CURRICULUM UPDATE BY SUPERVISOR

- 1. Pam Miller - Early Childhood Supervisor - Overview of Jeff Davis Ready Start Network's vision and mission for quality early childhood programs in our parish.

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

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B. Motion to resume in regular session.

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XIII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, OCTOBER 19, 2022 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.