

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA (337) 824-1834

FINANCE/SALARY COMMITTEE AGENDA MEETING TIME: Tuesday, August 17, 2021 at 5:00 p.m.

COMMITTEE MEMBERS: Chairman, James Segura. Phillip Arceneaux, Jason Bouley, Charles Bruchhaus, Malon Dobson, David Doise and Denise Perry.

Roll Call for Finance Committee Members for determination of a quorum:

Segura	Arceneaux	Bouley	Bruchhaus	Dobson		Doise	Perry	
Roll Call for Other Members present:								
Bordelon	Capdeville	Dees	Leg	er	Sing	gletary	Trahan	

I. CALL TO ORDER

II. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

III. AGENDA ITEMS FOR CONSIDERATION

1. Grant permission to WES to purchase on state contract (3) 75" Newline TruTouch Panels with wall mounts and software and (1) 65" Newline TruTouch portable panel with stand for a total cost of \$12,355.00. To be paid from CSD Maintenance #1.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. Grant permission to purchase 6 license bundles for EHS, WHS, LHS, LAHS, HHS and JHS at a cost of \$3,475.00 each for the renewal of the GMETRIX software for students to prepare for the Adobe credentialing exam. Earning this statewide credential will benefit the school and district's accountability as well as assist students in satisfying graduation requirements necessary for their Jumpstart pathway. The total for this purchase will be \$20,850.00 to be paid out of Carl Perkins funding.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

3. Grant permission to purchase 6 Adobe Creative Cloud license bundles for EHS, WHS, LHS, LAHS, HHS and JHS for the renewal of the Adobe software for students to learn the Adobe content in preparation for the credentialing exam. Earning this statewide credential will benefit the school and district's accountability as well as assist students in satisfying graduation requirements

necessary for their Jumpstart pathway. The total for this purchase will be \$12,480.00 to be paid from Carl Perkins Funds.

	\$12,480.00	to be paid from	Carl Perkins Fun	ds.		
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
4.	per year to				go from \$2,400.00 be paid from IDEA-B	
МОТІО	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
5.	Grant permission to HHS to renew their IXL Learning subscription at a cost o \$4,013.00. To be paid from Maintenance #3					
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
6.	uniforms (v				Vay of school students in need	
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
7.	•		of Superintende		increase the salary	
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
8.	•	of \$9,376.00. (G			ciation annual dues ir use of \$24.00 from	
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
9.	10-row x 27 \$25,899.00 (\$28,240.00	7" non-elevated v from Hahn Ente	purchase for the vith a net seating rprises. Other que eation (\$29,267.0	capacity of 144 uotes received	from Dyna-Play	
МОТІ	ON BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE	
10.	Panels with of \$10,575.	wall mounts and	•	h) mobile mount nance #1 Conti	75" Newline TruToucle carts for a total cost ngency Funds.	
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	11.	1. Grant permission to fund students' CLEP exams during the 2021-2022 school						
		year at an approximate cost of \$26,700 (300 x \$89 per exam) due to the weigh						
		CLEP scores carry in high schools' performance scores. In addition to earning						
		schools points in the quality of diploma area of their performance scores,						
		students can also earn college credit for corresponding CLEP exams. Funding to						
		first be paid through any available resource (grant, Title, etc.) with the balance to						
	be paid from the General Fund.							
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MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- 12. Grant permission to WHS to accept the following donation:
 - 1. WHS volleyball \$300.00 from Joseph & Stella Abshire.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

13. Grant permission to West End Instructional Center to purchase four 65" Newline TruTouch Interactive panels with mobile stands from Troxell Communications on state contract in the amount of \$9,964.00 to be paid from the General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
IV. ADJOURN				
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, AUGUST 13, 2021 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.