

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA (337) 824-1834

AGENDA MEETING

THURSDAY, SEPTEMBER 16, 2021 at 6:00 p.m. LIVE REMOTE ACCESS (COVID19 PANDEMIC)

 $\label{eq:file:bcb-school} \textbf{FILE: BCB-SCHOOL BOARD MEETING RULES OF PROCEDURE}$

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

The Jefferson Davis Parish School Board welcomes public input as to all agenda items which it considers and understands the inconvenience which COVID-19 guidelines impose. In an effort to meet within the CDC recommendations and to comply with the Governor's orders (Phase III), while at the same time providing the opportunity for public comment, the Board will adhere to the following procedures at its meetings:

- 1. Capacity limitations of 30 persons (First preference to Board Members and necessary staff) will be followed in the Board Room at its normal meeting place in Jennings, LA;
- 2. Public participants wishing to become an active part of the meeting agenda must request written permission (via email to debbie.abshire@jdpsbk12.org) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
- 3. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
- 4. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
- 5. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
- 6. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
- 7. Active participants are asked to mute their microphones when not speaking. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
- 8. During the meeting, questions can be submitted using the "Chat" feature (comment bubble icon). All questions submitted in the "Chat" feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
- 9. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at www.jeffersondavis.org.

I. CALL TO ORDER

- A. President or presiding officer certifies the following:
 - A. Governor has declared a State of Emergency (Phase III)
 - B. Nature of Emergency could cause more than 30 persons present in the Boardroom to be detrimental to the health, safety and welfare of the Public in order to adhere to social distancing guidelines;
 - C. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
 - D. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at www.jeffersondavis.org.

II. INVOCATION AND PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

| ARC | BORD | BOUL | BRUC | CAP | DEES | DOB | DOISE | LEGER | SEG | SING | PERRY | TRAHAN |
|-----|------|------|------|-----|------|-----|-------|-------|-----|------|-------|--------|
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IV. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|
| | | | | |

V. REQUEST TO SPEAK BEFORE THE BOARD:

- 1. Richard McNabb
 - A. Process of incident behavior as a Sub Teacher
- 2. Mask Mandates:
 - 1. Jacquie Bulla
 - 2. Mary Williamson
 - 3. Brittny Chaisson

VI. BOARD COMMITTEE REPORTS:

- A. Finance Committee James Segura, Chairman
- B. Insurance David Doise, Chairman
- C. Building & Grounds Terry Leger, Chairman
- D. Policy- Phillip Arceneaux, Chairman
- E. Transportation Committee Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II (Ad Hoc) Donald Dees, Chairman
- H. Legislative Liaison Donald Dees, Chairman
- I. Food Service Committee Malon Dobson, Chairman

VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

- 1. Approve the following non-faculty coach, upon completion of Board policy requirements:
 - 1. Michael Guillory, EHS Basketball.
 - 2. Hayley Guidry Augustine, LHS Jr. High and High School Track and Basketball.
 - 3. Lance Richard, LHS Jr. High and High School Track and Basketball.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|
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2. Adopt the following millage rate(s):

RESOLUTION

BE IT RESOLVED, that the following millage(s) are hereby levied on the 2021 tax roll on all property subject to taxation by <u>Jefferson Davis Parish School Board of the Parishes of Jefferson Davis and Allen, Louisiana</u>:

2021 MILLAGE

| | Jefferson Davis Parish | Allen Parish |
|-------------------------------------|------------------------|--------------|
| Jefferson Davis Parish School Board | | |
| Constitutional Tax | 6.48 | |
| Special School Tax | 10.77 | |
| | | |
| School District # 1 | | |
| Maintenance | 11.29 | |
| Maintenance – Special | 7.71 | |
| Refunding Bonds, Series 2014 | 6.43 | |
| School District # 2 | | |
| Maintenance | 11.85 | |
| Refunding Bonds, Series 2011 | 6.50 | |
| Bonds, Series 2019 | 6.50 | |
| · | | |
| School District # 3 | | |
| Maintenance | 14.98 | |
| Maintenance- Special | 3.53 | |
| School District # 5 | | |
| Maintenance | 4.15 | |
| Bonds, Series 2002 | 3.10 | |
| bolius, series 2002 | 3.10 | |
| School District # 8 | | |
| Maintenance | 8.88 | |
| Bonds, Series 2016 | 7.76 | |
| School District # 22 | | |
| Maintenance | 12.04 | 12.04 |
| Bonds, Series 2020 | 23.16 | 23.16 |
| DOITUS, SETTES 2020 | 23.10 | 23.10 |
| Consolidated School District # 1 | | |
| Maintenance | 11.66 | |

BE IT FURTHER RESOLVED that the proper administrative officials of the Parishes of <u>Jefferson Davis</u> and Allen, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parish for the year 2021, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by the following votes:

| YEAS: |
|------------|
| NAYS: |
| ABSTAINED: |
| ABSENT: |

CERTIFICATE

| I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the board meeting September 16, 2021, at which meeting a quorum was present and voting. |
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| <u>Jennings</u> , Louisiana, this <u>16</u> day of <u>September, 2021</u> . |

| | School Board Pr | resident / Jody Singletary | Superint | endent / Kirk Credeur | |
|--------|-----------------|----------------------------|----------------|-----------------------|------|
| MOTION | N BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
| IX. | INFORMAT | ION | | | |

X. PERSONNEL CHANGES

XI. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE | | | | |
|-------------------------------------|--------------|-----------------|------------|------|--|--|--|--|
| MOTION B1. | SECONDED B1. | 1 OBEIC COMMENT | Discossion | VOIL | | | | |
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B. Motion to resume in regular session.

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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XIII. ADJOURN

| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
|------------|--------------|----------------|------------|------|
| | | | | |

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, SEPTEMBER 10, 2021 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.