



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
 203 E. PLAQUEMINE STREET
 JENNINGS, LOUISIANA
 (337) 824-1834
 AGENDA MEETING
 THURSDAY, MAY 6, 2021 at 6:00 p.m.
 LIVE REMOTE ACCESS (COVID19 PANDEMIC)**

The Jefferson Davis Parish School Board welcomes public input as to all agenda items which it considers and understands the inconvenience which COVID-19 guidelines impose. In an effort to meet within the CDC recommendations and to comply with the Governor’s orders (Phase III), while at the same time providing the opportunity for public comment, the Board will adhere to the following procedures at its meetings:

1. Capacity limitations of 30 persons (First preference to Board Members and necessary staff) will be followed in the Board Room at its normal meeting place in Jennings, LA;
2. Public participants wishing to become an active part of the meeting agenda must request written permission (via email to debbie.abshire@jdpsbk12.org) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
3. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
4. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
5. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
6. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
7. Active participants are asked to mute their microphones when not speaking. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
8. During the meeting, questions can be submitted using the “Chat” feature (comment bubble icon). All questions submitted in the “Chat” feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
9. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at www.jeffersondavis.org.

I. CALL TO ORDER

A. President or presiding officer certifies the following:

- A. Governor has declared a State of Emergency (Phase III)
- B. Nature of Emergency could cause more than 30 persons present in the Boardroom to be detrimental to the health, safety and welfare of the Public in order to adhere to social distancing guidelines;
- C. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
- D. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at www.jeffersondavis.org.

II. INVOCATION AND PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BOUL	BRUC	CAP	DEES	DOB	DOISE	LEGER	SEG	SING	PERRY	TRAHAN
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON APRIL 15, 2021.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUESTS FROM THE FINANCE COMMITTEE CHAIRMAN, JAMES SEGURA, CHAIRMAN, THAT THE SCHOOL BOARD:

1. Grant permission to FES to purchase from Hillyard-A+ Chemicals an Orbital Scrubber (14x20 HIL56006) at a cost of \$6,291.58. Other quotes received from Newell Paper Company (\$7,989.00) and Alta Supply & Packaging (\$8,289.78). To be paid from District #5 Maintenance Contingency Funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission to WAR to repair the floors in the main office area, cafeteria and the front entrance of the lounge. The total cost for the repairs are estimated to be \$20,000.00. All work is to be completed by the the JDPSB Maintenance Department. To be paid from CSD #1 Contingency funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Grant permission to WHS to accept the following donations:
 1. WHS Backers, \$5,832.01, to boys to be used to purchase windscreen for baseball team.
 2. Joe and Jodie Watkins, \$300.00, to be used towards softball banquet expenses.
 3. The following donations for Teacher Appreciation Week:
 - A. Sam Fontenot State Farm \$200.00
 - B. Welsh Accounting & Tax \$50.00
 - C. Point to Point Drilling \$100.00
 - D. JD Bank \$100.00

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Grant permission to EHS to accept the following donations:
 1. School Board Member, Charles Bruchhaus, \$250.00. Funds to be used to help defray expenses for the EHS football program.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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5. Grant permission to HHS to purchase on state contract four 75” TruTouch Newline boards from Troxell Communications at a cost of \$12,180.00. To be paid from Maintenance #3.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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6. Adopt the following Schedule of Indexes for Instructional Administrators effective July 1, 2021:

**JEFFERSON DAVIS PARISH SCHOOL BOARD
SCHEDULE OF INDEXES FOR INSTRUCTIONAL ADMINISTRATORS
EFFECTIVE FOR FISCAL YEAR BEGINNING JULY 1, 2021**

Note: All Indexes Are Based On The Nine-Month Teachers Salary Formula

Principals

Pupil Registration Based on February Child Count

	Grade				
	Pre K-6	K-8	6-8	K-12	7-12
0-399	1.40	1.42	1.44	1.48	1.49
400-599	1.41	1.43	1.45	1.49	1.52
600-699	1.42	1.44	1.46	1.50	1.55
700-799	1.45	1.48	1.50	1.53	1.55
800-899	1.49	1.51	1.53	1.54	1.55
900-999	1.51	1.53	1.54	1.55	1.55
1000 +	1.53	1.53	1.54	1.55	1.55

High School Principals Stipend:

\$400 per sport for high school football, basketball, volleyball, track, and baseball/softball.

Jr. High Principals Stipend:

\$200 per sport for football, basketball, and track.

Assistant Principals

Pupil Registration Based on February Child Count

0-399	1.18	1.2	1.2	1.21	1.22
400-599	1.19	1.21	1.21	1.22	1.23
600-700	1.21	1.23	1.23	1.24	1.25
700-800	1.23	1.24	1.24	1.25	1.25
800-999	1.25	1.25	1.24	1.25	1.25
1000 +	1.27	1.27	1.27	1.27	1.27

Assistant Principals Stipend:

One-half of the amount received by that school's principal.

Effective 7/1/07 (passed 4/19/07) (All night-time activity stipends approved by Assitant Superintendent.)

Other Instructional Administrators:

Superintendent	2.01	(As negotiated with the School Board)
Assistant Superintendent	1.80	
Director	1.57	
Supervisor	1.56	Includes Supervisor of Custodial & Auxiliary Services (5/10/07)
Coordinator	1.49	Includes Coordinator of Technology Services (5/10/07)
Specialist (10/18/07)	1.40	Includes Accountant & SIS/PAMS Facilitator (11/1/07)
Sales Tax Collector (1/15/09)	1.23	

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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7. Grant permission to WES to purchase on state contract six 75” Newline Tru Touch Panels with wall mounts and software to replace the current Smart Boards in the 3rd and 4th grade classrooms at a cost of \$18,270.00. To be paid from 20-21 CSD Maintenance #1.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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8. Accept the recommendation of the Director of Finance to approve Home Bank as the fiscal agent for banking services for the two-year period beginning July 1, 2021 and ending June 30, 2023 from sealed proposals that were opened at 10 am on Tuesday, April 27, 2021. In addition to Home Bank, the other proposal received was from First Guaranty Bank. There were no proposals received from the five other banks that were mailed requests for proposals. The proposals of Home Bank and First Guaranty Bank were evaluated, with the

decision to award the contract to the present fiscal agent, Home Bank being based on the fact that they have more branches within the parish to provide a service convenience to our schools and district.

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B. Insurance - David Doise, Chairman

C. Building & Grounds - Terry Leger, Chairman

D. POLICY COMMITTEE - REQUESTS FROM THE POLICY COMMITTEE CHAIRMAN, PHILLIP ARCENEUX, CHAIRMAN, THAT THE SCHOOL BOARD APPROVE THE FOLLOWING NEW OR REVISED POLICIES:

1. The following is brought to us by Forethought Consulting.

Discipline of Students with Disabilities: File JDF (Deletion)

Forethought has recommended deletion of policy JDF, Discipline of Students with Disabilities, and changed the language in policies JD, Discipline, JDD, Suspension, and JDE, Expulsion, to remove the reference to the policy and reference adherence to state and federal statutes instead.

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E. TRANSPORTATION COMMITTEE - REQUESTS FROM THE TRANSPORTATION COMMITTEE CHAIRMAN, GREG BORDELON, CHAIRMAN, THAT THE SCHOOL BOARD:

1. Amend the motion from the April 15, 2021 meeting of the Jefferson Davis Parish School Board, to state that the three new buses being purchased are 2022 model buses and not 2021 model buses.

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2. Grant permission to purchase on State Contract 1 new 2022 Blue Bird Vision, Model BBCV3210D conventional 71 passenger diesel bus at a cost of \$84,710.30. To be paid from the DERA bus rebate funds (\$60,000.00) and the Balance \$24,710.30 from the General Fund and adjust our committed Bus Replacement Fund Balance amount 2021-2022 budget.

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3. Grant permission to LAHS to repair activity bus A-18 (estimated life span greater than 2 years) for the total cost of \$10,478.62 instead of fixing bus A-3 (estimated life span less than 2 years) due to the motor going out and the estimated repair cost of \$26,000. To be paid from Maintenance #1.

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F. 16th Section - Charles Bruchhaus, Chairman

G. Ward II (Ad Hoc) - Donald Dees, Chairman

H. Legislative Liaison - Donald Dees, Chairman
 I. **FOOD SERVICE COMMITTEE - REQUESTS FROM THE
 FOOD SERVICE COMMITTEE CHAIRMAN, MALON DOBSON,
 CHAIRMAN, THAT THE SCHOOL BOARD:**

1. Grant permission to the Child Nutrition Program to be relinquished from the Procurement Plan that was put forth before the Board on October 18, 2018, to allow for use of just the board's Procurement Plan.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission to the Child Nutrition Program to approve the following Bids for The Child Nutrition Program would like the board to approve the following Bids for 2021-2022 SY:

Bread: Flower's \$29,200

Milk: \$225,733.56

Chilled and Frozen Fruit Juices, Bakery Items, and Vegetables:

Pon Foods: Ciabatta Bread, \$23.28; Belgian Waffles, Vanilla \$34.77; Belgian Waffles Strawberry \$34.77; Belgian Waffles Blueberry \$34.77; Muffins, Orange Dream \$22.71; Muffins, Blueberry \$20.18; Panini Bread \$24.23; Muffins, Chocolate Chip \$17.93; Potatoes, Crispy Cubes \$35.68; French Toast Sticks \$38.34; Mini Cinnamon Roll \$14.65; Mini Pancakes Banana \$24.88; Mini Pancakes Maple \$24.91; Mini Pancakes Blueberry \$24.86; Sour Cream \$16.18; Creole Seasoning Blend – Frozen \$27.00; Biscuit, Baked Easy Split 2oz \$25.64; Baked Potato Soup \$55.24

Lamn Foods: Belgian Waffles \$36.00; Breakfast Buns \$27.20; Texas Toast \$21.65; Banana Square \$14.05; Crumb Square \$14.05; Mini Powdered Donuts \$33.30; Corn Bread Mini Loaf \$17.17

Diamond: Corn on Cob \$23.88

Lacassagne: Hard Boiled and Peeled Eggs \$19.85

Paper and Cleaning:

Staples: Pot and Pan Detergent \$71.50

Interboro Packaging Corporation: Bag Storage Food for Bun Pan \$12.24; Nitrile Exam Gloves Powder and Latex Free (L) \$98.00

UniPack: Gloves XL Food Prep Nitrile Powder Free Black \$51.90; Gloves L Food Prep Nitrile Powder Free Black \$51.90; Gloves S Food Prep Nitrile Powder Free Black \$51.90; Gloves M Food Prep Nitrile Powder Free Black \$51.90; Gloves, Food Prep, M \$47.50; Nitrile Examination Gloves Latex and Powder Free S \$47.50

Economical: Tray, Aluminum w/ Lid 3 comp \$45.84; Wrap, Plastic Roll in Cutter Box \$10.62; Serving Gloves XL \$5.24; Serving Gloves L \$5.24; Serving Gloves M \$5.24; Serving Gloves S \$5.24; Handle Mop \$3.29; Lids for 1 oz \$16.39; Lids for 2oz \$24.25; Lids for 4oz \$14.29; Lids vented for 4 oz \$14.29; Liner Garbage 60 Gal \$25.31; Liner, Treated Paper for Bun Pan \$31.43; Mop Head \$2.90; Paper Towel Dispenser \$40.55; Roll Paper Towels \$16.10; Plate Disp, 5 compartment \$25.25; Portion Cups 1 oz \$40.75; Resealable Freezer Bags \$18.40; Scouring Pad Hotel Size \$21.72; Scouring Pad L Nylon Mesh \$1.77; Single Serve Portion (hinged 8 oz) \$53.94; Sponge, SS, L \$3.32; Tray Styrofoam w/ cover \$16.10; French Fry Bags \$52.97; Food Prep Gloves L 62.45; Bowls 12oz \$17.60; Broom \$2.83; Cover bun pan rack Disposable \$10.86; cup 12oz \$25.77; cutlery Kits \$10.98; 4oz Shallow \$24.90; 4oz deep \$24.79; 8oz deep \$28.55; Dish Towels microfiber \$6.13; Foil Sheets \$9.69; Heavy Weight Foil \$38.85; Food Trays Red and Plaid \$14.88; 8oz cups \$22.89; Cleaner w. Bleach, Comet \$57.21; Foam Soap \$51.80; Brown Paper Bag \$13.54; Sandwich Bag \$10.94; Floor Cleaner \$78.19; Quat Sanitizer \$59.60; Floor Cleaner \$67.60; All Purpose Cleaner \$96.21; Liquid Bleach

\$13.45; SS Cleaner/Polish \$32.22; Oven Cleaner \$19.20; Power Dissolver \$47.43, Detergent Pods \$76.55.

Chilled and Frozen Meat Items:

Pons: Whole Grain SweetBoli IW \$46.32; Whole Grain Strawberryboli, IW \$48.37; Cheese, Sliced, Cheddar \$49.88; Beef Chili without Beans \$68.60; WG Turkey Ham and Cheese Croissant Sandwich \$83.46; turkey Franks \$29.72; Salisbury Steak \$68.86; Pork, Pulled, Cooked, Frozen \$30.23; Pizza, pepperoni, 10 cut, cheesy bottom \$74.98; Pizza, 4-cheese, 10 cut, cheesy bottom \$73.63, Mini Chicken Corn Dog Nuggets \$19.62; Meatloaf Slices \$42.84; Fish, WG Potato Crunch Pollock Rectangles \$46.68; Chicken, Diced Frozen \$27.98; Chicken Nuggets, Whole Grain \$30.22

Lacassigne: Beef, Ground \$95.00

Diamond: Cheese, Shredded, Cheddar \$53.60, Chicken, WG Breaded Homestyle Chunks \$106.10, Chicken Wings \$123.44; Smoked Sausage, Fully Cooked, Endless Rope \$24.47; Beef - Sloppy Joe \$76.47; Frozen Yogurt \$24.62; Sandwich, WG Soybutter and Grape Jelly \$48.10; Sandwich, Maple Waffle, WG, Chicken Sausage \$73.77; Meatball, Beef \$24.64; Macaroni and Cheese, Prepared 50% RT, WG \$62.41; Ham, Slice \$37.94; FC Whole Grain Breaded 8 Piece Parts \$94.19; Chicken Patty, WG Breaded Golden Crispy \$92.88; Beef Patties, Mesquite, Fully Cooked \$86.28

Lamb: Sandwich, Maple Pancake, WG, Chicken Sausage \$93.13; Broccoli Florets \$23.00; Breakfast Pizza Squares, WG Turkey Sausage Cheese \$40.50; Bacon Scramble - Whole Grain \$49.58

Canned Goods, Cereal, Cereal Products and General Support Grocery Items:

Lacassagne: Hot Sauce \$4.90; Cereal, Cinnamon Toast Crunch \$21.25

Diamond: Sugar, Light Brown \$26.17; Spice, Salt \$13.64; Spice, Pepper Black \$4.97; Spice, Pepper Red \$2.76; Spice, Nutmeg \$7.44; Spice Garlic Granulated Fine \$4.19; Spice, Cinnamon Pure \$3.38; Spice, Chili Powder \$3.25; Soymilk-Pearl Organic Smart Creamy Vanilla \$16.78; Slush Drinks \$22.17; Salsa \$29.56; Red Beans \$24.28; Popped Rice Treat \$28.44; Pop Tarts strawberry low fat \$31.86; oil salad \$58.20; Ketchup low sodium tomato ind packets \$18.97; Jelly \$9.90; Beans Vegetarian \$30.94; ind BBQ Sauce \$9.87; Baking Soda \$14.48; 10" Ultra Heat Pressed Flour Tortillas \$30.43;

Pons: Yeast \$52.64, Corn, Whole Grain \$23.82; Water Geyser (70-case) \$6.51; Vanilla Extract \$1.92; Spice, Cumin \$3.30; Spice, Jambalaya Base with Roux \$29.97; Spice, Gumbo Bse Roux \$41.22; Soup, Cream of Mushroom \$33.26; Spicy Sweet Chili Tortilla Chips, RF \$24.17; Pop Tarts Fudge low fat \$32.03; Peaches, diced \$43.79; Onion Granulated \$3.98; Mayo low cal \$21.34; Mayo Ind packets \$9.84, Lemon Juice \$25.17; Juice Bowl 4.23 \$6.41; Instant Potatoes \$43.42; White Whole Wheat Flour \$22.74; Munchies snack Mix \$34.14; Dressing ranch ind \$6.67; Buttermist pan and food spray \$20.87; Butter Substitute \$32.48; Brown Gravy Gluten Free \$28.82, BBQ Sauce 1 gallon \$42.68; Baking Powder \$13.44; Au Gratin Potato Casserole \$54.96

Lamb: Water bottled unflavored large bottles \$3.90; Vinegar, white \$8.90; Sugar Cane granulated \$23.85; Chips Nacho Cheese \$22.90; Chips Flamin Hot Puffs \$22.90; Chips Cool Ranch \$22.90; Potatoes sweet whole pieces \$31.40; Pineapple tidbits \$29.90; Peas English \$27.00; Pear Halves \$30.85; Pears Diced \$33.00; Peaches, Sliced \$33.00; Oranges Mandarin Canned \$26.80; Mustard prepared ind packets \$5.70; Mustard Prepared \$12.70; Chips, corn \$15.30; Carrots Sliced \$23.40; Beans Green \$22.80

Cajun Wholesale: Spice Salt free seasoning \$89.59

Cebev LLC: Juice 4 oz \$6.95; Fruit and Veg drinks \$7.85

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- Grant permission to the Child Nutrition Program to bid out Small Wares items for the 2021-2022 school year.

2021-2022 Child Nutrition Program Procurement Notice for Small Equipment

The following calendar identifies the general items to be bid, the date, and the time of the bid opening for the 2021-2022 School Year for the Jefferson Davis Parish School Board Child Nutrition Program. The bid will be opened for reading only at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Avenue in Jennings, LA at 10:00 am on the specified bid opening day. The public is invited to attend. Invitations to bid, instructions, and specifications for any bids listed below may be obtained from the Child Nutrition Program located at the above address or by contacting the office at (337) 824-1969.

ITEMS TO BE PROCURED

Small Equipment

BIDS TO VENDORS - May 11, 2021

PURCHASING PERIOD - School Year

BID OPENING May 27, 2021

BID AWARD June 17, 2021

The Jefferson Davis Parish School Board Child Nutrition Program is funded 51% with federal funds for a total of approximately \$2.1 million per year. Publication Dates: May 7 and 9, 2021. This was adopted by the Jefferson Davis Parish School Board at the May 6, 2021 meeting.

Non Discrimination Statement: In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at www.usda.gov/sites/default/files/documents/usda-programdiscrimination-complaint-form.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; email: program.intake@usda.gov. This institution is an equal opportunity provider.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

1. Adopt a resolution providing for canvassing the returns and declaring the results of the special election held in the School District No. 3 of the Parish of Jefferson Davis, State of Louisiana, on Saturday, March 20, 2021, to authorize the levy of a special tax therein.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission for the following Out-of-state travel:
 1. Amber Hymel, Tax Administrator, to attend the 2021 SEATA Conference from June 27-30, 2021 in Biloxi, MS. All expenses to be paid by General Fund.

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***** ADDENDUM TO NEW BUSINESS**

1. Grant permission to Superintendent Credeur to enter into a Cooperative Agreement with the Governor’s Office of Homeland Security (GOHSEP) and Emergency Preparedness to provide us with consultation services to manage our FEMA claims.

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2. Grant permission for the following Out-of-State travel:
 1. LAHS student, Whitney Zaunbrecher (will be accompanied by parents and possibly teacher sponsor, Julie Agent) to travel to Orlando, FL from June 25-28, 2021, to compete in AgriScience at the National Beta Competition. Board will pay \$500.00 towards expenses for the National Competition.uyy
 2. LAHS Tigerettes Danceline students and staff members to travel to Galveston, TX from June 21 to June 25, 2021 to attend Dance Camp. At no expense to the Board.

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3. The Elton Elementary construction project has a budget of 4 million dollars. The following bids were received by the school board on May 5, 2021.

Trahan Construction	\$5,946,000 with alternative 1 at 153,000
M.D. Descant	\$5,924,000 with alternative 1 at 120,000
Miller and Associates	\$5,987,000 alternative 1 at 149,500
Tutor Construction	\$5,961,000 alternative 1 at 173,000

Motion to reject all bids and rebid the project at a later date when construction materials costs have reduced themselves from post hurricane and pandemic price increases and a larger labor pool is available.

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4. Approve the following non-faculty coach upon completion of LHSAA coaching course certification and Board policy requirements.
 1. Caleb Gary, Spring 2021 and 2021-22 WHS Football.

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IX. INFORMATION

1. Jefferson Davis Parish Job Fair will be held on Thursday, May 27, 2021 from 9:00 a.m. to 1:00 p.m at the Lacassine High School Gymnasium.
2. Condolences are extended the the families of:

1. Mary C. Landry, Cafeteria Tech who retired in 1988, with 18 years of Service.
 2. David Troutman, Teacher, Principal, Board Member who retired in 2014, with 33 years of service.
 3. John Reed, Jennings schools Bus Driver, who retired in 2002 with 20 years of service.
3. Congratulations to School Board Donald Dees, who was recognized by LSBA as a 2020 Certified Board Member for completing 20 hours of continuing learning units.

X. PERSONNEL CHANGES

A. Personnel appointments as determined by the Superintendent:

1. Name **DAVID REED**, LHS Principal, effective 07/28/21, re: Christina Fontenot promotion.
2. Name **CHARLOTTE BENOIT**, LAHS Bus Driver, effective 04/29/21, re: Shanika Turner termination.

B. Personnel changes:

APPOINTMENTS

1. Lori Fontenot, JES Clerical Aide, effective 04/15/21, re: Natalie Pousson resignation.
2. Marcus LeJeune, EHS Teacher/Coach, effective 08/11/21, re: Donnie Bruchhaus resignation.
3. Charles Larce, JHS Teacher, effective 08/11/21, re: Craig Castille resignation.

TRANSFERS

1. Carson Hargroder, EHS Teacher/coach to JHS Teacher Coach, effective 08/11/21, re: Trenton Baggett Resignation.
2. Rachelle Beaubouef, JHS Teacher to HHS Teacher, effective 08/11/21, re: Garrett Mehal Resignation.
3. David Reed, JHS Assistant Principal to LHS Principal, effective 07/28/21, re: Christina Fontenot promotion.
4. Faline Daniels, LAE SPED Para to LAE Pre-K Para, effective 08/11/21, re: Mary Hibbitts resignation.
5. Daphne LeJeune, JWES SPED Para to JWES Pre-K Para, effective 08/11/21, re: Sheila Richard resignation.

LEAVES

1. S. LEMONIA, FES Custodian, 04/08/21 to 08/11/21.
2. B. Perrin, JWES ST, 04/15/21.
3. I. Warner, EHS Cafeteria Tech, 04/27/21 to 05/31/21.
4. L. LeBlanc, JWES Teacher, 04/14/21 to 07/23/21.
5. A. Duhon, LAES Cafeteria Tech, 04/20/21 to 05/25/21.
6. A. Ledet, JES Custodian, 04/10/21 to 05/10/21.
7. H. Guidry, JES Teacher, 08/24/21 to 10/20/21.

RESIGNATION

1. Clinton LaCombe, LAHS Custodian, 06/10/21.
2. Mary Hibbitts, LAE Pre-K Para, 05/27/21.

3. Phyllis Maynard, HHS Cafeteria Tech, 04/21/21.
4. Sheila Richard, JWES Pre-K Para, 05/27/21.

RETIREMENTS

1. Sherry Manuel, EES Teacher, 05/27/21, with 30.54 years of service.
2. Terry Landry, Pupil Appraisal Services Educational Diagnostician, 07/01/21, with 40 years of service.
3. Joelyn H. Doland, Pupil Appraisal Services Interventionist, 08/01/21, with 16 years of service.
4. Cynthia Doise, EHS FACS Teacher, 05/27/21, with 32 years of service.

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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XIII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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<p>IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD WEDNESDAY, MAY 4, 2021 BY 4:00 P.M</p>
<p>IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.</p>