



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA  
203 E. PLAQUEMINE STREET  
JENNINGS, LOUISIANA  
(337) 824-1834**

**FINANCE/SALARY COMMITTEE AGENDA  
MEETING TIME: Tuesday, December 14, 2021 at 5:00 p.m.**

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**

**An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.**

The Jefferson Davis Parish School Board welcomes public input as to all agenda items which it considers and understands the inconvenience which COVID-19 guidelines impose. In an effort to meet within the CDC recommendations and to comply with the Governor's orders (Phase III), while at the same time providing the opportunity for public comment, the Board will adhere to the following procedures at its meetings:

1. Capacity limitations of 30 persons (First preference to Board Members and necessary staff) will be followed in the Board Room at its normal meeting place in Jennings, LA;
2. Public participants wishing to become an active part of the meeting agenda must request written permission (via email to [debbie.abshire@jdpsbk12.org](mailto:debbie.abshire@jdpsbk12.org)) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
3. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
4. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
5. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
6. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
7. Active participants are asked to mute their microphones when not speaking. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
8. During the meeting, questions can be submitted using the "Chat" feature (comment bubble icon). All questions submitted in the "Chat" feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
9. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at [www.jeffersondavis.org](http://www.jeffersondavis.org).

**I. CALL TO ORDER**

**A. President or presiding officer certifies the following:**

- A. Governor has declared a State of Emergency (Phase III)**
- B. Nature of Emergency could cause more than 30 persons present in the Boardroom to be detrimental to the health, safety and welfare of the Public in order to adhere to social distancing guidelines;**
- C. This is a live remote-access meeting for public participation. Video and audio will be recorded throughout the entirety of this meeting and will be archived.**
- D. This meeting will be recorded. The live-stream link will be available after the meeting on the district website at [www.jeffersondavis.org](http://www.jeffersondavis.org).**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

**COMMITTEE MEMBERS:** Chairman, James Segura. Phillip Arceneaux, Jason Bouley, Charles Bruchhaus, Malon Dobson, David Doise and Denise Perry.

**Roll Call for Finance Committee Members for determination of a quorum:**

Segura	Arceneaux	Bouley	Bruchhaus	Dobson	Doise	Perry
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**Roll Call for Other Members present:**

Bordelon	Capdeville	Dees	Leger	Singletary	Trahan
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**III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IV. AGENDA ITEMS FOR CONSIDERATION**

- Grant permission to the Superintendent to enter into a piggyback purchase arrangement between Jefferson Davis Parish School Board and the Ascension Parish Sheriff Department to utilize their bid for purchase of District-wide (School and Central Office) Mobile Radios, Portable Radios and Control Stations, pending receipt of a permission letter from the purchasing agent and Chief Financial Officer for Ascension Parish Sheriff Department and provided that all conditions of R.S. 38:3211.1 are met. Using the Piggyback process over the state contract rate is a substantial savings on the cost of the purchase. The new radios are an upgrade to the power level of each radio and addresses the aging tower antenna issue. The total purchase is estimated to cost \$380,922.50 to be paid for with ESSER II Formula funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- Grant permission to contribute \$7,500.00 to the Jeff Davis Arts Council “Arts in Education” program. To be paid from General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- Grant permission to JHS to accept the following donations:
  - JHS Science Dept - \$420.00 from The Fred B. & Ruth B. Zigler Foundation to be used for admission tickets to the Natural Science Museum Event in Houston, TX.
  - JHS Leo Club - \$200.00 from Jennings Lion Club - funds to be used for their community project to help Club buy presents for underprivileged families.
  - Boys Basketball program, - \$350.00 from an anonymous donor - funds to be used to help defray the expenses of team uniforms and equipment.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Adopt the following Schedule of Indexes for Instructional Administrators (to include tennis & golf stipends that were accidentally omitted):  
 an omitted tennis and golf fee):

**JEFFERSON DAVIS PARISH SCHOOL BOARD  
 SCHEDULE OF INDEXES FOR INSTRUCTIONAL ADMINISTRATORS  
 EFFECTIVE FOR FISCAL YEAR BEGINNING JULY 1, 2021**

**Note: All Indexes Are Based On The Nine-Month Teachers Salary Formula (7/1/13)**

**Principals**

Pupil Registration Based on February Child Count:(revised 5/6/21)

	Grade				
	K-6	K-8	6-8	K-12	7-12
0-399	1.40	1.42	1.44	1.48	1.49
400-599	1.41	1.43	1.45	1.49	1.52
600-699	1.42	1.44	1.46	1.5	1.55
700-799	1.45	1.48	1.5	1.53	1.55
800-899	1.49	1.51	1.53	1.54	1.55
900-999	1.51	1.53	1.54	1.55	1.55
1000 +	1.53	1.53	1.54	1.55	1.55

*Revised 5/6/2021 to add 700-1000 areas*

**High School Principals Stipend:**

\$400 per sport for high school football, basketball, volleyball, track, and baseball/softball.  
 \$100 per sport for golf and tennis.

**Jr. High Principals Stipend:**

\$200 per sport for football, basketball, and track.

**Assistant Principals**

Pupil Registration Based on February Child Count:(revised 5/6/21)

	Grade				
	K-6	K-8	6-8	K-12	7-12
0-399	1.18	1.2	1.2	1.21	1.22
400-599	1.19	1.21	1.21	1.22	1.23
600-699	1.21	1.23	1.23	1.24	1.25
700-799	1.23	1.24	1.24	1.25	1.25
800-899	1.25	1.25	1.24	1.25	1.25
900-999	1.25	1.25	1.24	1.25	1.25
1000 +	1.27	1.27	1.27	1.27	1.27

*Revised 5/6/2021 to add 700-1000 areas*

**Assistant Principals Stipend:**

One-half of the amount received by that school's principal.

*(All night-time activity stipends approved by Assitant Superintendent.)*

*Effective 7/1/07 (passed 4/19/07)*

**Other Instructional Administrators:**

Superintendent	2.01	(As negotiated with the School Board)
Assistant Superintendent	1.87	(Approved change 8/19/21)
Director	1.57	
Supervisor	1.56	Includes Supervisor of Custodial & Auxiliary Services (5/10/07)
Coordinator	1.49	Includes Coordinator of Technology Services (5/10/07)
Specialist (10/18/07)	1.40	Includes Accountant & SIS/JPAMS Facilitator (11/1/07)
Sales Tax Collector (1/15/09)	1.23	

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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5. Give permission to Superintendent Credeur to move forward with a phased roofing plan with initial considerations for priority of significant damage/insurance work and grant him permission to advertise for bids to reroof buildings across the district. The first phase includes high priority roofs and insurance work for repair/replacement and will include roofing various buildings at Welsh High, Lake Arthur High, Lake Arthur Elementary, Fenton Elementary Elton High and Hathaway High. The projects are estimated to cost approximately \$4,521,600.00.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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6. Grant permission to WHS to accept the following donations:
- Volleyball program - \$1,500.00 from WHS Volleyball Backers - funds to be used towards equipment and supplies.
  - Football program - \$1,500.00 from Greyhound Backers - funds to be used towards travel expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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7. Grant permission to LAHS to accept the following donations:
1. Softball program - \$1,500.00 from LA Softball - funds to be used to help purchase equipment.
  2. Boys Basketball program - \$4,631.00 from Lake Arthur Varsity Club - funds to be used towards charter bus and travel expenses for New Orleans game.

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**I. ADJOURN**

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, DECEMBER 10, 2021 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.