



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**AGENDA MEETING**  
**THURSDAY, FEBRUARY 25, 2021 at 6:00 p.m.**

**LIVE REMOTE ACCESS (COVID19 PANDEMIC)**

The Jefferson Davis Parish School Board welcomes public input as to all agenda items which it considers and understands the inconvenience which COVID-19 guidelines impose. In an effort to meet within the CDC recommendations and to comply with the Governor's orders (Phase III), while at the same time providing the opportunity for public comment, the Board will adhere to the following procedures at its meetings:

1. Capacity limitations of 30 persons (First preference to Board Members and necessary staff) will be followed in the Board Room at its normal meeting place in Jennings, LA;
2. Public participants wishing to become an active part of the meeting agenda must request written permission (via email to [debbie.abshire@jdpsbk12.org](mailto:debbie.abshire@jdpsbk12.org)) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
3. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
4. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
5. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
6. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
7. Active participants are asked to mute their microphones when not speaking. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
8. During the meeting, questions can be submitted using the "Chat" feature (comment bubble icon). All questions submitted in the "Chat" feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
9. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at [www.jeffersondavis.org](http://www.jeffersondavis.org).

**I. CALL TO ORDER**

**A. President or presiding officer certifies the following:**

- A. Governor has declared a State of Emergency (Modified Phase II)**
- B. Nature of Emergency could cause more than 30 persons present in the Boardroom to be detrimental to the health, safety and welfare of the Public in order to adhere to social distancing guidelines;**
- C. This is a live remote-access meeting for public participation.**  
**Video and audio will be recorded throughout the entirety of this meeting and will be archived.**
- D. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at [www.jeffersondavis.org](http://www.jeffersondavis.org).**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE.**

**III. ROLL CALL FOR DETERMINATION OF A QUORUM.**

ARC	BORD	BOUL	BRUC	CAP	DEES	DOB	DOISE	LEGER	SEG	SING	PERRY	TRAHAN
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**IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JANUARY 21, 2021.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**VI. BOARD COMMITTEE REPORTS:**

**A. FINANCE COMMITTEE - REQUESTS FROM THE FINANCE COMMITTEE CHAIRMAN, JAMES SEGURA, CHAIRMAN, THAT THE SCHOOL BOARD:**

1. Grant permission to renew the contract of Forethought Consulting, Inc., for our Policy Updating Service, beginning March, 2021 and ending February, 2022, to cost \$4,200.00, with the highlighting option. (Same cost as last year).

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Grant permission to WHS to accept the following donations:
  1. \$200.00 to Football Program from St. Louis Catholic, to be used towards the purchase of an industrial washing machine.
  2. \$250.00 to Softball Team from Danielle Thompson, to be used towards purchase of conditioner for the softball field.
  3. \$135.00 to FFA from Tina Lawrence, to be used towards the purchase of supplies and equipment.
  4. \$500.00 to Baseball Program from Garret Hebert Farms, to be used towards the purchase of supplies and equipment. -
  5. \$500.00 to Baseball Program from Townsley Law Firm, to be used towards purchase of baseball equipment and supplies.
  6. \$100 to Band from The Progroup, LLC, to be used towards the purchase of supplies and equipment for Band program.
  7. \$250.00 to Tennis team from The Progroup, LLC, to be used towards the purchase of a new tennis net.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Grant permission to EES to purchase from Troxell on State Contract (4) four 75" Newline Tru Touch Interactive Boards with wall mounts and software at a cost of \$12,180.00. To be paid by EES Tech.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Grant permission to accept Change Order No. 1 on the Jennings Elementary Construction Project. Bids were opened on June 23, 2020 for the construction of the new Jennings Elementary. Permission was granted to accept the bid of Trahan Construction, LLC of \$22,085,000.00. On 02/04/21, there was a change order made in the contract price due to changes made in the contract specifications. Change Order #1 reflects the following changes:

Item Cor #2	Flood Insurance	\$ 6,500.00
Item Cor #3	Tree removal at North Property Line	\$ 8,320.00
Item Cor #4	Underground Conduit for Entergy	\$ 32,591.00
Item Cor #6	Foundation work for storage shed	\$ 29,172.00
Item Cor #7	Time Hurricane Laura and Delta (8 days)	
Item Cor #8	Truss Clips	\$ 34,238.00
Item Cor #10	Maintenance Shop/PE Storage	\$260,241.00

**Bid Changes as follows:**

<b>The Original Contract Sum was</b>	<b>\$22,085,000.00</b>
<b>The net change by previously orders</b>	<b>\$ .00</b>
<b>The Contract Sum prior to this Change Order</b>	<b>\$22,085,000.00</b>
<b>The Contract Sum will be increased by</b>	<b>\$ 371,062.00</b>

**The new Contract Sum including this Change Order will be \$22,456,062.00**

**The Contract Time will be increased by twenty-two (22) days**

**The new date of Substantial Completion will be April 17, 2022**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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5. Grant permission to the Superintendent and Director of Finance to enter into an agreement with PSST, Inc. to utilize their company for the purpose of accumulating all data needed to issue IRS Form 1095 on behalf of the school board as required to be in compliance with Federal ACA regulations regarding health insurance benefits to qualifying individuals. The estimated cost for gathering information, compiling, printing and mailing of all 1095 Forms for the JDPSB employees and retirees is approximately \$6,500 - \$8,000 determined by the total number of forms generated and a one-time initial software setup fee of \$1,250.00. To be paid from General Fund.

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6. Accept the quote from BCI in the amount of \$4,211.42 for a 4000 Foldable Portable Batting cage to replace the one damaged by Hurricane Delta at JHS. To be paid by the General Fund/Insurance Funds.

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**B. Insurance - David Doise, Chairman**

**C. BUILDING & GROUNDS COMMITTEE - REQUESTS FROM THE BUILDING & GROUNDS COMMITTEE CHAIRMAN, TERRY LEGER, CHAIRMAN, THAT THE SCHOOL BOARD:**

1. Name the Elton Elementary Gym in memory of Wesley Lloyd Livingston, Sr.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**D. POLICY COMMITTEE - REQUEST FROM THE POLICY COMMITTEE CHAIRMAN, PHILLIP ARCENEUX, CHAIRMAN, THAT THE SCHOOL BOARD ADOPT THE FOLLOWING POLICY:**

1. Protection of Criminal Background Information: File GBCA (New Policy)  
Effective: February 2021 (upon approval)

The Jefferson Davis Parish School Board utilizes the Louisiana State Police (LSP) Bureau of Criminal Identification and Information for performing criminal background checks on employment candidates. In order to process criminal background checks utilizing this system, the Jefferson Davis Parish School Board shall adopt this new policy that includes specific procedures that adhere to Federal Bureau of Investigation (FBI), Criminal Justice Information Services (CJIS) Security Policy, and the Louisiana Noncriminal Justice Agency Guide. This policy contains information on the access, use, and dissemination of an individual's Criminal History Record Information (CHRI).

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**E. Transportation Committee - Greg Bordelon, Chairman**

**F. 16th Section-Charles Bruchhaus, Chairman**

**G. Ward II (Ad Hoc) - Donald Dees, Chairman**

**H. Legislative Liaison - Donald Dees, Chairman**

**I. Food Service Committee - Malon Dobson, Chairman**

**VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.**

**VIII. NEW BUSINESS:**

1. Approve the 2021-2022 school calendar.

**Jefferson Davis Public School System  
2021-2022 Calendar**

July 2021					August 2021					September 2021					October 2021					November 2021					December 2021				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
			1	2	2	3 Teach Inservice	4 Teach Inservice	5 State PDD	6			1	2	3					1	1	2	3	4	5			1	2	3
5 July 4th Holiday	6	7	8	9	9	10	11 Local PDD	12 Local PDD	13 Student First Day	6 Labor Day	7	8	9	10	4	5	6	7 State PDD	8 Parish Fair	8	9	10	11	12	6	7	8	9	10
	12	13	14	15 Board Meet	16	17 Fin PRE K	18	19 Board Meet	20	13	14 Fin PMPFLC	15 AP	16 Board Meet	17	11	12	13	14	15	15	16 Fin PMPFLC	17 AP	18 Board Meet	19	13	14	15	16 Board Meet	17
	19	20	21	22	23	24 MMS PM	25	26	27	20	21	22	23	24	18	19	20	21 Board Meet	22	22	23	24	25 Thanksgiving	26	20	21	22	23	24 Christmas Eve
	26	27	28	29	30	31				27	28	29	30		25	26	27	28	29	29	30				27	28	29	30	31

  

January 2022					February 2022					March 2022					April 2022					May 2022					June 2022				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
3	4	5	6	7		1	2	3	4		1 Heritage	2	3	4					1	2	3	4	5	6			1	2	3
	10	11	12	13	7	8	9	10	11	7	8	9	10	11	4	5	6	7 Board Meet	8	9	10	11	12 Board Meet	13	6	7	8	9	10
	17 MLK Holiday	18 Fin PMPFLC	19 AP	20 Board Meet	14	15 Fin PMPFLC	16 AP	17 Board Meet	18	14	15 Fin PMPFLC	16 AP	17 Board Meet	18 4th BW	11	12 PM PLC	13	14	15 Good Friday	16	17	18	19	20	13	14	15	16 Board Meet	17
	24	25	26	27	28	29	30	31	21	22	23	24	25	18 Spring Break	19	20	21	22	23	24	25 Students Last Day	26 Teachers Last Day	27	20	21	22	23	24	
	31				28 American					28	29	30	31		25	26	27	28	29	30 Memorial Day	31				27	28	29	30	

  

<b>Testing Dates</b> March ? ACT Testing Window April ? -May ? LEAP 2025 CBT Grades 5,6,7,8 April ? -May ? H.S. LEAP 2025/EOC Spring Window April ? -May ? LEAP 2025 PBT Grades 3-4 June ? LEAP 2025/EOC Summer Testing Window October ? and March ? PBT WorkKeys October ? -April ? CBT WorkKeys	<b>Testing Dates continued</b> November ? -December ? H.S. LEAP 2025/EOC Fall Window	<b>Nine Week Grading Calendar</b> * 1st 9 week Ends October 19, 2021 * 2nd 9 week Ends January 11, 2022 * 3rd 9 week Ends March 17, 2022 * 4th 9 week Ends May 25, 2022	<b>Progress Report Dates</b> 9/20/2021 12/1/2021 2/17/2022 5/2/2022	<b>Report Card Dates</b> 10/25/2021 1/18/2022 3/23/2022 5/26/2022
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2. Approve the following Food Service Procurement Calendar for 2021-2022 fiscal year which provides for the purchase of fluid milk and milk products, paper and cleaning items, frozen chilled items, canned goods, cereal, grain products, and other shelf staple goods in the Parish Schools.

**Annual 2021-2022 Child Nutrition Program Procurement Calendar**

The following calendar identifies the general items to be bid, the date, and the time of the bid openings for the 2021-2022 School Year for the Jefferson Davis Parish School Board Child Nutrition Program. All bids will be opened for reading only at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Avenue in Jennings, LA at 10:00 am on the specified bid opening day. The public is invited to attend all bid openings. Invitations to bid, instructions, and specifications for any bids listed below may be obtained from the Child Nutrition Program located at the above address or by contacting the office at (337) 824-1969.

<u>ITEMS TO BE PROCURED</u>	<u>BIDS TO VENDORS</u>	<u>PURCHASING PERIOD</u>	<u>BID OPENING</u>
Fluid Milk & Milk Products May 6, 2021	March 8, 2021	School Year	April 15, 2021
Bread & Bread Products May 6, 2021	March 8, 2021	School Year	April 15, 2021
Paper and Cleaning Items May 6, 2021	March 8, 2021	School Year	April 15, 2021
Chilled/Frozen Fruit Juices, Bakery Items, May 6, 2021 Vegetables	March 8, 2021	School Year	April 15, 2021
Chilled/Frozen Meat Items May 6, 2021	March 11, 2021	School Year	April 29, 2021
Canned Goods, Cereal, Grain Products, May 6, 2021	March 11, 2021	School Year	April 29, 2021

Other Shelf Stable Goods

The Jefferson Davis Parish School Board Child Nutrition Program is funded 51% with federal funds for a total of approximately \$2.1 million per year. Publication Dates: March 3, March 5, and March 7, 2021. This was adopted by the Jefferson Davis Parish School Board at the February 25, 2021 meeting.

**Non Discrimination Statement:** In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at [www.usda.gov/sites/default/files/documents/usda-programdiscrimination-complaint-form.pdf](http://www.usda.gov/sites/default/files/documents/usda-programdiscrimination-complaint-form.pdf), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Approve the following non-faculty coaches for the 2020-21 school year upon completion of LHSAA coaching course certification and Board policy requirements.
- A. Terry Lejeune, HHS boys golf.
  - B. Dwayne Guidry, HHS boys golf.
  - C. Adam Braiden Jolie, WHS baseball.
  - D. Maleigh Beth Conner, LHS softball.
  - E. Christian Blair, LHS baseball.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Approve the following modified Instructional Personnel Job Description for Teacher-Classroom.

**Instructional Personnel  
Job Description**

**TITLE:** Teacher- Classroom

**QUALIFICATIONS:**

- 1. Refer to State Department Bulletin
- 2. Additional criteria as the Jefferson Davis Parish School Board may establish **REPORTS TO:** Principal,  
Assistant Principal

**JOB GOAL:** To teach students subject matter and skills that will contribute to their development as mature, able and responsible men and women.

**PERFORMANCE RESPONSIBILITIES:**

**I.DOMAIN 1: PLANNING AND PREPARATION**

**1C- Setting Instructional Outcomes**

- A. The teacher values, sequences and aligns curriculum enabling students to build their understanding of important ideas across disciplines so that learner outcomes are at an appropriate, challenging cognitive level.
- B. The teacher writes and plans multi-disciplinary differentiated outcomes for student learning rather than student activity.
- C. The teacher creates and/or uses a variety of assessment tools that are standards-based and curriculum-aligned.
- D. The teacher incorporates appropriate technology and media into lesson planning that supports student learning.
- E. The teacher maintains a district-approved Learning Management System (e.g. Google Classroom) that includes curriculum materials and resources to support virtual learning.

**II.DOMAIN 2: THE CLASSROOM ENVIRONMENT**

**2C- Managing Classroom Procedures**

A. The teacher helps students develop skills to work purposefully and cooperatively in groups. B. The teacher facilitates lessons so that students play an important role in carrying out the routines. C. The teacher ensures smooth functioning of all routines and maximizes instructional time. D. The teacher effectively manages the district-approved LMS (e.g. Google Classroom) and maintains two-way communication in virtual environments.

**III.DOMAIN 3: INSTRUCTION**

**3B- Questioning and Discussion Techniques**

A. The teacher develops and presents questions with multiple correct answers or multiple approaches that cause students to think and reflect thus resulting in a deeper understanding of the topic. B. The teacher effectively uses student responses to promote learning through discussion. C. The teacher uses a range of techniques to ensure that all students contribute to the discussion, formulate questions, and enlists the assistance of students to ensure this outcome. **3C- Engaging Students in Learning**

A. The teacher selects instructional materials and facilitates activities and assignments that promote learning at a deeper level. B. The teacher groups students for instruction in a variety of ways using factors such as similar backgrounds, ability levels, as well as random grouping to promote active learning. C. The teacher delivers lessons that are appropriately structured and paced. D. The teacher utilizes technology to engage students in challenging content through well designed learning tasks. E. The teacher engages students using a variety of methods in the district-approved LMS (e.g. Google Classroom).

**3-D- Using Assessment in Instruction**

A. The teacher aligns assessment to the curriculum and informs students of the criteria for assessment. B. The teacher monitors student learning and provides valuable feedback in a timely, constructive and substantive manner. C. The teacher promotes student self-assessment and student self-monitoring of progress.

**IV. SELF-EVALUATION**

Performs one or more self-evaluations and documents that results on appropriate written forms.

**V. PROFESSIONAL GROWTH PLAN**

Develops a Professional Growth Plan (PGP) in collaboration with the evaluation process.

**VI. PROFESSIONALISM**

A. Accepts and discharges job-related assignments. B. Adheres to federal, state, system, and school policies and regulations. C. Practices punctuality. D. Conducts parent conferences as needed. E. Pursues all reasonable recommendations related to becoming a more effective employee. F. Is responsible for a reasonable amount of co-curricular and other duties beyond the regular classroom activities, as determined by the building principal. G. Provides for the care and proper usage of school property, and maintains current inventory charged to his/her responsibility. H. Takes part in the continuing in-service program of the school. I. Is proficient in technology applications utilized in Jeff Davis Parish, particularly the Google Workspace or the district-approved LMS. J. Attends required PD training provided by and/or directed by the Jeff Davis school system.

**VII. ADDITIONAL RESPONSIBILITIES**

Supports school activities and performs job responsibilities in a manner expected of a professional educator.

**TERMS OF EMPLOYMENT:**

One hundred eighty-two days (or days approved by the State Legislature). Salary established by the Jefferson Davis Parish School Board.

**EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of Bulletin 130, the Jefferson Davis School Board's policy on Evaluation of Professional Personnel.

APPROVED BY: \_\_\_\_\_ Date: \_\_\_\_\_

REVIEWED AND  
AGREED TO BY: \_\_\_\_\_ Date: \_\_\_\_\_

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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5. Approve the following resolution:

**RESOLUTION OF THE JEFFERSON DAVIS PARISH SCHOOL BOARD BOARD OF DIRECTORS FOR THE ADOPTION OF THE JEFFERSON DAVIS PARISH SCHOOL BOARD CAFETERIA PLAN**

On this date, the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors did meet to discuss the implementation of JEFFERSON DAVIS PARISH SCHOOL BOARD Flexible Benefits Plan to be effective, 3/1/2021. Let it be known that the following resolutions were duly adopted by the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors and that such resolutions have not been modified or rescinded as of the date hereof;

RESOLVED, that the form of Cafeteria Plan, as authorized under Section 125 of the Internal Revenue Code of 1986, presented to this meeting is hereby adopted and approved and that the proper officers of the Employer are hereby authorized and directed to execute and deliver to the Plan Administrator one or more copies of the Plan.

RESOLVED, that the Plan Year shall be for a period beginning on 3/1/2021 and ending 2/28/2022.

RESOLVED, that the Employer shall contribute to the Plan amounts sufficient to meet its obligation under the Cafeteria Plan, in accordance with the terms of the Plan Document and shall notify the Plan Administrator to which periods said contributions shall be applied.

RESOLVED, that the proper officers of the Employer shall act as soon as possible to notify employees of the adoption of the Cafeteria Plan by delivering to each Employee a copy of the Summary Plan Description presented to this meeting, which form is hereby approved.

The undersigned certifies that attached hereto as Exhibits A and B respectively are true copies of the Plan Document, and Summary Plan Description for JEFFERSON DAVIS PARISH SCHOOL BOARD's Flexible Benefits Plan approved and adopted in the foregoing resolutions.

The undersigned further certifies and attests that the above resolutions were made with the consent of the full Board of Directors, each of whom were in attendance on this date:

Passed and adopted at Jennings, Louisiana on this 25<sup>th</sup> day of February, 2021.

\_\_\_\_\_  
**Jody Singletary, President**

ATTEST:

\_\_\_\_\_  
**Kirk Credeur, Secretary**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IX. INFORMATION**

1. Condolences are extended to the families of:

- A. Mr. Wesley Lloyd Livingston, Sr., Elton Principal who retired in 1978 with 29 years of service.
- B. Mrs. Olivia Vallrie, Fenton/Lacassine Teacher/Librarian, who retired in 2010 with 30 years of service.



- C. Mr. Huburt Keys, Welsh Schools Bus Driver, who retired in 1997 with 17 years of service.
  - D. Mr. Mark LaCombe, EHS Custodian, who passed away on February 15, 2021.
2. The Jefferson Davis Parish School Board Members 2021 Spring Strategic Planning Meeting will be on Thursday, March 11, 2021 at 6:00 p.m. at Abshire Camp.
  3. Congratulations to JHS Teacher Elmira Trent, for her accomplishment of completing all requirements to achieve her Mentor Teacher Ancillary Certificate.

**X. PERSONNEL CHANGES**

**A. Personnel appointments as determined by the Superintendent:**

1. Name \_\_\_\_\_, EHS Custodian, effective ASAP, re: Mark Lacombe passing.
2. Name **JOHN HARDEN**, Jennings Schools Bus Driver, effective ASAP, re: Waylon Gotte resignation.
3. Name, **LAROUND BROUSSARD**, Food Service Helper/Driver, effective 2/11/21, re: Neil Prudhomme resignation.

**B. Personnel changes:**

**APPOINTMENTS**

1. Jason Guidry, Electrician, Tech Center/Warehouse, 01/25/21, re: Leslie Ray Richard resignation.

**LEAVES**

1. J. Molitor, JES Teacher, 01/04/21 to 01/19/21.
2. E. Arabie, JWES Teacher, 12/01/20 to 01/08/21.
3. B. Perrin, JWES Speech Pathologist 02/08/21 to 02/26/21.
4. D. Monceaux, LAE Cafeteria Tech, 12/14/20 to 01/14/21.
5. T. Hill, WAR Teacher, 12/14/20 to 02/05/21.
6. L. LeBlanc, JWES Teacher, 02/02/21 to 03/16/21.
7. T. Stallion, WHS Teacher, 02/03/21 to 02/08/21.

**RESIGNATIONS**

1. Shelly Chadwick, LHS Cafeteria Tech, 02/08/21.
2. Waylon Gotte, Jennings Schools Bus Driver, 02/13/21.

**RETIREMENTS**

1. Imelda Guidry, EES Homebound Teacher, 05/25/21, with 43 years
2. Arelen Heinen, Curriculum Supervisor, 07/01/21, with 34 years.

**XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**XII. EXECUTIVE SESSION**

**A. Motion to enter into Executive session.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**B. Motion to resume in regular session.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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### **XIII. ADJOURN**

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA ADDENDUM WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD WEDNESDAY, FEBRUARY 24, 2021 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.