



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA**

(337) 824-1834

AGENDA MEETING

**THURSDAY, JUNE 16, 2022 at 6:00 p.m.
LIVE REMOTE ACCESS (COVID19 PANDEMIC)**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE

Adeline and Harrison Oustalet, children of Ben & Roya Oustalet

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BOUL	BRUC	CAP	DEES	DOB	DOISE	LEGER	PERRY	SEG	SING	TRAHAN
-----	------	------	------	-----	------	-----	-------	-------	-------	-----	------	--------

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON MAY 12, 2022.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAUL TRAHAN, THAT THE SCHOOL BOARD:

- Grant permission to pay the Louisiana School Boards Association 2022-2023 annual dues in the amount of \$9,376.00. (General Fund) (This is the same price as previous year).

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- Grant permission to renew the Frontline Education absence management system contract at a cost of \$33,544.86. To be paid from the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Enter into a contract with the The Therapy Center Sports Medicine Contract at a cost of \$88,000.00 (same cost as previous year) for the 2022-23 school year. Cost of services to be paid by the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Grant permission to EHS to accept the following donations for the Boys basketball program:

1. Anthony Landry family - \$2,500.00 - to be used for expenses for 2022 summer and 2022-23 season.
2. Elton Youth Basketball Program - \$1,200.00 - to be used for Gym improvements being made.
3. L & L Erectors - \$1,500.00 - to be used for expenses for 2022 summer and 2022-23 season.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. Grant permission to JHS to accept the following donations:

1. Jennings High Alumni from the Class of 1954 (in honor of the late Bobby & Elizabeth Bollich) - \$150.00 - to be used to purchase pedestal that will be used for future graduation ceremonies.
2. Anonymous donor to Girls basketball- \$120.00 - to be used towards season expenses.
3. Jennings Varsity Cheer Boosters to Cheerleaders - \$5,221.00- to be used to defray camp Costs.
4. Jennings Girls Little Dribblers to Girls Basketball team- \$594.00 - to be used for season expenditures.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

6. Grant permission to LAHS to accept the following donations:

1. Lake Arthur Varsity Club - \$3,000.00 - to be used to purchase equipment for the football/track program.
2. Greater Houston Community Foundation (Kevin Richard Fund) to High School Cheer team- \$6,000.00 - to be used to help defray cover camp costs.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

7. Grant permission to WHS to accept the following donations to be used towards the construction of a new stadium ticket booth:

1. Provincial Home Builders/Cliff Hebert - \$2,000.00
2. L & R Air Conditioning/ Luke Lopez - \$2,000.00

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

8. Grant permission to WHS to accept the following donations:

1. Greyhound Backers - \$500.00 - to be used towards Track team uniforms.

2. Welsh Elementary - \$302.81 (donation proceeds from Color run) - to be used towards girls/boys basketball teams.
3. Troy Romero - \$110.00 - to be used towards supplies for the football team.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

9. Grant permission to the Maintenance Department to purchase the following paper goods and trash can liners on state contract for the school year 2022-2023.
 1. State Contract# 4400023941 Copy paper 8.5x11 20lb business 1300 cases for \$37.90 per case for a total of \$49,270.00.
 2. State Contract# 4400023138 2 ply toilet tissue white unglazed fully wrapped 4"x3.8 200 cases for \$29.47 per case for a total of \$5,894.00.
 3. State Contract# 4400023138 recycled kraft paper towels, green seal, 7.9x350 per roll 550 cases for \$14.59 per case for a total of \$8,024.50.
 4. State Contract# 4400023194 60 gal capacity black 2 mil trash can liners 38x58 432 cases for \$36.96 per case for a total of \$15,966.72.
 5. State Contract# 4400023194 12-16 gal capacity black 1 mil trash can liners 24x32 400 cases for \$17.17 per case for a total of \$6,868.00

Expected delivery between July 1, 2022 and July 15, 2022.

Grant total of \$86,023.22 to be paid from the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

10. Motion for the Board to adopt the Louisiana Audit & Compliance Questionnaire, as required by the Legislative Auditor, for the 2021-22 fiscal year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

11. Grant permission for the Board President to sign, on behalf of the board, a Consent to Sublease with T-Mobile formerly Nextel Spectrum(TDI) in regard to the Educational Broadband Service. The sublessee is between TDI & FulAir Wireless.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

12. Grant permission to purchase from Home Depot Pro Institutional 3 sets of washers and dryers, 8 microwaves and 4 refrigerators for the New Jennings Elementary School at the approximate total cost of \$8,312 to be paid for from Ward II Construction. Other quotes received were \$10,164 from Stine and \$8,088 from Lowes with not all items being in stock.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

13. Accept the bid of Fleet Rite/Shop Rite of \$.10 per gallon margin over the OPIS (Lake Charles) terminal price for the two-year Gasoline & Diesel Off Site Fueling System contract for the two-year period beginning July 1, 2022 and ending June 30, 2024, as recommended by the Director of Finance. Sealed bids were opened on Thursday, June 2, 2022 @ 2:00 p.m., and no other Parish-wide bids were received. Under the terms of the bid, Fuselier Canal will be allowed to provide fuel for the buses used in the Elton area routes only because they agreed in writing to provide fuel to JDPSB vehicles under terms equal to or better

than the winning parish-wide bid. Fuselier Canal provided an Elton only bid of \$.7 per gallon margin over the OPIS (LakeCharles) terminal price.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

14. Accept the best bid for the 22-25 JDPSB Parish-wide Garbage Collection and Disposal Bid (three year contract) as recommended by the Director of Finance. Sealed bids to be opened on June 14, 2022, at 10:00 a.m., as recommended by the Director of Finance.

MOTION BY:	SECONDED BY:
------------	--------------

ADDENDUM

- 14. Accept the bid of Waste Management, Inc. for the 22-25 JDPSB Parishwide Garbage Collection and Disposal Bid for a total base cost of the three year contract of \$248,372.00 (increase of \$41,958.00 from 2019) from sealed bids opened June 14, 2022 at 10:00 a.m., as recommended by the Director of Finance (both parties present). The contract term will run from July 1, 2022 through June 30, 2025, and it includes garbage pickup at all School Board locations. Other sealed bids received were from Republic Services for \$321,485.00.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE ON AMENDED
------------	--------------	----------------	------------	-----------------

VOTE ON ORIGINAL MOTION AS AMENDED:

VOTE

15. Accept the best bid for the JDPSB Roofing Phase 1 from sealed bids opened June 14, 2022, at 2:00 p.m., as recommended by the Superintendent and Architect.

MOTION BY:	SECONDED BY:
------------	--------------

ADDENDUM

- 15. Accept the lowest roofing quote from F.W. Walton Inc. of Houston for Phase I roofing repairs and roof replacements throughout the district at a cost of \$5,129,735.00 which includes alternate one Welsh High roof improvements. Other bids received were from Brazos Commercial Roofing @ \$6,998,621.00, J. Reynolds & Co., @ \$9,723,800.00, Morcore Roofing @\$5,868,000.00, Roofing Solutions @ \$5,508,000.00 and vantage Contractors @ \$6,639,331.00. An alternate My bid of \$2,280,000.00 was received from Texas Ligua Tech.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE ON AMENDED
------------	--------------	----------------	------------	-----------------

VOTE ON ORIGINAL MOTION AS AMENDED:

VOTE

16. Approve the following invoices for payment to Safeworks CM to be paid from the Natural Disaster Fund regarding consulting. These items are anticipated to be paid by FEMA at a cost rate therefore the remaining cost will be requested under the State CEA as of 6/30/2022.

Invoice #	Services Date	Amount
-----------	---------------	--------

- D. Policy- Jody Singletary, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II Committee - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Donald Dees, Chairman
- I. Long Range Planning - Donald Dees, Chairman
- J. Food Service Committee - Terry Leger, Chairman

VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

1. Authorize incoming Superintendent John Hall and Assistant Superintendent Benjamin Oustalet to approve and sign all relevant purchase orders as presented by School Board personnel effective July 1, 2022.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Approve the following pilot Summer Hours for the Jefferson Davis Parish School Board locations:

Pilot Summer Hours - Monday thru Thursday

Central Office, Media Center and Pupil Appraisal

7:30 a.m. to 3:30 p.m.

Warehouse Secretary

7:00 a.m. to 2:30 p.m. (30 minute lunch)

Warehouse and Techs

7:00 a.m. to 3:00 p.m. (30 minute lunch)

Warehouse (Certificated)

7:30 a.m. to 3:30 p.m.

Food Service Office

7:30 a.m. to 3:30 p.m.

Food Service Warehouse and Delivery

7:00 a.m. to 3:00 p.m. (30 minute lunch)

Food Service Secretary

7:00 a.m. to 2:30 p.m. (30 minute lunch)

Sales Tax Department

8:00 a.m. to 4:00 p.m.

Pilot Summer Hours - Fridays -

All locations including schools close at noon

Effective: May 26 to Aug 9, 2022

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Approve the following out-of-state travel:

000434-3 Supplemental	Nov. 1-30, 2021	\$13,788.33
000434-2 Supplemental	Oct. 1-31, 2021	\$14,780.57
000434-1 Supplemental	Aug. 1 to Sept. 30, 2021	\$23,809.49
0000434-1	Sept. 1-30, 2021	\$21,110.60
0000434-2	Oct. 1-31, 2021	\$47,143.06
0000434-3	Nov. 1-30, 2021	\$40,339.11
0000434-4	Dec. 1-31, 2021	\$21,610.48

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

17. Authorized Superintendent Elect, John Hall to apply for a Jefferson Davis Parish School Board Credit Card in the name of Jefferson Davis Parish School Board Superintendent . The credit limit will be \$50,000.00. One single card will be issued in the name of Jefferson Davis Parish School Board, and strictly overseen by Superintendent and Finance Director.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

B. INSURANCE COMMITTEE - REQUEST FROM THE INSURANCE COMMITTEE CHAIRMAN, MALON DOBSON, THAT THE SCHOOL BOARD:

1. The following recommendations are being made from sealed quotes received on June 14, 2022 for the 2022-2023 Fiscal year:
- A. Accept the best quote for General Liability, Errors & Omissions, and Auto/Fleet Insurance.
 - B. Accept the best quote for Crime & Forgery Insurance.
 - C. Accept the best quote for Boiler & Machinery Breakdown Insurance.
 - D. Accept the best quote for Workers Compensation Insurance.
 - E. Accept the best quote for Cyber Liability Insurance.
 - F. Accept the best quote for CVAC Comprehensive Violent Assailant Coverage Insurance.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Accept the quote provided by Jeff Davis Insurance Agency for Property Insurance through _____ in the amount of \$ _____, which is a \$ _____ in premium from last year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Accept the renewal quotes from Progressive for Flood Insurance on the Lake Arthur Elementary campus buildings in the amount of \$16,719, which is an increase of \$2,435 from the total paid last year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

➤ **Note: Terrorism coverage is being rejected on all above quotes.**

C. Building & Grounds Committee- David Doise, Chairman

1. JHS Boys Basketball team to travel to Silsbee, TX on June 2, 2022 for summer basketball.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Surplus the following items and send to the next available public auction:
 1. Child Nutrition Program - WES - One Beverage Milk Cooler model SM34N BarCode 8310052 .
 2. Child Nutrition Program - One Husqvarna riding mower, product 960430110, maintenance level 4, serial number 010213A003026, model YTH23V48.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. The Child Nutrition Program would like to request that the following schools utilize the Community Eligibility Provision at the following sites for the 2022-2023 school year: Jennings Elementary, Elton Elementary, and Lake Arthur Elementary.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

6. Grant permission to the Child Nutrition Program to bid small equipment.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

7. Approve the following non-faculty LAHS coaches for 2022-2023 upon completion of LHSAA coaching course certification and Board policy requirements.
 1. Christin Legros - Swimming
 2. Charles (Charlie) Benoit - Girls Softball

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

8. Grant permission to the Superintendent to enter into an agreement with the Louisiana Public Service Commission to receive energy efficient LED lighting to be installed at the Jennings Elementary Tennis Courts at no cost to the board. This program is part of the Public Service Commission's Statewide Energy Efficiency Program and will provide an estimated lighting project valued at \$51,520.00.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

9. Grant permission to the Superintendent to enter into an agreement with the Louisiana Public Service Commission to receive energy efficient LED lighting to be installed at Welsh-Roanoke Junior. High at no cost to the board. This program is part of the Public Service Commission's Statewide Energy Efficiency Program and will provide an estimated lighting project valued at \$36,549.00.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

10. Consideration of a motion recognizing retiring Superintendent, Kirk Credeur:

RESOLUTION RECOGNITION

WHEREAS, **KIRK CREDEUR** has served the Jefferson Davis Parish and Calcasieu School System for forty years, the last five of which were served as Superintendent, and

WHEREAS, his loyalty, leadership, and dedication to the Jefferson Davis Parish School System in fulfilling his duties and responsibilities have brought credit to the system, and served as an example and inspiration to his colleagues.

NOW, THEREFORE, BE IT RESOLVED, by the Jefferson Davis Parish School Board in regular session on the 16th day of June, 2022, that said Board recognizes and commends **KIRK CREDEUR** for his faithful service and excellent record.

The above Resolution, having been put to a vote and having passed, was duly declared adopted and ordered spread on the minutes of this Board on this 16th day of June, 2022.

/s/ James Segura
President

/s/ John G. Hall
Superintendent-Elect

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

ADDENDUM TO NEW BUSINESS

- Grant permission to cancel the Hathaway High School Restroom Renovation Project and reject the bid received from E.L. Habetz Builders Inc. out of Crowley, Louisiana, in the amount of \$232,000.
At this time we are unfortunately unable to move forward with the project due to our inability to receive a permit from the Louisiana Department of Health to add additional restrooms to our current sewerage system. Adding the additional restrooms would require an upgrade to the campus sewerage treatment plant which greatly exceeds the scope of the project.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IX. INFORMATION

- Pursuant to Louisiana Revised Statutes, Title 17, Section 53, Jefferson Davis Parish School Board Members received the following continuing Learning Units (including 1 hour of ethics for calendar year 2021: Phillip Arceneaux 21 hours, Greg Bordelon 6 hours, Jason Bouley 18 hours, Charles Bruchhaus 6 hours, David Capdeville 6 hours, Donald Dees 31 hours, Malon Dobson 6 hours, David Doise 6 hours, Terry Leger 6 hours,

Denise Perry 14 hours, James Segura 13.5 hours, Jody Singletary 6 hours and Paul Trahan 6 hours.

2. Condolences are extended to the family of
 - A. Genie Navarre, West End Elementary Teacher, who retired in 1999, with 27 years of service.

X. PERSONNEL CHANGES

A. Personnel appointments as determined by the Superintendent:

1. **AARON TRAHAN**, JES Assistant Principal, effective 05/27/22 re: Martha Phelps retirement.
2. **REBEKAH MCMILLIN**, JES Assistant Principal, effective 07/01/22 re: Erica Arabie promotion.
3. **ARTHUR DEAN BENOIT**, LHS Bus Driver, effective, 05/16/22, re: Erin Courville resignation.
4. **AARON BROWN**, 10 month Ed Diagnostician to 11 month Ed Diagnostician, effective, 07/01/22 re: new position.
5. **MARGAUX OUSTALET**, LHS Assistant Principal, effective 07/01/22 re: Emily Davis promotion.
6. **EMILY DAVIS**, LHS Principal, effective 06/13/22 re: Frances LeBlanc transfer.
7. **EUGENE KERSHAW**, LAHS Custodian to LAHS Bus Driver, effective 07/29/22 re: Susan Prejean transfer.

B. Personnel changes:

APPOINTMENTS (effective 08/10/22 unless stated otherwise)

1. Amanda Broussard, JES Pre-K Teacher, re: Donna Cinquemano passing.
2. Monica Broussard, JES Teacher, re: Administrative Assistant transfer.
3. Warlana Woods, JES Teacher, re: Holly Hamerick transfer.
4. Janie Frey, JES Teacher, re: Amanda Broussard transfer.
5. Brenda Redlich, JES Teacher, re: Monica Broussard new position.
6. Sandra Simien, JES Teacher, re: Carla Young retirement.
7. Skye Ringuet, JES SPED Teacher, re: Paulette Adam retirement.
8. Morgan Benoit Watkins, LAHS Teacher, re: Kaitlyn Trahan resignation.
9. Jenna Savoy, LHS Teacher (CSR), re: Christian McCone transfer.
10. Brittney Chaisson, WES Teacher, re: Patricia Credeur retirement.
11. Kaitlynn Courville, JES Teacher, re: Christina Whitman transfer.
12. Meagan Oliver, WES SPED Teacher, re: new position.
13. Walter Trahan, WEIC EMR/EMT Instructor, re: Brendan Boudreaux retirement.

TRANSFERS (effective 08/10/22 unless stated otherwise)

1. Amanda Broussard, JES 1st grade Teacher to JES Pre-K Teacher.
2. Christian Whitman, JES 6th grade Teacher to JES 3rd grade Teacher, re: new position.
3. Monica Broussard, JES grade change, re: Aaron Trahan AA/AP promotion.
4. Holly Hamerick, JES Kindergarten Teacher to JES Kindergarten SPED Teacher, re: Melody Muller resignation.

5. Joni LeBlanc, WES 2nd grade Teacher to WES 1st grade Teacher, re:
_____.
6. Britney Lopez, WES Pre K Para to WES Kindergarten Para, re:
_____.
7. Phyllis Langley, WES Kindergarten Para to WES Pre K Para, re:
_____.
8. Lisa Gotreaux, LHS Cafeteria Tech to WHS Cafeteria Tech, re: Cherina Viator transfer.
9. Arien Harper, LHS Teacher to WES Teacher, re: Norma Marcantel transfer.
10. Laney Meaux, JWES Teacher to WES Teacher, re: Melanie Lee resignation.
11. Christian McCone, LHS 1st grade Teacher (CSR) to LHS 4th grade Teacher, re: Arien Harper transfer.
12. Paige Cassidy, JES Teacher to Instructional Coach (ESSER), re: Rachel Simon transfer.
13. Emily Davis, LHS Assistant Principal to FES Principal, re: Frances LeBlanc Transfer.
14. Mistie Landry, JWES Bus 296 to JWES Bus 301, re: Rachelle Jones transfer.

LEAVES

1. M. Lee, WES Teacher, 05/23/22 to 05/24/22.
2. D. Miller, JWES Teacher, 05/26/22 to 05/26/22, 05/12/22 (½ day).
3. T. Linscombe, LAE Teacher, 05/04/22 to 05/26/22.
4. K. Newman, WES Teacher, 05/09/22.
5. V. Bertrand, HHS Teacher, 05/16/22, 05/19/22 and 05/25/22.
6. C. Klein, JHS Teacher, 05/23/22 to 05/26/22.

MATERNITY

1. E. Vallo, LAHS Teacher, 08/02/22 to 09/30/22.
2. C. Guidry, LAHS Teacher, 08/10/22 to 09/06/22.
3. L.Faulk, WHS Teacher, 08/12/22 to 10/10/22.

RESIGNATIONS

1. Robert Gaspard, WHS Teacher/Coach, 05/27/22.
2. Denver Brown, WHS Teacher/Coach, 06/01/22.
3. Savanna Carter, LHS Teacher, 05/27/22.
4. Dana Ringuet, HHS Cafeteria Tech, 05/27/22.
5. Patricia England, LHS SPED Teacher, 05/27/22.
6. Haley Cooley, LAES Teacher, 05/27/22.
7. Rachelle Edwards, LAHS Band Director, 06/30/22.
8. Melanie Lee, WES Teacher, 05/27/22.
9. Dillon Riggs, JHS Cafeteria Tech, 05/27/22.

RETIREMENTS

1. Dwain Pat Vanicor, Warehouse Carpenter, effective 06/20/22, with 12.65 years of service.

2. Brenda Trahan, LAE 7 hour cafeteria tech, effective 05/27/22, with 6 years of service.

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

1. A copy of personnel contract renewals for July 2022 to July 2024 are provided in your folder.

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

1. Discuss potential litigation/settlement negotiations from a bus accident in August, 2021.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

XIII. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, JUNE 10, 2022 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

