

# JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA (337) 824-1834

### **AGENDA MEETING**

THURSDAY, OCTOBER 21, 2021 at 6:00 p.m. LIVE REMOTE ACCESS (COVID19 PANDEMIC)

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

The Jefferson Davis Parish School Board welcomes public input as to all agenda items which it considers and understands the inconvenience which COVID-19 guidelines impose. In an effort to meet within the CDC recommendations and to comply with the Governor's orders (Phase III), while at the same time providing the opportunity for public comment, the Board will adhere to the following procedures at its meetings:

- 1. Capacity limitations of 30 persons (First preference to Board Members and necessary staff) will be followed in the Board Room at its normal meeting place in Jennings, LA;
- 2. Public participants wishing to become an active part of the meeting agenda must request written permission (via email to debbie.abshire@jdpsbk12.org) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
- 3. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
- 4. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
- 5. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
- 6. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
- 7. Active participants are asked to mute their microphones when not speaking. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
- 8. During the meeting, questions can be submitted using the "Chat" feature (comment bubble icon). All questions submitted in the "Chat" feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
- 9. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at <a href="https://www.jeffersondavis.org">www.jeffersondavis.org</a>.

#### I. CALL TO ORDER

- A. President or presiding officer certifies the following:
  - A. Governor has declared a State of Emergency (Phase III)
  - B. Nature of Emergency could cause more than 30 persons present in the Boardroom to be detrimental to the health, safety and welfare of the Public in order to adhere to social distancing guidelines;
  - C. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
  - D. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at <a href="https://www.jeffersondavis.org">www.jeffersondavis.org</a>.

#### II. INVOCATION AND PLEDGE OF ALLEGIANCE.

#### III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BOUL	BRUC	CAP	DEES	DOB	DOISE	LEGER	SEG	SING	PERRY	TRAHAN

# IV. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

#### V. REQUEST TO SPEAK BEFORE THE BOARD:

- Mask Mandates:
  - 1. Kassie Borne
  - 2. Paula LeJeune
  - 3. Melinda Bandeau
- 2. Optional Quarantine
  - 1. Mary Williamson

#### VI. BOARD COMMITTEE REPORTS:

- A. Finance Committee James Segura, Chairman
- B. Insurance David Doise, Chairman
- C. Building & Grounds Terry Leger, Chairman
- D. Policy- Phillip Arceneaux, Chairman
- E. Transportation Committee Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II (Ad Hoc) Donald Dees, Chairman
- H. Legislative Liaison Donald Dees, Chairman
- I. Food Service Committee Malon Dobson, Chairman

## VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

#### **VIII. NEW BUSINESS:**

- 1. Motion to take from the table the following agenda item from September 16,2021:
  - A. Approve the recommendation of the Superintendent to issue a one-time pay supplement from the General Fund to all active employees of the School Board that are employed as of the close of business on November 1, 2021 in the following amounts:
    - A. Supplement of \$1,500.00 for certified and \$1,000.00 for support at an estimated total of \$1,496,400.00:
      - 1. Certificated personnel to receive a gross supplement of \$1,500.00 per full-time position, subject to any applicable index, with the total cost to the General Fund, including all employer payroll benefits (taxes and retirement), estimated to be approximately \$1,007,000.00. Part-time personnel will receive one-half of the full-time distribution.

2. Support personnel to receive a gross supplement of \$1,000.00 per full-time position, subject to any applicable index, with the total cost to the General Fund, including all employer payroll benefits (taxes and retirement), estimated to be approximately \$489,400.00. Part-time personnel will receive one-half of the full-time distribution.

This one-time supplemental paychecks will be distributed on November 19, 2021, and it will be subject to all required employee deductions for retirement, income tax withholding, etc.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE				
Motion on agenda	Motion on agenda item.							
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE				

- 2. Approve the following non-faculty coach upon completion of LHSAA coaching course certification and Board policy requirements:
  - 1. Blaine Landry, LHS boys and girls tennis.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

3. Grant permission to Superintendent Credeur to enter into a Cooperative Endeavor Agreement with the DOTD to utilize current Right of Way to construct a turning lane at the new Jennings Elementary site and provide DOTD with a new right of way adjacent to the turning lane.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

4. Authorize Mr. Credeur to execute a cooperative Endeavor Agreement with the Louisiana Department of the Treasury and the State of Louisiana on behalf of the Jefferson Davis Parish School Board for the possibility of receiving funds to assist our district with projects deemed necessary for the restoration of our district.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

#### IX. DISCUSSION

1. State Superintendent of Educations option of allowing students with close covid contact to remain at school at parent's choice.

#### IX. INFORMATION

- 1. Condolences are extended to the families of:
  - A. Daniel Reed, Teacher/Coach/Principal, who retired in 2013 with 33 years of service and returned to work until 2017.
  - B. Michael Giggar, Northside Jr. High Special Education Teacher, who retired in 1998, with 31 years of service and returned to work until 2017.

- Linda McCluer, Special Education Technical Assistant/ Media Center, who retired in 2004 with 25 years of service and returned to work until 2011.
- Ruth Conner, Northside Jr. High School Secretary, who retired in D. 1979 with 14 years of service.

#### X. **PERSONNEL CHANGES**

- XI. JEFFERSON DAVIS PARISH VIRTUAL EDUCATIONAL UPDATE BY TECHNOLOGY SUPERVISOR LAURIE DUHON
- XII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

#### XIII. EXECUTIVE SESSION

- A. Motion to enter into Executive session.
  - Detential Litigation

1. Pote	ential Litigation.				
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
B. Motion to	resume in regula	r session.		•	
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
XIV. ADJOUR	N				
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON THURSDAY, OCTOBER 14, 2021 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.